

Bo 1-na

KRIZYHPA CHHOPASIANA
(Luka 9:23-24; Zawhana 8:31)

Krizyha hro liata eima laiseih thei nawpa ta ‘*Krizyha*’ tahpa yzie eima pahno pasia awpa byuh ta. Krizyha tahpa reikah ta â chhuahpa, Biehräi pachuna nata Krizyha reikah nata khâ azaopa, ‘zituhpa’ tahpa lâ aheipa ta eimâ chu tua awpa châ sala.

1. Krizyha: Zisu zituhpazy awna reikah ‘*Krizyha*’ tahpa he, Latin reih “*Christianus*” tawhta lapa hawhta reipa châ ta, “*Zisu hneituhpa/Zisu zituhpa (Disciple)*” tahna a châ. Apostolzy daihti liata ‘*Krizyha*’ tahpa he mohnaona reikah, Zisu zituhpazy ama awna châ ta. Palyupalihna reikah a châ leipa vâta Awnano hmiatuapa daihti tawhta Krizyha moh aphaoh penawh cha taolapa tlyma, mopa-eihpa tlyma ama châ tyh. Zisu daihti liata Krizyha châ leipa ta, a hnôh zituhpa hluhpi hmô pi ta, ama zina chhâpa alyu khai thlyu aw vei. Hmo nôächhihpa a taopa hmô khohpa vâta zipa zy, sapa tlâna tlaichhaipa ta zipa zy, Khazohpa sawchapaw a châ tlai ma tahpa pasia khohpa vâta zipa zy, ano leih nawpa tluapa ta zipa zy, eikha thathyuna vâta âmo ngiaryhna rakha ta zipa zy chhao ama y. Chazy hryta ‘*Zisu Krista cha Abeipa a châ*’ tahpa apyh ta, a pachuna zyh ta, thina taihta ngächhih kawpa ta zituhpazy kha *Krizyha* tahpa reikah ta â chhuahpa a châ.

2. Zisu zituhpa (disciple): ‘*Zituhpa*’ (disciple) tahpa he ‘*pachupa*’ tahpa ta vaw hmâh hluh via pi ta, zituhpa nata pachupa tahpa reikah he ahnia kawpa a châ tarawpa ta, pachupa cha pachutuhpa tawhta a thaina deita a chu

ta, zituha deikua cha a zipa (master) tawhta a pachuna dei châ leipa ta, a hrozie nôchâ hâ â la awpa ta nohto ta a zi tyh. Zituha (*disciple*) tahpa he Latin reih (*discipulus*) tawhta paliepa châ ta, â chhuahna cha, a zipa (Master) cha a zituha hro liata bieheini chaipa nata ryureituha châ ta, a zipa hro ahlykheipa ta, a laiseih thei nawpa ta a o nata lyuzy siesaipta ta, hro chhõhta a zi tyh. Zisu Krista biepiepa zyh ta, a pachuna hrokhei tuhpa zy he *Zisu zituha (Krizyha)* ama châ.

3. Biehai Parohpa (OT) liata zituha (disciple): ‘*Zituha*’ tahpa reikah he Biehai Parohpa liata hmõ awpa y vei hrasala, Khazohpa zituh ngâchhih kawpa ama y tahpa hmõ pi ta. Khazohpa ta Naw hnohta tipaua a tlõ awpa chho ta, zo achhih lei kawpa hmo châ hrasala, biepietuha Khazohpa a pahnopasiapa vâta Khazohpa biepiepa zyh ta, a tao awpa cha ngâchhih kawpa ta tao ta, cha cha â bohna tlaõ a châ. Cha hawh pyly ta Mawsi hmia liata Tilaipei saihpa apachhaih awpa zy, Zawsua hmia liata Zerikõ ku cho awpa biepiepa zy kha, khatlu ta zo achhih leipa hmahta châ hrasala, biepietuha Khazohpa ama pahnopasiapa vâta zo ei ta, apyh ei ta, ama hro ta zi lymâ ta, biepietuha ngâchhihpa bietaipta cha ama hmõ tyh.

4. Biehai Thieha (NT) liata zituha: Zituha (*disciple*) tahpa reikah he Biehai Thieha, Thâtiha bu palihpazy nata Hmotaopazy liata ei 261 rachhõh tlaõ palâsapa châ ta. Zisu ta a pachupazy a aw nona khata, ‘*na zi teh*’ tahpa reikah kha a vaw hmâh tyh. ‘*Zi*’ tahpa he ‘*Akoloutho*’ (Gk) tawhta paliepa châ ta, sei ta a puhpa a zina reina zy, pheisaih ta ama hyutuha biepiepa ama zyhna reina zy, bei nata bieheituhpazy ta dâh ama taõpa

zyhna zy nata ahyzy khokheina hnabeiseihpa ta khâchâ apabaipa reina châta zy ama hmâh tyh. Biehrâi Thiehpâ liata Zisu zituhpa chi nano nanopazy hmô pi ta. Â tymânazie ta Zisu azipa Zuda pahno pi ta (Mt. 26:14-16), eikha thathyuna ta azipa Pity hro hmô heih pi ta (Mt 26:51-52), âhla kawpa tawhta azipa y ei ta (*Pity cha âhla kawpa ta Zisu cha pazi ta*) (Mt. 26:58), âhla kawpa tawhta zituhpa chata ama patu zâ ta â paphasai tahpa pahno pi ta. Sasyh ngiaryhna rakha ta zi awpa achhuahpa satlia hneirôhpa pahno pi ta (Mk. 10:17f). Zisu ta miah a awna chhâpa cha, tlokhuh ahlâpa ta, ano khozie hawhta zi awpa he a châ (Lk 14:26). Eima zipa Zisu khozie hawhta y awpa zy, a kyhpachâpazy pachâkhei ta, a tao tyhpazy hâ âla ta, a tlaichhaipazy tlaichhaikhei hra ta, â haopa hmozy ahao hra awpa he Zisu zituhpa châna a châ. ‘Zisu kho leipa tlaichhai kawpa Krizyha ei châ ma?’ tahpa deikua eimâ hiahri awpa a peimawh kaw tyh.

5. Zisu zina mâ (Cost of Discipleship): ‘Mâ’ eima tahpa he lymâ châ leipa ta, siesaina hro, hmo mâ ru kawpa reina a châ. Zisu ta, “*Ahyrai eina zi khoh khiahtala, ano apachâ leipa ta, nohto ta a Kraws apupa ta na zi se...*” (Lk 9:23-24) a tah. He liata “*Ano apachâ leipa ta*” tahpa he, ‘*chyhsapa châna apahluhpa*’, tahna a châ. ‘*Ano apachâ leipa ta*’ tahpa he Keimo liata eima tlaichhai kawpa zy, eima sapa châna eimâ palaikhei kawpa zy, eima khizaw atobina zy pahluhpa ta, Krista hro ahlykheina he a châ. “*...na siena lâ maih sie aw na ta, nâ riena maih liata ei rie hra aw. Na chiheihzy cha ei chiheihzy châ aw ei ta, na Khazohpa châ ei Khazohpa châ aw ta, na thina liata thi aw na ta, cha liata eina pabu aw ei*” (Rut. 1:16-17) tahpa bie, Ruthi ta Naomi pazi awpa

ta bie â taihna heta Zisu zina mâ a chhopsia kawpa ta â lâ. Zisu zi awpa ta eima châna eima my awpa a byuh. Pity cha a châna a my leipa vâta, “*cha chyhsa cha pahno va na*” tahpa ta Zisu kha a mypa a châ. Zisu liata hro eima pabôhsa thei nawpa ta Zisu nata eimâ zaona pakhâtuha khâpa hmo rai Kraws liata khai pâ lymâpa ta, Krista eima zi lyliana he Krizyha (*zituha*) châna dopa, Zisu zina mâ (*cost of Discipleship*) cha a châ.

6. Krizyha nata Krizyna: Krizyha (*Christian*) nata Krizyna (*Christianity*) tahpa he eima pahno pahlo pâ kaw tyh. Krizyha cha mopakha hro liata Krista nata eimâ zaona, Zisu hnôh zituh ngâchhihpa, a pachunazy hrokheituha hawhta za reih ei sih la, Krizyna deikua cha eima zyhna phôryha ta â chakaihpazy, hmôtheipa Awnanopa liata eima biezyha, phôryha eima siekheina dâh zy nata Awnanopa taozie hawhta eima chhopsia thei aw. Krizyha cha thlahpa lâta Krista nata eimâ zaona, Krizyna deikua cha eima thlahpa hro hmâ tlâh châ awpa ta Krizyha hro thapatlôna hawhta eima reih thei aw. Anodeikua cha, Zisu nata azaona hnei hlei leipa ta, Krizyna he py hawhta asiekhei thei ta, chavâta Krizyha (*zituha*) hro hnei leipa ta Krizyna he ngiapâtuhpazy châta chichhih kawpa nata thlahpa laiseihna miah pakhâtuha a châ thei.

7. Zisu zituha ngiana: Zisu daihti nota Krizyha châ tlôh leipa ta Zisu zituha y ei ta, atahmâ chhâ Awnanopa liata deikua cha Zisu zituha châ hlei leipa ta, Krizyha châpa he pôh via ngâ pi khiah maw tah thei awpa a châ. He he Biehrâi pachuna nata achakhia kawpa hmo a châ. Eima Biehrâi liata Zisu Krista zituha (Krizyha) ngiana a palâsapa moh tua ei sih la;

Zawhana 8:31- *“Ei bie liata nama y thlâh ha khiahtala, ei pachupazy (zituhpa) nama châ hmeiseih aw.”* He liata *‘Bie liata y’* tahpa he a reih thabypa liata cha, *‘Meno’* tahpa châ ta, *‘khâchâ azaopa, a siena liata zi laihpa, hmohropa ta a patypamâ leipa’* tahna a châ. Zh 15:5 liata Zisu ta Krezôh a châzie nata ano liata y thlâh hapazy cha thei hluhpi ama pathei tyhzie miah a chho. Biehai reih papuapa zy, Khazohpa bie achupa zy nata a bie chhopasiana pahno awpazy he a peimawh kaw nota a bie hrokheina he a bie liata y thlâh hana cha a châ.

Reipahmaoh awpazy:

1. Sapa liata eima châna nata thainazy he Zisu zina liata phahnaina a hnei ma?
2. Zyhna liata hmahsiena heta Krizyha laiseihna a tlôkheipa ta eima pahno ma? *‘Krizyha’* nata *‘Krizyna’* he reipakawh viapa châ sala.
3. Zisu zituh ngâchhihpa eima châ thei nawpa kaozy reipa châ sala.



Bo 2-na

BIEHRAI LIATA KRIZYHPA REIKAH
(Hmotaopazy 11:26; 26:28; 1 Pity 4:16)

‘Krizyha’ tahpa he Biehrai Thiehpa liata ei thôh (3) hmô pi ta, he Biehrai bie liata Krizyha reikah ama hmâna chhâpa nata cha bie nata azaopa, *Khazohpa ngiachhiena*, hro ananona nata taolana tahpazy he eimâ chu awpa châ sala.

1. Krizyha nata Khazohpa ngiachhiena: “*Antiôka liana châta pachupa (disciples)sahlaozy cha Krizyha ama tah tua châi*” Hmt. 11:26. He liata ‘Krizyha’ tahpa he Zisu pakah tawhta puapa châ leipa ta, Krizyha hry tawhta puapa châ hra vei. Krista ngiapâleituhpazy hry liata Khazohpa ngiachhiena raihria topa ta Zisu zi awpa ta Khazohpa ngiachhiena ta a patupazy ama awna reikah a châ. Cha 22 na tawhta eima moh khiahta cha, *Krizyha tahpa nata Khazohpa ngiachhiena* he khâ azaopa châ ta. Zerusalem liata Awnanopazy ta Banaba cha Antiokâ taihta tuah ei ta, chyhsa hluhpi hryta Khazohpa ngiachhiena raihria a hmô nata a ly kaw ta, phahnaingiah kawpa ta Abeipa patu thlâh ha awpa ta a pasyu ei. Khazohpa ngiachhiena raihria vâta chyhsa hluhpi vaw pôh lymâ ei ta, Khazohpa ngiachhiena ta ama hrozy panano ta, Krista liata amâ vaw hlâ thei lymâpa a châ.

Khazohpa ngiachhiena ta chyhsa thokha Mawsi ryhpa tawhta Krista lâta chhihtha ta, thokha zyhna hropa tawhta Krista zituhpa lâ a vaw pie ei ta, chyhsa hluhpi ta Krista cha Abeipa nata pachhatuhpa châta apyh ei ta, he

zydua he Khazohpa ngiachhiena raihria a châ. Krista zi awpa ta bietluna taopa ta, ama châna parohpazy pahluhpa ta, Khazohpa ngiachhiena topazy kha mohnao kawpa ta, 'Krizyha' ama vaw tahpa a châ. Khazohpa ngiachhiena hmotaotheizie cha hro ta atyhpazy ta pahnopasia ei ta, hlaphituhpa ta, "*Khazohpa ngiachhiena sahdô lia cha thokô raoh chiehpâ chhao a pathei heih thei na*" a vaw tah ngâpa a châ.

2. Krizyha nata ananona hro: Hmotaopazy 26:28, "*Buakhata reipasaopa ta Krizyha ta tao awpa einâ chhuah chi he,*" tahpa he, Lyuhchâpa Pawla ta Krista vâta a thaichâna bie a rei nota bei Akripa ta â chhyna a châ. Bei Akripa pachâna lia cha, Krizyna he teikhâna (movement) py hawhta pachâpa ta, palôh panyupa (emotion) thathyuna vâta Krista châta ngâchhih kawpa, riethei rairuna lia chhaota Krista apaphasai leipa, Krista moh vâta thi riah chhao chi leipazy hry liata apahlao awpa cha hrungâna chi kha hawhta pachâ ta eilawpa ta a dythapa a châ. Cha a dythapa zyhna cha mohnao kawpa ta, 'Krizyhpazy' tahpa ta a aw ei.

Hmotaopazy bo 26 thabypa tawhta moh ei sih la, Lyuhchâpa Pawla heta a chyhta no tawhta Zunah phôryhpa liata laiseihpa a châzie zy, Krizyhpazy cha Khazohpa reipachhiepa hawh tluta pachâpa ta, taola ta, ama thi nawpa bie pathluna liata apykheituhpa a châziezy hmô pi ta. Khazohpa a hmô pasia hapa vâta a hro anano ta, Krizyha châ awpa zakhei leipa ta, thina taihta ngâchhihpa ta Krista châta '*hlâpa ta y hai tlôh na ta, ei puana daihti a tlô haw*' (II Tim. 4:6) a vaw tah theipa a châ.

Barak Obama ta ‘change’ tahpa reikah a hmâpa kha a moh pathâna dei châ leipa ta America President a tloh theina chhâpa hawhta reipa a châ. ‘Change’ tahpa cha, ‘anano’ tahpa hawhta eima reih thei aw. Bei Zisu Kraws khata khizaw vaw panano ta, khakhaipazy taolana kha, khakhaipazy kyhpachâna, moleipazy thina kha, moleipazy chhâzaw hrona ama hneina su a vaw châ haw. Krista hnohta khaipâpazy hro liata ananona hmô theipa a châ tyh. Apalai tyhpa kha apanawh thei ha ta, puh la khoh tyhpa khata angiahthai thei ha ta, pakhu thazeipazy cha thapatlôpa ta ama y tyh. Hnabeidypazy châta hnabeiseihna Krista heta eima hro a panano mâh hra tly ma?

3. Krizyha nata taolana: *“Anodeikua cha Krizyha a châpa vâta pasa tao sala, za khah se, cha moh vâna chata Khazohpa tlaopalyupalih mawh sy”* (I pity 4:16). Awnano hmiatuapa daihti liata ‘Krizyha’ tahpa ta â chakaih pâpa cha, mohnaona nata taolana he a châ. Ngiapâtuhpazy ta cha hawhpa rairu chaina daihti ama siepahlie nota Pity ta, “Krizyha” tahpa reikah he a vaw hmâh. Kri ama zyhna vâta sapa nata thlahpa liata byhnâ to via pachai awpa hawhta amâ pachâpazy cha hraoleipa deita châ ta. Krizyha ama châpa vâta ama topa cha, kynna, mohnaona nata taolana deita tlaopalyupalih mawh sy. Dwasu chhie kawpa liata ama ypa vâta Krizyha châna taihta bāsai khohna hneipa ta, palôh lâlao kawpa ta ama yna daihti liata Pity ta, taona he krizyhpazy liata pahaona châta hmâh ta, Krizyha châna liata khâ apa-i awpa ta a reipasao ei.

Pity cheingei chhao Krista moh vâta maophyuh tlâhpa ta raopa a châna liata â lyzie reih ta (Hmt 5:41).

Krista nata azaona phapa hneipa ta, Krista hro ahlykheituhta châta cha Krizyha châna he hmo zakheichhihta châ leipa ta, Khazohpa palyupalihna tlaô a châ. Krista taona ahlykhei tlâhta ta raopa ama châpa vâta aly awpa ama châna zy, Khazohpa ta a chyhsazy ngiapâna liata palaiseihsa nawpa chhaichhi châta taona â vaw tlyna chhâpazy reih ta, *'Krizyha a châpa vâta taona he Khazohpa palyupalihna châta tlaô hmâh mawh sy'*, a vaw tahpa a châ.

Reipahmaoh awpazy:

1. Khazohpa ngiachhiena hmâ pasina vâta Krizyha hro a rao theina dâhzy reipahmaohpa châ sala.
2. Zisu zina kyh liata a taopathi nawpa eima hneipa ta eimâ pahno ma? Krista châta eima taonazy reipahmaohpa châ sala.
3. Khazohpa ngiachhiena ta chyhsapa hro a phanazie ta a panano theina dâh reipahmaohpa châ sala.



Bo 3-na**Laiseihna****(Pitlohna nata patheina hro)****(1 Kawrini 3:6; Philipi 3:15)**

Chyhsapa he laiseih ta, hmahsie awpa ta taopa châ pi ta, kao to liata anano tyhpa eima châ. Eima hmisâ, palôhrupa nata pachâna zy, ngiapâna nata thlahpa hro lia zy taihta anano ngâthlâh hapa eima châ. Eimâ nanona he a phanzie ta a châ khiakta cha, hro liata hmahsiena nata laiseihna dopa miah tlôkhei ta, a pha leina lâta eimâ nano khiakta cha, hro liata raona miah a tlôkhei hra. Ngiapâna hro liata laiseih ta, hmahsie awpa ta cha eima hro liata abai pâpa zydua he a phanzie ta a laiseih awpa a byuh.

1. Hro laiseihna yzie: “Hro” eima tahpa heta chyhsapa chhichâna zydua, pôhpa (physical), palôhrupa (mental), palôh panyupa tawhta alyna nata hiehâhna (emotional), nôchâ (temperament) zydua reina hawhta a châ. A chyunazie ta reipa ta cha, mopakha hro liata a riareih â lâ papuana zydua he a châ. Cha hawhta a châpa vâta eima chyhsa châna pikheipa hleikhô ta eima hrota â tyhpa tawhta hro he hmah sie ta, a laiseih tyh. Cha cha hro laiseihna (personality development) eima tahpa cha a châ.

2. Thlahpa laiseihna: Khazohpa ta chyhsa a paduana dâh he sapa, palôhrupa nata thlahpa liata laiseih awpa ta miah tao ta, he liata eima reih khoh chaipa cha, thlahpa lâta laiseihna he a châ. Laiseihna heta lâpi achhihpa hnei ta, cha cha hmia lâ pangai ta, hmahsie lymâna, pitlohna nata patheina hro he a châ. Khazohpa ngiachhiena vâta

pachhapa eima vaw châ noh ta thlahpa lâta hawsaihpa châ pi ta, kô sychakipa ei châ tlyma, kô 19 pa ei châ tlyma, ngiapâna liata hawsaihpha eima châpa vâta ngiapâna nata Khazohpa pahnona kyh liata laiseih ta, pitlôh awpa eima châzie Eph. 4:11-12 liata eima hmô. Krizyha cha Zisu zituhpazy ama châ tahpa reih ha pi ta, Zisu ta miah a awna chhâpa he pathei awpa nata thei y thlâh ha awpa ta a châ.

3. Pitlohna (Krista liata pakina): Awnanopa liata eima châna nata eima chakaona daihtizy he pitlohpa thliena chhaichhi pha chaipa hawhta apyh thaipa châ leipa ta, Philipi bo 3:15 liata cha, “*Chatanachata machâpa (Pitlohpa) maih, cha hawhpa palôhrupa phaohpa ta y ei suh u*”, tahpa bie hmô pi ta, he liata, “Cha hawhpa palôhrupa (pitlohpa)” a tahpa he phana nata siana liata paki hapa tlyma, pangoh hapa tlyma reina châ leipa ta, hnôh lâ hmozy mypa ta, Krista awna hawhta eima duasu nochâ tawhta hmia lâta hmozy pazapa ta, pangai lyliana he a châ. Cha palôhruh aphaohpa cha machâpazy (pitlohpa) ngiana hawhta a vaw reih.

4. Âkipa ta (Perissos): Bei Zisu ta, “*Kei la hro ama hnei nawpa ta, âkipa ta ama hnei nawpa ta avypa ei châ*” a tah (Zh 10:10). He liata ‘âkipa ta’ tahpa reikah he (Gk) ‘Perissos’ tawhta paliepa châ ta, Lyuhchâpa Pawla ta, ‘Pitloh’ tahpa a reipa nata â chhuahna miakhapa a châ. A kih kaw tlô hapazy reina châ leipa ta, eima daihti hmâ ngâ haipa liata eima duasu lymâ hawhta eimâ phana rakha ta eima pathei papuana kha a châ. Theihiah cha a paw daihti liata a thei hmô awpa ahnabeiseih thaipa châ vei, a paw daihti liata pawh ta, a daihti reizie lymâ ta, a châ nawpa

hawhta vaw laiseih ta, a vaw patheina kha pitlohna (Perissos) ta â chhuahpa cha a châ.

Lyuhchâpa Pawla ta Kawrini Awnanopazy hnohta, sâh nie awpa daihti liata sâhpiti ta pasa awpa ama byuh thlâh chypa vâta ama pitloh leizie a reih (I Kawr 3:2). Hebrai châpaphaopa liata chhao hmô pi ta, "A *daihti pachâpa ta cha pachutuhpa châ ha awpa nama châ tarawpa ta, Khazohpa bie thabya pachu byuh haw heih ei chi ta*" (Heb 5:12) a tah. Khazohpa ngiachhiena daopa ta, pachhapa eima châ tawhta keimo liata hmahsiena nata laiseihna rai y leipa, sâhpiti ta pasa awpa angiah thlâh ha chypa he Krizyha laiseihna dopa châ vei tahpa â lâ pasia kaw. Krizyha laiseihna dopa cha, eimâ ngiapâ tua no hlâta hmah eima kaw sie laihna he châ ta, a daihti lymâ hawhta eima thei â lâ papuana he pitlohna reina a châ. Eima chakaona daihti pachâpa ta khatlu ta ma eima laiseih bâ hra tly?

5. Patheina: Laiseihna ta â chhuahpa cha, 'Pitlohna' he châ ta, cha pitlohpa ngiana cha 'thei patheina' he a châ. Biehrai Parohpa (OT) nata Biehrai Thiehpa (NT) liata *'Theilâ/ Thei pathei'* tahpa reikah he eima hmô hluh kaw. Biehrai Thiehpa liata molei rona nata Zisu zituhpa ngiana eima hmôpa cha, thei phapa patheina he a châ (Mat 3:8). Thokô phapa ta theilâ patapa a papua tyh, cha hawh pyly ta, Krizyha phapa chhaota chhoh lâta Krista nata amâ zaopa vâta thei phapa a pathei tyh. Cha tlai cha Zawhana 15 liata Krista nata ngiapâtuhpazy azaona nata patheina hro pakhopâna châta Krezôh nata a chiah a vaw hmâhpa a châ. Ngiapâtuhpâ, a thlahpa hro liata patana nata thatlôna â vaw lâna cha Krista châta a patheina he a châ. A hyrai krezôh (Krista) liata y leipa cha, a thothei

hmô awpa y beih vei. Sapa phahnaingiahna ta pathei awpa achhuahpa cha, maisâh thaby liata pawpi thari hnei leipa ama tawpa nata eimâ nanona y thlyu aw vei.

6. Thlahpa theilâpa: Kalatia 5:22 liata ‘Thlahpa theilâ’ tahpa pachuna eima hmô. He liata thlahpa theilâpa sâ 9 pazy he khizaw mohmô liata Krizyha hrozie nôchâ ta eima palâsa cheingei awpa pachuna a châ. Luyhchâpa Pawla ta ‘theilâ’ tahpa reikah a vaw hmâna chhâpa he pacha tua ei sih la. Khaw (machine) hmâpa ta hmotaopa cha zâkhata liata ama kuhriazy hmô thei awpa ta y tyh ta, chicheipa nata thodawzy deikua cha eima bô tawhta nohkha nohno ta liata a theilâ hmô theipa châ vei, hrona hneipa a châpa vâta a laiseih nawpa ta aleiphapazy pie awpa byuh ta, sahroh awhvazy tawhta amâ boh nawpa ta diahpaizy eima dôhpa awpa byuh ta, daihti vâropi, nohsapa nata vâsuapa ry liata vaw laiseih ta, a theipa a papua tyh. Ngiapâna hro lia chhao Khazohpa ngiachhiena eima dao zâ ta pathei khai awpa ta ahnawpa nata pachupa châ leipa pi ta, nohto riethei papeisa leipa ta, kraws apupa ta Krista liata laiseih ta, pathei awpa eima châ.

Reipahmaoh awpazy

1. Eima chakaonazy pachâpa ta eima pathei thai khao leina chhâpa he khâpa vâta a châ aw?
2. Krizyha laiseihna châta eima thlahpa hro dei eima buakhei tyhpa he â do eima tah ma?
3. Krizyha laiseihna miah pakhâtuha nata eima laiseihna châta peimawh eima tahpazy reipahmaohpa châ sala.



Bo 4-na**KRIZYHPA KHAKHAIPA (MOLEINA)**
(*Âthaona 2:15-17, 3:4-7; Rawma 6:23*)

Chysahpa he hmotaopa zydua hry liata rônah chaipa nata Khazohpa lyupa ta taopa eima châzie eima Biehra liata hmô pi ta. Chyhsapa châna tuapa (primary nature) cha phapakipa, Khazohpa hawhpa châ pi ta, eima châna hnôh viapa (secondary nature) cha molei kawpa, palôhru chhiepa ta bie thlâh hapa eima châ. Movi hlâ likawh ta eima châna tuapa (Khazohpa lyuna) eima pahleina chhâpa he moleina vâ châ ta, cha moleina pyly cha ngiapâna liata eima laiseihna miah pakhâtuhpa a châ.

1. Khotlyna nata moleina: “Moleina he kheihtha vaw ypa ma a châ” tahpa he atahmâ taihta â chhyina siapa rei awpa a sôh kaw. Abeipa bie liata eima hmôpa deikua cha, chhie nata pha pahnona (thina) thothei cha Khazohpa ta tao tlai ta, moleina deikua pahropa châ vei. Chhie nata pha pahnona (thina thothei) a tao no heta moleina pahropa châ leipa ta, chysahpa khotlyna tlai ta moleina he pahropa a châ. Rakhô taotuhpa ta a tao leipa rakhô ry a vaw y thlâh hapa hawhta chhie nata pha pahnona thothei a tao nota moleina he hmotaotheina hnei leipa ta y ta, moleina (thina thothei) pahro ta, chyhsapa parao thei awpa ta hmotaotheina pahneisatuhpa cha, chysahpa khotlyna hmâ pasina kha a châ.

2. Khazohpa hawhta châna: ‘*Khazohpa hawhta châna*’ tahpa he hrozie nôchâ lâ hlâta Khazohpa hawhta hmotaotheina, eima hro liata biehei awpa eima khohta

vâta Khazohpa bieheina dythana hawhta eima reih thei aw. Lucifer cha Khazohpa hawhta châ awpa a khona vâta avâ tawhta thy pathlapa a châ (Isa 14:12-13). Lucifer moleina khoheih lia pyly ta chanô cha dôveipa ta, “*Chhie nata pha pahnopa ta Khazohpa hawhta nama vaw châ haw cha zaw*” tahta ta thlahpa thina lâta a chhitha ei. Khazohpa hawhta châna cha, eima hro liata Khazohpa khozie ta ryureina dythapa ta, keimopa hro liata sasyh bieheini khohna he a châ. Cha cha khizaw liata moleina â vaw thaona chhao a châ hra. Chyhsapa hro liata tâkâ sôh hmotaotheizie nata bie a hneizie pahnopasiatuhpa Lyuhchâpa Pawla ta, “*Tâkâ sôh tlaichhaina he moleina to thabypa châ tlôh ta.*” (I Tim. 6:10) a vaw tahta a châ.

3. Moleina yzie: Reih thabypa (Gk) liata moleina reikah alâluah kawpa cha, *Hamartia* tahta châ ta, cha cha ‘achhuahna chheipa’ tlyma, ‘hmo asu leipa’ tlyma reina a châ. Chysahpa hrona chhâpa he Khazohpa nata akao awpa a châ nota, Khazohpa aheisaipa he achhuahna chheipa moleina cha a châ. Moleina cha, “*Eima hro liata Khazohpa bieheina to khao lei awpa ta ABEIPA aheisaina*” tahta chhaota eima reih thei aw. Eima pachâna tlyma, eima hmotaopa tlyma, eima biereipa tlyma, eima hro chhao rai châsala, ABEIPA Khazohpa nata eimâ zaona pakhâtuha momaih he moleina cha a châ.

4. Moleina apathla pachhuahpa: Awnanopa hmiatuapa thokha pachâna liata cha, Ada moleina cha a pathla liata moleina chi hawhta sie lymâpa châ ta, chavâta nôpi nôvahna (Sex) chhao he moleina hawhta pachâ ei ta, hawsaih vaw pihpa chhao molei chieha ta vaw pihpa

ama châpa vâta cha moleina pahlei awpa ta ama hawsaih nota bâti ama châ awpa a peimawhzie ama reih tyh. Ivy nata Ada moleina liata ama pao hlâta chi hluhpi pathla awpa ta chhopa ama châ (Âth. 1:28). Chavâta nôvâh akaona (sex) moleina hawhta ama pachâna he a do khai hlei vei tahpa eima pahno. Chyhsa pakha (Ada) vâta moleina khizaw liata a ngia ta, moleina vâta thina â ngia hra (Rm.5:12). *“Hmoparaona liata taopa ta y na ta, ei nô ta moleina ta na phaoh ta”* (Hlazy 51:5). Ada moleina vâta a pathla chyhsa zydua moleipa eima châzie eima Biehrai liata hmô pi ta (I Kawr 15:22). Moleina sei liata pihpa eima châpa vâta pathaihna hlâta moleina lâpi he apachu byuh leipa ta eimâ vaw chhih ha heih tyhpa a châ.

5. Moleina alâhâhpa nata anyuthupa: Chyhsapa hro liata moleina â vaw lâ papuana cha, eima hmotaopa liata a châ tyh. Moleina hmo eima taopa vâta moleipa châ thlâh ha leipa pi ta, moleipa eima châpa vâta moleina hmo tao tyhpa tlaô eima châ. Chysahpa hro lia heta moleina hluh kaw ta, â lâhâh viapa nata â nyuthu viapazy chhao a y hra. Ivy nata Ada, moleina vâta chipa ta amâ nyuna su kha Ida sahdô châ ta, Khazohpa nata ama palaokhohna su chhao a châ hra. Dr. Myles Munroe ta-*“Chyhsapa mohmô liata moleipa cha lô-o liata atâh ei ta, Khazohpa mohmô liata moleipa cha Achhyna-o liata amâ nyu tyh”* a tah. Krizyhpá atahpa hluhpi ta moleina alâhâh leipa nyuthuna châta Achhyna-o ama hmâ tyh a tahpa he eima râh lia chhaota a tlô laih ngâpa ta â lâ. Moleina ro hlei leipa, chyhsa mohmô liata thaichhâna tluapa vâta apakhy tiama kawpazy chhao he, Ida sahdô liata Ada nata Ivy ta Khazohpa amâ nyusaipa hawh deita eima châ thei hra.

6. Moleina hlao: Rawma 6:23 liata moleina hlao cha thina a châzie hmô pi ta. He liata thina a reipa he thlahpa thina châ ta, sawchapaw leidiapa pakhona bie liata eima hmôpa hawhta, “...*na nawhta he thi ta, vaw hroh ha heih ta...*” (Lk.15:32). Khazohpa mohmô liata athipa eima châna cha, moleina liata eima hrona he a châ. Krizyha hro liata laiseih awpa ta cha eima khakhaipa moleina thisai ta, Krista liata eima hroh tua awpa a byuh. Thlahpa hro liata athipa cha ngiapâna liata laiseih thai awpa a châ leipa vâta moleina sa tyh ta, moleina chata a vaw pitloh nata thina a tlôkhei tyh (Zm. 1:15)

Reipahmaoh awpazy:

1. Thina â vaw zao nata Khazohpa hriena hawhta eima pacha tyhpa he â do eima tah ma? Eima Hriiah pathaihna kyh eimâ mohôh pahnie leipa vâ a châ thei hra aw ma?
2. Eima râh Awnanopa mopa ta, “Khazohpa mohmô liata moleipa cha Achhyna-o liata amâ nyu tyh” tahpa he reipakawhpa châ sala.
3. Tâkâ sôh tlaichhaina (moleina) vâta Krizyha hro nata râh a paraona dâhzy reipakawhpa châ sala. Kheihta taopathi awpa ma a châ aw?



Bo 5-na**PIPATHINA****(Khazohpa sapa)****(Puasaina 4: 22-23; Zawhana 3: 3-8;****I Zawhana. 3:9)**

Krizyhpá hro liata eima laiseih thei nawpa ta pihpathi ta, thlahpa hrona hnei tua awpa eimâ ngiahpa vâta pipathina reikah ta â chhuhpa, eima Biehraí pachuna tawhta eima moh tua aw.

1. Pipathina: ‘Pihpathi’ tahpa he reih thabypa ta â chhuhpa cha, “*Chô lâ tawhta pihpa, Khazohpa saw, Khazohpa sapa*”, tahna a châ. Biehraí Parohpa liata ‘*Pihpathi*’ tahpa reikah ahnia kawpa cha, Puasaina 4:22-23 liata eima hmô. “*Izareí he ei sawchapawpa, ei saw tuapa a châ na...eina chakao thei nawpa ta papuasa teh*,”. He liana heta Izareí cha Khazohpa sawzy, Ano chakao awpa ta Khazohpa ta a sapa ama châzie a reih. Zawhana châpaphaopa liata ‘*Khazohpa sapa*’ tahpa reikah nata Zawhana 3:3 na liata ‘*pihpathi*’ tahpa bie he â chhuahna miakhapa a châ.

2. Khazohpa sapa (pihpathipa) ngiana: Zawhana châpaphaopa liata ‘*Khazohpa sapa*’ (Pihpathipa) ngiana a vaw reipazy moh tua ei sih la;

I Zh. 2:29- “*Chyhsa ahyrá siana taopa cha ano (Khazohpa) sapa a châ tahpa nama pahno na*”. I Zh 3:9- “*Ahyrá Khazohpa sapa chata Khazohpa chi ano liata a y thlâh hapa vâta hmo parao tyh vei...*”.

I Zh 4:7- “Chyhsa to kyhpachâna ahneipa maih Khazohpa sapa châ ha ei ta, Khazohpa ama pahno hra”.

I Zh 5: 1, 4 “Ahyrai Zisu he Krista a châ tahpa angiapâpa cha Khazohpa sapa a châ,... 4. Khazohpa sapa maih chata khizaw tiah lymâ tlôh ta”.

He liata *Khazohpa sapa* chhichâna he pipathina hro, eima Biehraï pachuna cha a châ.

3. Ti nata Thlahpa: Zu nah pachâna liata cha chopawtai leipazy zu lâta amâ vaw palie nata chyhsa thiehpâ ama châpa vâta ‘*pihpathipa*’ ama tah tyh. Bâtituhpâ Zawhana ta rona thâtih a reipa kha Zu nah châta cha noâh â chhieh kaw thei aw. Chazy hry liata Zu zy hyutuhpa, Pharisaipa Nikadima châta pipathi awpa kha hmo noâchhieh kawpa tlai a châ. Cha hawhna pyly ta Awnanopa liata eima châna saipa ta, “*Na pihpathi awpa a châ*” tahpa biepiepa he apy a ru kaw thei hra thlyu aw, anodeikua ngiapâna liata laiseih awpa ta eima pihpathi awpa byuh tlô ta. Ti nata Thlahpa ta pihpa cha khâpa maw?

ij. Ti ta pihpa (rona): Biehraï Parohpa liata ti he zyhna nata azaopa, hmo ziehchhôhpa chakaona liata pathaisana pamosana châ ta (Maluh. 19:11-22). Molei angiahthaina nata pachhana deikua cha Krista thisaih deita a châ (Eph. 1:7). Khazohpa Kihnarâh cha â hniapa vâta, Bâtituhpâ Zawhana ta rona bie phuah ta, cha rona pamosana châta Zawda chavah liata a bâti ei. ABEIPA bie he â rona dâh hawhta palie awpa y ta (literal translation), â chhuahna reipasiasia awpa y ta, a pamosana (metaphorical statement) a y heih hra. Biehraï Parohpa

nata Biehrai Thiehpa liata ti he ngiana (symbol) hawhta ama vaw hmâh tyh. Ti ta bâtipa he molei angiahthaina châ leipa ta, rona pamosana deita a châ.

Eima râh liata bâtina eima taozie â lyu leipa vâta a-eichhianazy chhao hlüh kaw ta, a yzie siapa eima pahno awpa a peimawh kaw. Krika reih ta bâti (Baptizo) tahpa cha, ‘*ny, pamôh*’ tagna châ ta (ti he za dy hlei vei), anodeikua hmâna chi no hnei ei ta, sâkhana liata cha, chysia rôh panano awpa ta ti rôh hneipa liata ama ny tyhpa chysia rôh a vaw nanopa (dye) reina châta ama hmâh.

Sânona liata cha, syu daina reikah châta ama hmâh heih hra. Mei liata ama zaozizy pamôhpa ta, a thua liahsa a vaw sah nata ama khozie tlaita ama panano tyh. Â chhuah chaipa cha, ti rôh hneipa tlyma, mei tlyma châ leipa ta, ama chysia tlyma, ama zaozi tlyma panano thei awpa ta ama nypa, pamôhpa reina châta ama hmâh tyh. Ti liata anypa he eima pôhpa dâ khai ha hra sala, rona â hlao vei khiahta cha thlahpa lâta dâhphi papai hlei leipa ta, cha hawhna pyly ta ti ta eimâ pathlahopa chhao rona â hlao vei khiahta cha thaipachasana tloh thei pyly vei. A peimawh chaipa cha, *keimopa ananona* he a châ. Zu nah ta rona ahlah leipa ta ama pohzy ama hrie tyhpa kha Abeipa mohmô liata pasichhihpa dei châ ta, “*Nama poh châ leipa ta, nama pathipalôh hrie ula,*” a vaw tahpa a châ.

Rona tahpa he reih thabypa liata cha, “*Saina thlapa, palôhru pananopa*” tahpa chhaota eima reih thei aw. Rona (*metanoia*) he Krista vâta khizaw hmozy siesaipa ta, ano khopa pahno pasia ta, hrokhei awpa ta palôhrupa a thiehpa ta apananona he a châ. Tertullian-ta cha, “*Molei*

angiahthai nauwa nata Khazohpa kihnarâh eima hmô thei nauwa ta, Khazohpa ta a tao awpa tao khai ha ta, chyhhsapa lâ tawhta â hnauwa y chhôhpa cha rona he a châ” a tah.

ii). Thlahpa ta pihpa- Thlahpa lâta hroh heih awpa ta Abeipa Thlahpa ta a pahropa, thlahpa liata pih awpa eimâ ngiah. Thlahpa liata pih awpa ta cha molei ro tua awpa peimawh ta, cha rona cha hmosaipiepa, Thlapa Pathaihpa eima hmô theina a châ (Hmt 2:38). Thlahpa ta pihpa cha thlahpa lâ hmo a châpa vâta Zisu chhaota thlih nata pakhopâ ta, hmô thei leipa a châzie a reih (Zh 3:8). Nikadima châta cha, ti ta pih awpa he pahnothai hra sala, thlahpa ta pih awpa deikua cha noraichhihpa bie a tloh heih. “*Cha hmo cha khehta e a y thei aw?*” tahpa ta a hiahri chanei heihpa a châ. Zu-zy hyutuhpa châta Thlahpa raihria a pahno thai leipa kha maochhie a chhih muarua vei, eima râh duasu saipa ta Nikadima hawhta Awnanopa chyhhsa, Thlahpa Pathaihpa raihria pahno thai leipa ta adyuhpa eima y tyhpa a lyu kaw. Moleina ro ta, Krista angiapâtuhpazy he Thlahpa ta pihpa, Khazohpa sapa châ ei ta, ama hmotaopa liata Thlahpa theilâ hmô theipa ta a y tyh.

Thlahpa Pathaihpa pahnosana â hlao vei khihta cha chyhhsapa heta eima moleina apahno thai tyh leipa pi ta, chyhhsa phapa hawhta apachâna a lai kaw tyh. Eima paraona liata thai apachâ lyhlia pi ta, mohropa moleina deikua eima hmô thei kaw. Thlahpa ta apihpa deikua cha sasyh athai leina chôta nohto moleinazy siesaipa ta, Thlahpa Pathaihpa ta chhihtha ta, Khazohpa saw ta bipa ama châ tyh (Rm.8:14).

Reipahmaoh awpazy:

1. Kô a vaw tloh tawhta bătina achu pi ta, eimâ bătî thlâh hapa he molei rona dopa (pipathina) a châ thei aw ma? Bătina liata ryhpa pakipa ma peimawh via ma, molei rona maw?
2. Khazohpa saw eima châ tawhta molei thai khao lei awpa hawhta pachuna he âdo eima tah ma?
3. Khazohpa sapa (pipathina) hro liata ngiana eima reipa nata atanoh ta eima pipathina hro he â lyupa ta eima pahno ma? Khâpa liata ma ataopathi awpa eimâ ngiah?



Bo 6-na**PACHHANA**

(Isai 53:5-6; I Kawrini 15:1-2; I Pity 2:1-2)

Khazohpa ta chyhsapa he ano nata chareikhoh awpa ta a taopa châ ta. Moleina vâta thailei pachâsapa ta chhâzaw ta hrie awpa eima châ haw. Châhrasala kyhpachâna chhâ thai leipa chata pachha papua awpa nata chhâzaw hrona hnei heih awpa ta lâpi â chhuanohpa a châ. Cha pachhana liata *pachha haipa* châ awpa he ngiapâna liata eima laiseihna a châ.

1. Pachhana yzie: ‘Pachhana’ tahpa he Hebrai reih ta *Yesa* tahpa châ ta, a yzie cha, ‘*Su huhiehpâ liata chareisa*’ tagna a châ (Hla. 18:36; 66:12). Hupona tawhta la papua ta, lôngâhna su liata sopa tagna a châ. Krika reih ta cha *soteria* tahpa châ ta, a yzie cha, ‘pabohsana, pachha papua, thlalôhna’ tahpa a châ. Su chichhihpa liata ypa, sasyh apachha thei khao leipa pachhana reina chhao châ ta, sei atâhpazy pachha papuana reina châta ama hmâ tyh hra.

2. Pachhana biehrâi (covenant): Moleina vâta Khazohpa nata chyhsapa azaona cha paraopa châ ta, chyhsapa khotlyna cheingei ta Khazohpa aheisaipa ama châpa vâta Khazohpa ta pachhana lâpi tlua ngâ kaw hra vei sala, thaileina hnei khao vei. Chata hrasala hlazy arotuhpa ta ‘*chyhsapa he khâpa ma châ ta, khâ nâ thei ngâthlâh ha tly?*’ a tahpa hawhta Khazohpa heta a chyhsa taopazy cha kyhpachâ ngâthlâh ha ta, moleina sei liata amâ tâhpa chhaota pachhana lâpi khâ a tluapa tyh.

Chyhsapa pachhana châta Biehraina a tao tuachaipa cha, tipa-ua a tlô khai tawhta Naw hnohta a biehraipa kha châ ta, cha cha khizaw chhiesa khao lei awpa bie kha a châ (Ath. 8:21).

Abaraha hnohta bie hraihe heih ta, he biehraina he Abaraha zawhzi ta chyhsapa zydua byhnâ ama to thei nawpa he a châ (Ath. 12:3), cha biehrainiana cha chopawtaina kha a châ. Cha biehraina cha Sinai tlâh liata Khazohpa ryhpa ta pa-ipa châ ta, cha cha Izarei sawzy ta khâchâ ama zyh awpa kha a châ.

3. Zisu liata pachhana: Pachhana he Krista zawhzi ta eima daopa châ ta, *“Ahy liata hmah pachhana y vei, Avâ ry liata chyhsa moh bipa hry liata miâh pachha thei awpa mohropa rai y veih ei”* (Hmt. 4:12). Bei Zisu pachhana rai a hriana dâh he khizaw thâti h rona liata hmo noâchhih chaipa a châ thei aw. Chyhsapa cha Khazohpa saw eima châ heih thei nawpa ta Khazohpa saw cha chyhsapa lâta a vaw lie ta, ano sasyh apanawhpa ta, moleina hnei leipa kha molei chaipa thina Kraws liata khaipâpa ta y ta. Thi thei lei Khazohpa kha chyhsapa hro nawpa ta a hro hlâ ta, pabupa ta y ta, nothôh noh ta a thyu heih. A thina nata thyuheihna ta moleina a tiah hapa vâta pachhana to theipa eima châ. He zydua a vaw siepahlie theina chhâpa he Khazohpa kyhpachâna vâ deita a châ.

4. Pachhana nata Khazohpa khihnarâh:

Lyuhchâpa Pawla ta pachhana he Khazohpa khihnarâh nata siezie miakha ta vaw reih ta. Zisu ta Khazohpa khihnarâh alei liata a vaw tlôkheipa cha, a pachupazy nata ngiapâtuhpazy hmâpa ta patlôsa haipa

a châ, noh chhâna noh liata pakipa ta a y aw. Cha hawhna pyly ta pachhana chhao he Pawla ta a vaw reih, “*Krista cha eima vyupa ta chhiesapa ta ypa ta, ryhpa chhiesana tawhtapa maniah a pachhah haw.*” (Kal 3:13) tahpa ta pachha chiehpa eima châna vaw reih ta. Pachha haipa eima châna chhao he hawhta a vaw reih heih hra, “*Chatawhcha a pachha haipa mai cha Abeipa ta nohchareih ama hnohta a baichha lymâ tyh*” (Hmt 2:47). Pachha haipazy châta pachhana kipa â hniazie eima hmô heih, “*Atahmâ cha eimâ ngiapâ tua no hlâna khata eima pachhana (pachhana kipa) cha ahnia via ha tlôh ta*” (Rom 13:11). He biezy he zôpha kawpa ta eimâ laichadai khiahta cha, pachhana to leipa ta pachha haipa châ thei leipa ta, pachha chiehpa châ hra ei sih la, pachha haipa châna khôkhâhpa ta, pachhana kipa to thei awpa châ hra ma pi. Pachha chiehpa nata pachhana kipa pazaotuhpa cha pachha haipa eima châna he a châ. ‘Pachhana lei thei vei’ tahpa he â dona kao a y, Khazohpa ta miah a pachhana he lei thai tlai vei, anodeikua cha a pachhapa sawzy ta deikua eima leisai thei, tahpa he bible pachuna tawhta â lâ pasia ngâsâ (I Tim 4:1-2, Heb 12:15, II Pity 2:15).

5. Pachha haipa: Nohto moleina siesai ta, Abeipa Thlahpa ta a pathaisapazy he pachha haipa eima tahpa cha châ ta, he he Krizyha laiseihna lâpi a châ. Biehrai liata ‘*pachha haipa*’ tahpa ta â chhua hpa eima pachâ pazi via heih awpa châ sala.

i). Khazohpa bie hrokheina: “*Bie ei cha chhopa ei kha namâ ngiapâ thlâhthlipa châ leipa ta, khâchâ namâ pyh khiahtala, cha liana chata pachha haipa ta nama y,*” (I Kawr 15:2). He bie liata ‘*Apyh*’ tahpa he reih thabypa liata â chhua hna cha, ‘Nohto ta hrokhei awpa ta khâcha patupâpa

ta palôh liata avaopa' tahpa hawhta eima reih thei aw. Pahânoh eima cha-ypa vâta zy, liany eima cheih leipa vâta zy, hmo eima paru leipa vâta zy, biehrawh piepa eima zyh pha kawpa vâta zy ta pachhapa châ leipa pi ta, Khazohpa ngiachhiena vâ deita ta pachhapa eima châ. Pachhapa eimâ chana dei he a daih leipa ta, nohto ta Khazohpa biepiepa hrokhei ta, pachha haipa eima châ awpa â ngiah. Cha cha Khazohpa kyh eima pachâna palâsana chhao a châ hra. "*Khazohpa kyh eima pachâna cha he he a châ, a biepiepazy eima zyhpa hih,*" 1Zh 5:2.

ii). Pathaisapa: Pathaihna heta achhuahna miathôh hnei ta;

- (a) Chyhsapa liata moleina hro parohpa, Zisu Krista moh nata Abeipa Thlahpa liata pasi chiehpâ, thai pachâsana reina châ ta (I Kaw 6:11).
- (b) Krizyha nohto laiseihna liata molei pahniena nata pathaisana hro châ heih hra ta (I Thes 4:7, 1 kaw 15:31).
- (c) Krista â vy heih tita pôhpa pananona nata thi thei khao lei awpa ta pathaisana kipa eima to thei nawpa ta achhuanohna hro a châ heih hra (I Thes 5:23). He pathaihna hro he Krista liata hrona tawhta hnei theipa châ ta, cha cha nohto Khazohpa biepiepa liata laiseihna tawhta dao theipa a châ. Moleina chhaoa pachhapa châ leipa pi ta, moleina tawhta pachhapa eima châ. Nohto moleina thisaina he pachha haipa eima châna a châ "...a chyhsazy ama moleinazy tawhta a pachha awpa vâta," Mt 1:21.

iii). Pachhana kipa: "*Chatanachata moleina zydua zy, haidihaiduahna zydua zy, piehpiena zydua zy, hnachhaona zy, reipachhiena zydua zy bâsai u la. Hawsaih*

apih thiehpazy hawhta thlahpa la sâhhpiti khapa hmah pahlaho leipa cha vâ teh u, cha liana chata pachhana tlohna taihta nama laiseih thei nauwa ta.” I Pity 2:1-2. Pachha haipa eima châna cha Abeipa Thlahpa zawhzi ta Khazohpa nôchâ eimâ hlykheina he a châ (II Pity 1:4), cha cha ngiapâna liata eima laiseihna nata pachhana kipa miah tlôkheituhpa a châ.

Reipahmaoh awpazy:

1. ‘Pachhana lei thei vei’ tahpa pachuna he eimâ pyh ma? He pachuna heta Krizyha laiseihna khatlu ta ma a pakhâ tly?
2. Pachha haipa châ awpa ta eima tao awpa a y hra ma?
3. Eima Krizyna hro mopa ta pachha haipa eima châpa ta eimâ pyh ma? Khâpa liata ma ataopathi awpa eimâ ngiah?



Bo 7-na**NGIAPÂNA****(Hebrai 11:1-2, II Kawrini 5:7)**

Ngiapâna vâta ngiachhiena ta pachhapa châ pi ta (Eph 2:8-9). Krizyha cha hmô theipa ta sie leipa ta, ngiapâna ta tlaosie tlôh ta (II Kawr 5:7). Ngiapâna leipa ta Khazohpa alypa chyhsa châ theipa châ vei (Heb 11:6). Khapa rai ngiapâna leipa ta taopa cha moleina châ tlôh ta (Rawm 14:23). He Biehraipachuna tawhta ngiapâna peimawhzie eima pahno thei. Ngiapâna he mochaopa hnohta rôh saiha chhopasia thaipa a châ leipa hawhta, a rei ta rei pasia thaipa châ leipa ta, ngiapâtu hmiatuapazy hro liata amâ vaw tyha (experience) tawhta eima pachâ pahmaoh awpa châ sala. Chyhsapa palôh liata ngiapâna (zona) he khôtho lâta hmo eima hmôpa tlyma, hro liata eimâ tyha tlyma, eima theipa vâta tlyma pakipa a châ tyh.

1. Biehraiparohpa nata Biehraithieha: Biehraiparohpa liata ngiapâna reikah châta ama hmâ viapa cha, “Aman” (Âth. 15:6) tahpa he a châ. A yzie cha, “*Padua, dei (support), baokhâ, mohôh, a-i, ngâchhih, anano leipa, lâdo tlypa (turn right)*” tahpa a châ. He he Biehraiparohpa liata ngiapâtuhy ta Khazohpa amâ ngiapâna dâh a châpa vâta, Khazohpa biepiepa pahnona dei châ leipa ta, ama hro liata Khazohpa nata azaona ama hnei. Khazohpa he a biepiepa nata a bietai liata ngâ â chhihpa vâta palôh tlokhuh ta amâ pahnieh. Nie awpa pietuhpa, chariah tawhta pabohsatuhpa, patlâtuha, thlahpalôhtuhpa, hnabeiseihna pietuhpa a châ tahpa ama pahno pasiapa vâta ngâ ei ta, tlokhuh apahnieh ei ta, Khazohpa cha

ama lôpanô, vyhphao, khaihna, pachhatuhpa, ryureituhpa hawhta ama pachâ.

Biehrai Thiehpa liata ngiapâna reikah a hmâpa cha, “*Pistis*” tahpa châ ta, â chhuahna cha, “*Ngâchhihpa, âdopa ta apypa, ngâna (confidence)*”, tahpa hawhta a hmâh. Biehrai Thiehpa liata deikua cha hmô thei leipa Khazohpa lia deita ngâna pahniehpa châ khao leipa ta, *Zisu Krista he Khazohpa saw, Khazohpa châna nata chyhsapa châna hneipa, Khazohpa sathaw thupa, molei chatlai awpa ta khizaw liata Paw ta a tuapa a châ tahpa zo (believe) ta, Zisu Krista cha Abeipa nata Pachhatuhpa ta apyhpa he a châ. Hebrai châpaphaopa liata ngiapâna a reipa chhao he ngiapâtuh hmiatuapazy ta amâ vaw tyhpa tawhta a reipakawhpa a châ (Heb. 11:4ff).*

2. Hebrai châpaphaopa: He châpaphaopa he Zisu hmô hmâ leipa nata a pachupazy dao hmâ leipa, mohropa tawhta Thâtihpha ama daopa vâta ama phôryhpa (*Mawsi ryhpa*) siesaipa ta Krizyha lâta apaliepa sahlaozy ama châ. Cha zyhna thiehpa cha amâ hnabeiseihpa hawhta châ leipa ta, amâ ngiapâna vâta keihhrai daihpazy nata taolana chi nanopazy tao ei ta (10:32f). Taona vâta hmô thei leipa Krista angiapâpa hlâta hmô theipa Zu nah phôryhpa liata aboh kawpa ta y awpa kha ama tlaichhai via hapa a châ. Cha hawhpa daihti, palôh lâlao kawpa ta ama y nota Hebrai châpaphaotuhpa heta ryhpa pakituhpa Zisu liata ngiapâna khâ pa-îpa ta, amâ pakhynazy bâsai lei awpa ta a pasyu ei (10:25).

3. Heb 11:1- Ngiapâna liata ‘hmo’ reipasiana: ‘Hmo’ (*hupostasis*) tahpa he alâ leipa liata apahniehna hawhta

eima reih thei aw. O châ mawh sala, alei ry lâta otôh apabupa (foundation), thokô châ sala, a thari thlana a icha kawpa hawh chhaota pakhopâ theipa a châ. Hlazy 1: 3f “*Ano cha vahtie kiah liata tho lo pa, a hna chhao, uah beih leipa, a daihtita liata pathei tyh pa*”. Vahtie kiah liata tho lopa cha, a thari ta ti sy awpa hnei ta, cha cha thokô ta â ngiahpa zydua a pie tyh. Cha hawhna pyly ta Krizyha, Krista liata thari thla hapazy cha rairuna daihti liata chhao, â icha kawpa ta aduah ei ta, a daihti ta liata ama pathei tyh. Khizaw hmo liata apahniehpa châta deikua cha chhâna daihti ama hnei tyh, “*Avâ nata alei lei aw ta, ei bie deikua lei aw vei*” Mk 13:31. Krista liata eima thlahpa hro azaona nata eimâ pahniehna he angiapâna cha a châ. Krizyhpazy eimâ pahniehna he khâpa ma a châ tly?

4. Hnabeiseihna: Amâ laichadaina liata cha second 40 lymâ hawhpa liata hro hnabeidyna vâta sasyh hrona alapa ama ypa hawhta reipa a châ. Chysahpa hro liata rairuna chino ypa hawhta reih ei ta, sâkha cha, ‘beihlei rairuna’ châ ta, he rairuna he keimo ta eima pahnieh theipa rairunazy a châ. Lôpanô rairuna y heih ta, he deikua he cha eima khôkhâh thei leipa (thina, vâduana) rairuna reina a châ. He rairuna daihti liata khizaw mo nata ngiapâtuhpazy eimâ nanona â vaw lâ tyh. Zisu khai pâpa ta a yna daihti kha a pachupazy châta khôkhâh thei leipa rairuna châ ta, châhrasala ama zipa Zisu kha Khazopa ta noh thôh nohta a pathyu heih, cha cha ngiapâtuhpazy hnabeiseihna cha a châ. Chyhsapazy theina khô lâta Khazohpa hmotaotheina he ngiapâtuhpazy hnabeiseihna cha a châ.

5. Krista ngiapâna liata hnabeiseihna: Kô khazie leichâ ma ama uasa khao leipa, bie chhao amâ chho

khao leipa, ku ta chhao ama hria khoh khao leipa, hnabeiseihna raita hnei khao leipa aphawhpa cha Zisu ta thapasa ngaitana chôta paza ta, hria ta, a pathaisa haw. Mawsi ryhpa ta hnabeiseihna pie thei vei, pathaih thei hra vei, Châhrasala Zisu ta thapasa ngaitana chôta aphawhpa hnabeiseihna hawh tlaita a chô liata a patlôsa (Mk. 1:40f). “*Na pualei na, eima hnohta apahlao thei va chi*”, tahpa ta Mawsi ryhpa ta a pakhâpa he hnabeiseihna dopa châ leipa ta, “*Na pathaih ha na, eima hnohta a vaw pahlao mah y*”, tahpa he Thâtihpha, Krista pakah tawhta apuapa, hnabeiseihna dopa cha a châ.

Adyuhpi ei II -na ta a paraopa Germany râh paduapathi nawpa ta Karl Barth ta a hnabeiseihna y chhôhpa cha, ‘Khazohpa ei ngiapâ’ tahpa bie he a châ. Eima râh, khitlâh, chhôhkha, ryureina nata mopakha hro paduapathi awpa nata eimâ bohna cha, “*Khazohpa ei ngiapâ*” tahpa he a châ cheingei hra awpa a peimawh kaw.

Reipahmaoh awpazy:

1. Krizyha cha sapa hmo liata apahnieh awpa châ vei tahpa he pachuna dopa a châ thei ma?
2. Ngiapâna he vârah kiana hawh deita ta ma eima pachâ ma, alei râh liata phahnaina a hnei hra ma?
3. ‘Ngiapâna’ tahpa eimâ chupa tawhta eima pahno thaina dâh reipahmaohpa châ sala, khâpa liata ma ataopathi awpa eimâ ngiah?



Bo 8-na**KHAZOHPA PAHNONA****(Hebrai 11:1f; II Timawthy 1:12)**

Ngiapâtuha hluhpi he Krizyha chhōhka liata laiseih pi ta, ryhtlypa ta apakhy pi ta, phōhpa hawhta Biehrai thei pi ta, Krista thâti h miah chho ei ta, Zisu Krista cha Khazohpa saw a châ tahpa apyh chyu pi ta, cha cha Krizyha châna miakha hawhta eima pachâ tyh. Anodeikua cha Khazohpa pahnopasiana eima hnei leipa vâta Krista hro ahlykheina nata ano lyuna kyh liata eima laiseih thei tyh leipa a châ. Krizyha laiseihna châta peimawh kawpa cha, Khazohpa pahnopasiana he a châ.

1. Pahno (Yada): Biehrai Parohpa liata ‘*pahno*’ tahpa reikah alâlauh viapa cha, ‘*Yada*’ tahpa he a châ. Pahno (yada) tahpa he chōpho lâta pahnona tlyma, Mawsi ryhpa nata Biehrai pahnona lia deita apahnieh leipa ta, Khazohpa nata Biehraina (covenant), pachhaih thai khao lei awpa ta pōhkha châna, chhōh lâta azaona reina a châ. Âthaona 4:1 na liata hmō pi ta, “*Chatawcha Ada chata a lahpînō Ivy cha pahno ha ta, saw phaoh ta.....*”. Chhōh lâta Khazohpa nata eimâ zaopa vâta thei eima patheinazy chhao a dy thei aw. Nikadima châna nata duasu khata Khazohpa chhichâna dopa pahnosâ leipa ta, a hro cheingei ta Zisu â tyhna daihti liata a pahnopasiapa a châ.

2. Sapa ta pahnona: Chō lâ tawhta pahnosana ahlaō leipa ta khizaw chyhsapa hawh deita ta Zisu he â pahno thei hra. H.G. Wells ta, “*Hlâno hmozy achu ta, rohtuipa (historian) châ na ta, Zisu deikua angiapâ va na.*”

Anodeikua ei pyh lei thei leipa cha, he Nazari chyhsa Thâtiþpha chho tyþpa, sôh chhao hnei leipa he hlâno daihti liata chyhsa alaluah chaipa nata history liamari chaipa a châ” a tah.

W.E.H. Lecky (Historian) ta, *“Riahþha kawpa ta ei reih ngâþpa cha, kô thôh chhôh a (Zisu) hrozie nawh ngaitapa ama ropa heta khizaw Philosopher nata chârôhtuþpa ropa zydua pahly pakþya hlâta chyhsapa taopathi ta, a pahnie via”, a tah.*

Hlâno daihti liata khizaw pananotuh chaipa he khâpa ma a châ? tahpa Will Durant (Historian) ta â chhyna cha, *“Khizaw liata Zisu kô thôh chhôh a chareina daihti kha a châ”, a tah hra.* Khizaw châthaipazy nata asopazy chhaota Khazohpa saw a châna hmô hra vei ei sala, a rônahzie nata a pachuna phazie deikua ama pahnopasia kaw. Anodeikua cha khizaw mozy hawhta a chyhsa châna dei pahnopa a daih leipa ta, chhôh lâta Krista nata azaona hneipa, chô lâ tawhta pahnosana he eimâ ngiah chaipa a châ.

3. Khazohpa pahnona: John Calvin ta, ‘Khazohpa pahnona’ tahpa he chino ta pachhaih ta, a sâkhana liata cha; chyhsazy pi ta Khazohpa he a y tlai na tahpa pangiasana hmâpa ta pahnona (*sensus divinitatis*) hnei khai pi ta, cha cha zyhna/ phôryþpa chi nano nanopa â vaw thaona chhâ chaipa a châ. A sânona liata cha; chyhsapa nata ataotuhpa Khazoh hrohpa likawh liata azaona hneipa pahnona (*conscientia*) he a châ. He pahnona he moleina vâta pahlei ha pi ta, Krista zawhzi ta hnei pakhua heih theipa eima châ,’ a tah. He he Krizyhþazy pi ta ‘Khazohpa pahnona’ eima tahpa cha a châ.

4. Hmô leipa pahnopasiana: “*Pahnopasiana*” (*elegchos-Gk*) tahpa yzie cha, hmo tlô awpa kheihawhpa rai, areihtuhpa ama pahnopasiapa vâta tlô cheingei awpa ta ama zona he a châ. Cha zona chata Krizyhpazy cha hmo tlô awpa asia kawpa ta miah pahmôsa ta, riahpha kawpa ta a biepiepa eima zyh theipa a châ. Hmo tlô mâh leipa chhao Khazohpa bietaipa cha a do ta, ngiapâna ta eima chakâna liata a bietai ngâchhizie eima hmô tyh. Chinese bieso ta, ‘Ei 99 eima theipa hlâta eikha eima hmôpa a sia via’ ama tah. Khizaw mozy cha ama hmôpa vâta zopa châ ei ta, ngiapâtuhpazy deikua cha eima zopa vâta hmopa tlao eima châ. Naw ta tipa-ua tlô awpa hmô leipa ta, zo a chhieh hra vei. Châhrasala areihtuhpa Khazohpa a pahnopasiapa vâta Khazohpa biepiepa zyh ta, tipa-ua cha a vaw tlô tlai, he he hmô leipa pahnopasiana cha a châ.

5. Lyuhchâpa Pawla hro liata: ‘Noh charie noh ta chopawtaipa’, tahpa ta â vaw palaikhei kawpa cha hraoleipa deita vaw châ ta, Khazohpa châta khopasa kawpa ta a raihriana zydua cha a chakaopa Khazohpa a taolana deita tlao a vaw châ. Zyhna kyh liata tao awpa eima pakiparai kawpazy heta phahnaina kao hnei ta, Khazohpa pahnopasiana châta hmâ thai awpa deikua cha vei tahpa Pawla hro tawhta a vaw sia kaw. Damaska khih kiah liata khaihna ta vaw chhō pahlie ta, Khazohpa a vaw pahnopasia nata deikua cha Krista vâta taolapa ta y ta, patâhpa ta y ta, cha hawhpa duasu liata a y no chhaota, “*Kei la atahmâ chhao hlâpa ta y hai tlôh na ta...*, *angiapâna cha ei vao thlâh haw (II Tim 4:6-7).*” tahpa ta a vaw reih theipa a châ.

6. Pasiana hneipa ngiapâna: Alister Mc Grath ta, “*Khahlâ ta cha Khazohpa he ei zo na, atahmâ deikua zo khao va na, ei pahnopasia haw*” a tahpa heta pachâna a pasihsa kaw. Chyhsazy pi he eima pahnopasia leipa liata cha ngâna pahnieh ngâh leipa pi ta, angiapâ thei hra ma pi. Chyhsa sopa thokhazy ta ama thaina kao tawhta Khazohpa tlua ei ta, pasiana (proof) ama hmô tyh leipa vâta Krizyha ngiapâna he phôryh taochhyhpa, ngiapâna mochaopa (blind faith) hawhta ama reih tyh. Krizyha angiapâna he pasiana (proof) hneipa châ ta, cha pasiana cha Zisu pachupazy nata ngiapâtuh hmiatuapazy ta hmô pasia ei ta, thina taihta ngâchhihpa ta Khazohpa ama vaw chakaopa a châ. Pasiana y leipa phôryh tao chhyhpa liata hro ahlâ ngâhpa ama y awpa pangiasa a chhih vei.

7. Ei ngiapâpa ei pahno: “*Chyhsazy ta chyhsa Sawchapawpa he ahy na a châ ama tah?*” tahpa ta a pachupazy hiahri ta, Zawpi thokha hmôna dâh liata cha, hrosohpa (chyhsa) pakha hawh deita châ ta, a pachupa Pity deikua ta cha, Mesia, Khazoh hrohpa Sawchapawpa a châna a hmô thei. Sapa nata thisaih ta a pahnosapa châ leipa ta, Paw avâ lia tahpa ta a pahnosapa a châ. Zisu Krista eima pahnona dâh liata nakhaoh theina, lathli pahnona rakha he a daih leipa ta, chô lâ tawhta pahnosapa, Khazohpa tawhta puapa a châ awpa a peimawh. Eima pahnopasiapa lâpi cha riahpha kawpa ta achhih pi ta, eimâ chhuahna râh eima tlô tyh, cha chata ngiapâna liata pitlôhna hro miah pie ta, thei phapa miah a patheisa tyh. Lyuhchâpa Pawla cha chô lâ tawhta pahnosapa a châpa vâta “*...cha vâna chata he hmozy chhao he pasa ei tao. Châhrasala ei noza vei, ei ngiapâpa cha ei pahno...*” (II Tim 1:12) tahpa ta a vaw reih.

Reipahmaoh awpazy:

1. Khazohpa pahnona he pasia (prove) theipa a châ ma? Krizyna he pasiana hneipa zyhna a châpa ta eima pahno ma?
2. 'Khazohpa pahnona' tahpa eimâ chupa tawhta Khazohpa eima pahnona dâh he â do eima tah ma? Lathli pahnona tawhta chakaona he â boh tlai ma? A chhâpa reipa châ sala.
3. Khazohpa pahnona liata kheihtha e eima laiseih thei aw? '*Hmô leipa pahnopasiana*' tahpa he reipakawhpa châ sala.



Bo 9-na**NGIAPÂNA NATA HMOTAOPA
(Zami 2:17, 26; Ephesi 2:10)**

Krizyha laiseihna ngiana peimawh kawpa sâkha cha, Zisu moh ta hmopha taona he a châ. Anodeikua cha Krizyha hluhpi ta eima sapa aohkhopa taopa ta, “*Ngiapâna vâta ngiachhiena ta pachhapa châ tlôh ei chi ta,...Hmotaopa vâta châ vei,...*” (Eph 2:8-9), tahpa he thai apachâna châta hmâpa ta, ngiachhiena he moleina liata khotalaihna châta hmâhpa eima lyu. Lyuhchâpa Zami ta, “*Hmotaona ahlaio leipa ta ngiapâna cha athipa a châ*” (Zm. 2:26) a tahpa nata bie achakhiapa a châ ma tahpa deikua eimâ chu pasia awpa a byuh. ‘*Ngiapâna nata hmotaopa*’ tahpa he Zami châpaphaopa tawhta eima pachâ pazi awpa châ sala.

1. Hmotaopa: Pawla nata Zami ta, ‘*Hmotaopa*’ ama tahpa he a lyu leipa ta, ama reina chhâpa, daihti, su nata nahthlietuhpa chhao chyhsa nanopa ama châ. Zami ta, ‘*hmotaopa*’ a tahpa he mohropa baokhâna (*works of charity*) a reina châ ta. Krizyha atah tlôh ta, reikah deita ta thlalôhna byhnâ awpa ta, thluahruapazy hnohta abu nata asai awpa pie leipa cha ngiapâna thipa a tahpa a châ. Pawla ta, *hmotaopa* a tahpa deikua cha Mawsi ryhpa (*Works of Law*) châ ta, Mawsi ryhpa zyh paki ta, thaichâ achhuahpazy hnohta a reipa a châ. Pawla ta Khazohpa pachhana liata hmotaopa (Mawsi ryhpa) a tloh leizie reih ta, Zami ta deikua cha Krizyha hro liata ngiapâna dopa â lâna (baongiapazy baokhâna) a reina a châ. Ama bie syhpahmaohna châta, “*Hmopha taopa vâta*

pachhapa châ leipa pi ta, hmopha tao awpa ta pachhapa eima châ,” tahpa he ama reizie a châ.

2. Ngiapâna chi thôh: Ngiapâna he chi thôh y leipa ta, chi kha deita a y, anodeikua cha Lyuhchâpa Zami châpaphaopa vaw nahthlietuhpazy hry liata ngiapâna nata hmotaopa pachhaih khohpa ama y tyhpa vâta amâ ngiapâna ado leipa padona châta ngiapâna chi thôh he pakhona châta a vaw hmâpa a châ. Eimâ ngiapâna mopasiana châta hmo peimawh kawpa a châ thei hra.

i). Ahripa angiapâna: *‘Khazohpa cha pakha a châ tahpa angiapâ chi ta, a pha na. Ahripazy chhaota angiapâ ei ta, amâ chalyu tyh mâh tâh,*” (Zami 2:19). Khazohpa pakha a châzie apachuna he Mawsi daihti no tawhta ryhpa hawhta ama vaw siekheipa, Zu chyhsa o to liata amâ pachupa a châ. Cha hawhpa Khazohpa chhichâna cha Ahripazy chhaota ama pahno hra, Biehrâi bie chhao ama pahno kaw, anodeikua cha khâpa vâta achalyupa ma ama châ? Khazohpa kho leizie ta ama hrohpa vâta a châ. Khazohpa kho leizie ta ahrohpa Krizyha he Ahripa ngiapâna nata pakhopâpa ama châ. Eima râh Awnanopa duasuzy sai ei sih la, Zisu Krista cha Abeipa nata Pachhatuhpa a châ tahpa apyh thlâh ha ta, Biehrâi biezy chhao pahno kaw tlôh ta, Khazohpa kho leizie ta ahrohpa, Biehrâi pachuna tleisaipa, moleina tlaichhai kawpazy he Abeipa bie ta Ahripa angiapâna a tahpa cha a châ. He hawhpa Krizyha châta cha laiseih nawpa lâpi y thai vei.

ii). Ngiapâna thipa : *“Cha hawhna hra chata angiapâna cha hmotaopa hnei leipa ta ano deita a y khihtala, athipa a châ”* (Zm 2:17). Chinese chyhsa sopa

(Confucius) ta cha, “*Chyhsa ta na chô liata ama taopa na khoh leipa cha, chyhsa hropa chô liata tao hra khah y,*” a tah. Zisu deikua chata, “*Chyhsa ta nama chô ta ama taopa nama khopa hawhta, chyhsa chô ta tao hra teh u,*” (Mt 7:12) tahpa ta a pachu. Pachuna ahnia kawpa lyu ta, ahla kawpa a châ. Confucius pachuna liata cha moleina hmo tao lei awpa he a châ. Zisu pachuna liata deikua cha hmopha leipa tao lei awpa deita pachuna châ leipa ta, hmophapa tao awpa ta pachuna a châ hra. Moleina eima tao leipa dei adaih leipa ta, moleina eimâ dyuh ngâh awpa a châ. “*Chatanachata ahyrai hmopha tao awpa pahno ta, tao tlôh leipa cha ano châta moleina a châ*” (Zm 4:17). Zami heta ngiapâna hlâta hmotaopa a pachônôsa viapa tlyma, a pachâ peimawh viapa tlyma châ leipa ta, ngiapâna hrohpa â lâ papuana cha, hmopha taona he a châ tahpa a za reih khohna a châ. Ngiapâtuhpâ kusy bâhsypa, vaih nata khitlâh châta hmopha tao awpa pahno ta, tao thei khao leipa ypakhyna liata Sâtâ ta ryu a reih tyh ama tahpazy he Zami ta ngiapâna thipa a tahpa cha a châ.

iii). Ngiapâna dopa: Ngiapâna vâta hmotaopa he ngiapâna hrohpa a châ tahpa pakhona châta Abaraha ngiapâna nata Rahabi ngiapâna a vaw palâsa. “...*Abaraha khata a sawchapawpa maisâh chô liata a hlâ nona khata, hmotaopa vâta thai achâpa châ vei mâ?*” (Zm 2:21). Zami châpaphao adaotuhpazy he Lyuhchâpa Pawla pachuna, *ryhpa hmotaopa vâ châ leipa ta, ngiapâna ta thaipachâsapa* (Rm 3:28) ama châzie patu pa-i kawpa, ryhpa hmotaopa dei chhao châ leipa ta, Krizyha, hmopha taona liata diathlâpazy hnohta a reipa a châ. Châh 22 liata hmotaopa vâ dei a châ leizie a vaw

reih pazao heih hra, “*Ngiapâna chata a hmotaopa nata hriakhoh ta, hmotaopa vâta angiapâna cha a paki haw tahpa na pahno na*” a vaw tah. Thlahpa ahlaio leipa pôhpa cha athipa a châpa hawhta, ngiapâna hrohpa nata adopa eima hmô theina cha Krista moh vâta hmopha eima taona he a châ.

‘Ei ngiapâ na’ tah ngâ kaw hraw sah la, hmotaopa ei hnei tlôh vei khiahta cha ngiapâna thipa deita a châ. Cha hawhna pyly ta ‘ei ngiapâ na’ tah hra ei sih la, Abeipa bie hawhta eima hroh ngâh tlôh leipa khiahtala ngiapâna thipa pyly a châ. Eima râh nata khitlâhzy padua pathi heih awpa ta ngiapâna ta chôtla ngâhpa, hmopha taona ta ngiapâna palâhâh ngâhpa Krizyha eimâ ngiah ngâsâ. Krista mohta eima hmopha taona he Krizyha laiseihna châta hmo peimawh kawpa châ ta, Lyuhchâpa Zami ta ‘hmô theipa ngiapâna, ngiapâna hrohpa’ a tahpa cha a châ.

Reipahmaoh awpazy:

1. Hmo do leipa pahno ta, achalih sai thlâh hapazy he ngiapâtuha ama châ thei aw ma? Ngiapâna thipa eima tahpa he reipakawhpa châ sala.
2. ‘Hmotaopa vâta thapachâsapa’ tahpa he eimâ pyh ma? Hmotaopa nata ngiapâna a sie pakaohna dâh reipakawhpa châ sala.
3. Awnanopa lia deita hmopha taona he Bible pachuna a châ ma? Hmopha taona liata kheihtha eima laiseih via thei aw?



Bo 10 - na**KHAZOHPA BIE****(Hlazy 119:105; Hebrai 4:12; Mathai 24:35)**

‘Khâpa ma a biehnawh (source) lana’ tahpa he moto biereipa liata eimâ hiahrina a châ tyh. Chyhssa thai patluapa nata eima ngâpa biereipa cha apy thadâh achhih ta, eima ngâ leipa biereipa cha bie hmeiseihpa ta apyh thei hlei ma pi. Chyhssa athaipazy nata scientist thokhazy biereipa cheingei chhao kô 20 hleizy a vaw khô nata anano châh a hnei tyh. Cha hawhpa a châ nota kô 2000 khô ha tawhta chhao a bietaipa nata biereipa anano beih leipa, a tlô pado lymâ tyhpa cha ‘Khazohpa bie’ deita he a châ. Khizaw liata chabu hmotaothei chaipa cha Bible he cha ta. Atanoh taihta bie hrohpa nata hmotaotheipa, ano adyuhtuhpa chhao pahnie lymâ tuhpa a châ.

1. Bible: ‘Bible’ tahpa he ‘Châbu apakhypa’ tahna châ ta, sapa nata thlahpa liata ngiapâtuhpazy miah chhihthatuhpa châta ‘Chabu Pathaihpa’ eima hmâpa a châ. Bible he Khazohpa châbie, Khazohpa huso thlupa tahpa châ ta (II Tim 3:16), Khazohpa huso thlupa (God-breathed) tahpa cha “Khazohpa Pahropa” tahna a châ. Khazohpa bie liata hmotaotheina y ta, a reituhpazy thlahpa liata pahro tyh ta, khizaw anano laih lymâpa liata chhao bie hrohpa a châpa vâta a reituhpazy amâ ngiahna lymâ hawhta lâpi a pahmô tyh. Bible he Khazohpa nata chyhsapa azaona rao ha chiehpa pazao pathina thâtih rona bu (salvation history) châ ta, Khazohpa â phuahna nata pachhana rai, Zisu Krista siepahliepa ta a vaw yna thâtih rona bu a châ.

US President rônah chaipazy hry liata pahlaopa Ronald Reagan ta thâthbu chyhsazy hnohta a reipa cha, “Bible liata ei pahno khohpa ei ngiahpa achhyna nata rairuna to rai hmiachhy nawpazie a vaw roh khai ha ta, a châhta la he châbu heta eima rairuna zydua a pathlâ khai thei tahpa he khazia ma ei pyh khoh tyh vei tly, tahpa he ei pacha ngâ kaw tyh” a tah.

2. Hrozie miah pachutuhpa: *‘Abeipa chipa he sona thabya châ ta’* (Biesozy 9:10) tahpa ropa eima hmô. He liata sona tahpa he lathli pachhupatlaina phapa (IQ) lâ dy leipa ta, hrozie awpa pahno thaina, ryhrao thaina, khotly awpa dopa pahnona nata â do kawpa ta khizaw sai thainazy a za dy. Chyhsapa ta hrozie awpa eima thai leipa vâta eimâ chhih lei awpa lâpi achhih pi ta, eima châna awpa tlô thei khao leipa ta hraoleipa deita ta eima daihti eima pachhâ tyh. Abeipa bie deikua ta cha hrona chhâpa (meaning of life) miah pachu ta, cha lâpi achhihpazy ta hro alyna ama hnei tyh.

i). Ngiapâna nata hmotaopa thliena: Biehrai bie he ngiapâna liata *‘thliena asâh chaipa, biehneina asâh chaipa, thliena chhei thai leipa’* a châ. “Thlahpa apahlaona ei to’ tahpa zy, ‘aluahna ei hmô’ tahpa zy, ‘Abeipa ta tao awpa ta eina chho’ tahpa zy he ngiapâtuhpazy hro chhihthatuha châta eima hmâh hlüh via ha bâpa a lyu. Aluahna zy, chhochieliena zy, pachuna chi nanopa zy, Abeipa bie eimâ pyzie nata angiapâna dâh zy he Biehrai pachuna nata â lyu ma tahpa pasiana chô ta, â lyu vei khiahta cha eima dytha ngâh awpa a châ. Zo achhih kawpa, nahthlie pha kawpa, thlahpa apahlaona no-âchhih kawpa hawhta alâpa hmah châ hra sala, Biehrai pachuna nata â lyu vei khiahta cha apyh thai awpa châ pyly vei.

ii). Chyhsapa hro pananotuhpa: Biehrai he thâtihzy rona (history) châbu sâkha hawh deita châ leipa ta, pachhana lâpi miah pahmôtuhpa châ ta, he alei liata thlaochhina nata vârah eima tlôna taihta miah chhihthatuhpa châbu a châ. Khizaw liata pho rônahpazy hro panano ta, cha hawh pyly ta chyhsa luh la tyhpa chi nata pho chhao miah pananotuhpa a châ. Khizaw chyhsa sopa nata athaipazy ta châbu hluhpi vaw roh ha ei ta, Biehrai tlu ta chi nata pho nata mopakha hro panano thei tuhpa y hlei vei. Khizaw râh hropazy chhaota Biehrawh piepa zy, tlâh chô liata pachuna zy mopâpa ta ama râh chhihthana dâh (Law) zy ama tao tyhpa a châ.

3. Biehrai hmâ pasina: Chyhsa thokha ta Biehrai he ama khona nata pachâna pa-ina châta hmâhpa ama y. Cha hawhpazy palôh liata bie vaw ypazy cha Khazohpa tawhta vaw tlôpa hawhta pachâ ei ta, Biehrai bie ta â chhuahna hawhta châ khao leipa ta, ama pachâna nata ahmie awpa tluapa ta, pa-ina châta ama hmâh tyh. Eima râh liata py apuapa hluhpi chhao he, “*Chavâta ama hry tawhta vaw pua ula, ânano ta y teh u*” (II Kawr 6:17) tahpa bie â chhuahna la chheipa ta, Awnanopa puasaipa ta, âmo saita y awpa a phazie pa-ina châta ama hmâh tyh hra. Lyuhchâpa Pawla ta Timawthy hnohta, “*Ti dei adohpa châ leipa la, na chhoh vâta nata khâ na tlâhleipa vâta kresawti achyhta hmâh tyh mah y*” (I Tim 5:23) tahpa biezy he sahma reipaphana châta hmâhpa eima y hra. He hawhpa pachuna he Biehrai hmâ pasina a châ. Biehrai bie he â chhuahna hawhta châ leipa ta, eima pachâna nata khozie hawhta eima hmâh khiahta cha, ngiapâna liata eima laiseihna pakhâtuh chaipa a châ thei.

4. Biehrai rei nota pahno awpa: Atahmâ ta Biehrai eima hmâpa he kô 2000 khô hapa liata ropa, arotuhpa ta achhuahna eihrah hneipa ta a ropa, phôryh (culture) ananopa châta ropa a châpa vâta â chhuahna he pahnothai awpa a peimawh kaw. Chyhsa hro liata hiahrina y ta, â chhyna châta history, science nata khizaw hmo hropa liata ama tlua tyh. Bible he hrozie hiahrina liata â chhyna nata khizaw chhichâna apabuna châbu a châ. Scientist zy ta ama hmô papua hlâ kô khazie leichâma khô hapa liata khizaw â pahlôzie cha eima Biehrai liata â vaw roh ha (Isa 40:22). 'Biehrai he ei khazie ma ei reih papua' tahpa hlâta 'ei reipa he ei hrokhei ma' tahpa he eima palôh liata a y awpa a peimawh kaw. Chyhsapa ta pati eikha a niepa ta thlai vaw lai hlei leipa ta, my nata zâ ta a nie awpa a byuhpa hawhta Thlahpa lâta eima pati, Khazohpa bie he nohto ta eima nie awpa a byuh tahpa atheihna chôta eima reih awpa a peimawh.

5. Kheihta rei awpa maw?

- (i) He bo nata châh heta khâpa ma rei awpa â chhuah?
- (ii) He bie hmâpa heta Khazohpa ta ei hro liata khâpa ma eina pachu khoh?
- (iii) Biehrai yzie pahno thai leipa ta apasipi reipa hlâta cha eima rei chhôhpa pahnothai ta, hrokhei achhuah awpa a peimawh.
- (iv) Biehrai bie he reih thabya (Greek & Hebrai) hneipa châ ta, eima pahnothai leipazy a y khiahta cha achhopasiana (commentary) zy moh pâ awpa a peimawh kaw. Thokha ta Biehrai chhopasiana he thlahpa lei kawpa hawhta pachâpazy y ei ta. Biehrai chhopasiana he Khazohpa chyhsazy ta kô khazie

leichâ ma thlahchhâna chôta ama ropa châ ta, Biehrai pahnona kyh liata miah baotuhpa a châ.

- (v) William Barclay-ta, *“Bible eima reina daihti liata Khazohpa ao eima nahthlie awpa châ ta, eima ao khaipahliepa eima nahthlie awpa châ vei”* a vaw tah. Chyhsa hluh via pi cha, Biehrai rei nota Khazohpa ta khâpa bie ma eina chho khoh tahpa hlâta eima ao khaipahliepa nahthliepa eima hluh kawpa ta â lâ. Bible he Thlahpa Pathaihpâ baokhâna nata mopavâsana ahlaio leipa ta cha châbu thlâthlipa hawh deita a châ thei.

Reipahmaoh awpazy:

1. Biehrai bie liata eima hmô leipa, aluahna bie nata *‘Abeipa ta eina pahnosa’* tahpa biezy he Khazohpa tawhta apuapa a châ thei aw ma?
2. Biehrai mopathipa (revise) a châ tyhpa vâta Biehrai sôna pahleipa hawhta pachâna he â do ma? Mopathina heta phahnaina a hneipa ta eima pahno ma?
3. Krizyha laiseihna châta Biehrai phahnaina reipakawh viapa châ sala.



Bo 11-na**THLAHCHHÂNA****(Mathai 6:5-13; 1 Zawhâna 5:15; Zami 4:3)**

Zisu hro nata khâ azaopa cha thlahchhâna he a châ. Thlah a chhâ hai nota, avâ a pahy ta, Thlahpa Pathaihpahpa a chô liata vaw tlô ta (Lk 3:21), Chakaona a pathao awpa chy ta noh sypalih nata zâ sypalih nie leipa ta Abeipa Thlahpa nata apahlaopa ta y heih ta (Mt 4:1-2), Pachuhpazy a aw awpa chy ta azozâ khihdei ta thlah a chhâ tahpa pahno pi ta (Lk.6:12), a thi awpa chy ta chhao ano khaipâtuhpazy châta thlah a chhâpa ei. Zisu hro tawhta thlahchhâna he Krizyhpazy laiseihna châta hmo peimawh kawpa a châ tahpa â lâ pasia ngaita kaw. Khazohpa lâta thlahchana dopa eima tlôkhei thei nawpa nata thlahchhâna ta â chhuahpa eima pahno pasia thei nawpa ta Zisu pachuna tawhta eimâ chu awpa châ sala.

1. Vârâh liata eima Paw: Vârâh liata Paw hnei leipazy ta khizaw liata abohna nata thlalôhna ama tlua tyh. Tilaipei chô liata dâhphipa ta athipa hawh dei châ ei ta, tilaipei ti he a iahpa vâta doh via ei, ama dâhphi via ta, a chhâna lâta cha amâ doh sao ha tyh. Ngiapâtuhpazy châta deikua cha thlah eima chhâpa maih ta avâ liata Paw eima hneipa atheipa ta, khizaw he eima chhâna châ vei tahpa miah a pahnosâ tyh. Avâ liata Paw eima hneipa vâta khizaw liata palôh pachhō leipa ta, hrochhōh nohzy asohsi kawpa nata ngâchhih kawpa ta eima hmâh theipa a châ.

2. Khazohpa moh zachhihna: He liata ‘zachhih’ tahpa he ‘hagiozo’ reikah tawhta paliepa châ ta, *pathai, panano,*

anano patluapa tahpazy chhaota eima palie thei aw. He liata eima rei khohpa cha, ‘*Anano patluapa*’ tahpa he a châ. Izarei sawzy Izi sei châna tawhta ama vaw pua nona khata châriah amâ dyuh nata Khazohpa moh ta adyuh tyh ei ta, pahniehna ama to nata Khazohpa moh reithai ei ta, pahniehpa Khazohpa a châzie phualuah ei ta, ama khakhaipa mohmô liata Khazohpa moh za â chhih ngaita tyh. Khazohpa moh zachhihna he ngiapâtuha hro liata â pahnieh kaw tahpa a palâsa. Krizyha thlahchhâna he eima hro nata khâ azaopa a châpa vâta eima hmotaopa nata hro heta Khazohpa moh za pachhih pi ta, a moh eima pachhie thei hra.

3. Khazohpa kihinrâh: He liata Khazohpa kihinrâh he kihinrâh tlô chiehpâ, Zisu Krista ta a vaw padua hapa reina hlâta Krizyhpazy pi ta Krista kihinrâh padua haipa liata Khazohpa hmotaotheina hiana a châ. He alei liata Krizyhpazy siepahliepa ta Khazohpa kihinrâh padua awpa he, Krista biepiepa a châpa vâta Khazohpa kihinrâh paduana kyh liata eima nohchareih hro he eima thlahchhâna a châ.

4. Khazohpa khopa: “*Na khopa avâ liata ama tahpa (taopa) hawhta alei lia tahpa ta tah (tao) hra mawh sy.*” He bie he thlahchhâna liamari chaipa (core of prayer) ama tah tyhpa a châ. Krizyha hlüh via pi cha alei liata eima khopa, avâ lia tahpa pataosa awpa eimâ chhuah tyhpa a lyu. Ei khopa ei hiapa he Paw khopa a châ ma tahpa deikua eima pachâ awpa a peimawh. “*...khâparai a khonazie hawhta eima hiah khiahta cha, ano ta miah a nahthlie tyhpa hih,*” (*I Zh 5:14*). Ngiapâtuha thlahchhâna he Khazohpa ta a chyh-ei khai tahpa eimâ pyh awpa a

peimawh kaw, anodeikua cha eima khozie hawh saita thlahchhâna he chyh-eipa châ leipa pi ta, Paw khozie hawhta chyh-ei tyhpa eima châ.

5. Thlahchhâna ado leipa: Thlahchhâna he chyhsapa tawhta thâpha hlao nawpa châ leipa ta, Khazohpa nata eimâ kaona a châ (Mt. 6:5-6). Chyhsa mohmô liata pha pakipa châ awpa khona vâta Pharisaizy nata ryhpa pachutuhpazy taozie palôh kha Zisu ta a vaw pakhâ. Chôpho lâta siana palâsapa, chhôh lâta Khazohpa nata azaona hnei leipa thlahchhâna hro he Zisu pachu zie châ vei.

Thlahchhâna bie reih chanei thlâthlipa he Zisu pachuzie châ hra vei. Hla nata bie thai viapazy thlahchhâna heta chyhsapa palôh miah pahnie kaw ta, Paw Khazohpa nahthlie khohzie deikua châ chai vei tahpa eima hmô (Mt. 6:7). Eima paleih tawhta bie apuapa hlâta eima pathipalôh liata bie he Paw Khazohpa nahthlie khoh vianazie a châ tyh.

Thlahchhâna he Khazohpa lâta pahnosana (information) châ leipa ta, "*Nama hia hlâ chhaota nama khopa pahno thlâh ha tlôh ta,*" (Mt 6:8). Eimâ ngiahpa byhnâzy he Khazohpa tawhta eima daopa a châzie pasiana a châ. Zami 4:3 na liata a vaw reipa, "*Hiah ei chi ta, nama hiapa (hiana palôh) â su leipa vâta hmô veih ei chi*", a tahpa he eima râh duasuzy a châ thlâh ha hraw vâ ma? Eima hiah hluhna thita eima hmôpazy a chyh ngaita kaw.

6. Zisu nata keimo: Zisu ta zawpi rih a pabie nota, "*Viahchhâ tlâ pangawh nata ngasa miano cha la ta,*

avâ lâ uapa ta byhnâ aw ta, (Lk 9:16). Avâ lâ uana chôta byhnâ awna he pahsi thai vei tahpa eima pahno chyuh. A pachupazy hry liata a thlahchhâna pahsi via ta, “*Aw! namâ ta dawh kha chhoh chhâ na vaikhei thei veih ei chi mâ?*” (Mt 26:40) tahpa a reipa pahno pi ta. Ano deita ta a chhâ nota deikua cha azozâ khihdeina taihta a chhâ tahpa eima hmô, “*...thlahchhâ awpa ta tlâh lâ khy ta; Khazohpa lâta azozâ khihdei ta thlahchhâ ta,*” (Lk 6:12). Eima râh liata eima thlahchhâzie he cha zawpi reizie ta, chyhsa eima hluh khiah pahsi via, chyhsa eima chyh khiah pachhoh via tahpa a lyu kaw. Zisu zituhpa eima châ khiahta cha, thlahchhâna lia chhao Zisu hâ âla awpa a peimawh.

7. Molei reihphacheina (Confession): Gary C. Newton ta cha, “*Krizyhpazy thlahpa hro liata eima laiseih thei khao leina chhâpa cha, Abeipa lâta molei reihpha chei awpa eima hnei leipa vâta Khazohpa angiahtaina dao thei khao ma pi,*” a tah. Kô chareih ta râh châta thlahchhâna ta kô pathao pi ta, khazia ma eima râh a tlâh thai vei? Thina â vaw zao nata a râh duata molei reihphacheina hnei pi ta, khazia ma thina a pai thei pyly vei? Thlahchhâna khô lâta Abeipa ta maophaohna miah a piepazy eima tao awpa chhao a peimawh kaw. Isaih ta, “*Ei hu a po na! leidiapa ta ei y; hmao pathaih leipa chyhsa châ na ta, hmao pathaih leipa chyhsa hry liata ei pahrâ; ei mozy ta Abeipa, Pheisaizy ABEIPA hmô tlôh ta,*” tahpa ta a thlahchhâna cha Abeipa palôtlâhna a châpa hawhta eima khopa dei tlôkhei thlâh ha leipa ta, Abeipa reithaina nata molei reihphacheina he Abeipa palôtlâhna a châ tahpa eimâ thei awpa a châ.

8. Mohropa châta hiana: Lyuhchâpa Pawla ta ngiapâtuhpazy châta thlah khâ a chhâ tyh tahpa pahno pi ta (Phi 1:9-11, Eph. 1:16-23, 3:14-21), cha hawhna pyly ta a chakaona châta thlahchhâkhei awpa ta â haw ei (Eph. 6:18-20). Molei reihpha eimâ cheikhei rairiena he eima tlâhna châ ta (Zami 5:16), eima râh ryureituhpa châta zy (I Tim 2:1-2), leidia haipa châta zy (I Tim 2:4), eimâ ngiapâlâpa châta zy (Eph 6:18), Abeipa chakaotuhpa châta zy (Eph 6:19-20), taola tao haipa Awnanopa châta zy (Heb 13:3) nata miah taolatuhpa châta zy (Mt.5:44) ta thlah eima chhâ tyh awpa a châ. Mohropa châta thlah eima chhâpa heta azaona phapa tlôkhei ta, kyhpachâna papôh ta, ngiapâna liata tha apatlôna peimawh kawpa a vaw châ tyh.

Reipahmaoh awpzy:

1. Thlahchhâna he achu awpa a byuhpa ta eima pahno ma?
2. Awnanopa ahrana nata râh tlâna châta thlahchhâna dei he â daihpa ta eima pahno ma? Krizyhpazy maophaohna nata eima tao hra awpa reipahmaohpa châ sala.
3. Krizyha laiseihna châta thlahchhâna nata ngiapâtuhpâ hro azaona reipahmaohpa châ sala.



Bo-12

REITHAINA

(Hlazy 33:3; Isai 43:21; Hebrai 13:15)

Khazohpa reithaina he eimâ ngiapâna hro miah chyhtuhpa nata Krizyha laiseihna peimawh kawpa châ ta. Biehrai bie liata ei 150 hlei tlai 'reithai' tahpa hmô pi ta, eima Biehrai liata reithaina reih thabypa chi nano nanopzy moh tua ei sih la;

- i). *Yadah/ Nâwâ*** - Bâh chaluahna chôta reithaina. (Hlazy 134:2)
- ii). *Barak*** - Nôpona daihti liata Abeipa phana pachâna chôta reithaina. (Zawba 1:21)
- iii). *Tehillah***- Hlasana chôta reithaina. (Hlazy 22:3)
- iv). *Zamar***- Pyungiapa parosana chôta reithaina (Hlazy 18:1-3)
- v). *Todah/Shabach*** - Ao paro kawpa papuapa ta reithaina. (Hlazy 56:1-12), (Daniel 4:37)
- vi). *Halal***- Pavâsa/ khaihna papua, apalaikhei, hrungâna taihta ABEIPA tlaichhaina, Abeipa thâpha reina/ alynabie reina (Hlazy 106:1)

1. Khazia eima reithai aw?

i). *ABEIPA ta chyhsa a taona chhâpa (Isai 43:21)* : “*He chyhsa keima châta ei taopazy heta eina reithaina ei ama phuah thei nawpa ta*”. Chyhsapa hrona chhâpa he khâpa ma a châ? tahpa hiahrina achhy awpa ta châ 'khataih tawhta vaw ypa ma ei cha?' tahpa eima pahnopasia tua awpa a byuh. Khazohpa a y tahpa zo

leipa châta cha chyhsapa thyutôna zy, khâpa ma eima hrona chhâpa? tahpazy he âmo pachâna hawhta achhupa ta, hraoleipa deita hrochhôn noh daihtizy reipatipa ta ama pachhâ tyh. Ngiapâtuha châta deikua cha Khazohpa kuhria, ano lyupa ta taopa eima châ tahpa eimâ pahnopasiapa vâta miah taotuhpa reithai awpa he eima hrona chhâpa a châ tahpa pahno pi ta. Reithaina liata ABEIPA nata eimâ zaona pa-ipa ta a y tyhpa vâta ngiapâna liata eima laiseih theipa a châ. Miah taotuhpa, miah pachhatuhpa, miah pabohsatuhpa nata byhnâ to miah vaotuhpa reithai awpa he eimâ bâhpa dei châ leipa ta, chyhsapa hrona chhâpa (purpose of life) a châ hra.

ii. Chariahpa tawhta abohna nata alyna (Hlazy 18:3): *“Reithai tlâh Abeipa cha aw aw na ta, chatanachata ei chariahpazy tawhta pachhapa ta ei y aw”*. Biehraï Parohpa liata ngiapâtuhpazy ta Khazohpa apalaikhei ei ta, ama reithaina liata pahniena ama to tyh. Zawsua ta Khazohpa hmo tao theizie pahnopasia ta, chariahpa tawhta amâ boh thei nawpa ta Abeipa ama awsao, *‘Aw teh u, Abeipa ta khihpi he a châ pie ei mâtâh,’* (Zawsua 6:16). Atanoh ta eima châriahpa nieparuna, paritheipa nata chanô chapaw châna moleina kyhzy heta eima râh a parao ngâ hai. He chariah tawhta âbohpa ta pahniena eima to thei nawpa ta reithai tlâh ABEIPA cha pathipalôh hmeiseihpa ta eima awsao awpa a byuh. Reipachhiena nata mahnaonazy chhao he thlahpa lâta eima châriahpa châ ta, cha hawhpa duasu atyhpa ta eimâ rôh châh ta, *‘Adyuhna cha Abeipa adyuhna châ ta, pahniena cha Abeipa eih a châ’* tahpa ta Abeipa awsao awpa he ngiapâtuhpazy pahniena nata Krizyha laiseihna a châ.

iii). Eima hnabeiseihpa Khazohpa a châpa vâta (Hlazy 71:14): ‘Châhrasala kei la hnabeiseihpa ta khâ y aw na ta, ei cha reithai via rili aw.’ Khâpa vâta Khazohpa liata hnabeiseih awpa ma eima châ? Moleina vâta alei he chhiesapa ta y ta (Âth. 3:17), chyhsapa likawh liata kyhpachâna diah ta, khitlâh, râh nata chhôhkha hro rao ta, eima pahrâna aleilô, tlâh nata tilâipizy â boh leipa vâta thlazohpa ta y pi ta, pasana to miah tlô thluh ta. Khizaw thâti h eima theipa chhao, athietuna, nieparuna, adyuhna, chakâhna, apheina, Khazohpa paosainazy ta a bie ha bâ. Cha hawhpa khizaw liata eima palôh chhao rao ngâ hai ta, cha hnabeidyna khizaw liata pahrâpazy chata khâpa lia ma hnabeiseihna eima hmô aw? Hnabeiseihna he khizaw hmo anano tyhpa liata châ leipa ta, anano beih leipa Khazohpa liata a y (*I Pity 1:21*). Ngiapâtuhpazy ta Khazohpa liata hnabeiseihna hnei pi ta, cha hnabeiseihna liata reithaina ao cha Krista liata eima laiseihna a vaw châ tyh.

2. Kheihta eima reithai aw?

i). Hla nata pyungiapa ta (Hlazy 33:3): ‘Ano palyupalihpa ta hla thiehpâ sa ula, pyu paro ngaitapazy chhaota thai ngâsâpa ta tô teh u.’ He liata ‘palyupalih’ tahpa he eima hro liata hmo ahri kawpa miah vituhpa tlyma, eima za kawpa hmo tlyma reina a châ. Eima reithaipa Khazohpa heta eima hro liata su peimawh chaipa to sa la, tleisai thai lei awpa ta khâ miah vi sa la, zana palôh phaona chôta ano eima reithai awpa a châ. ‘Hla thiepa’ (*chadas*) tahpa he hla paropa hnyna châ leipa ta, thlahpa hro thachhâpa ta eima y nota chhaota ABEIPA Thlahpa ta a pahropa, eima pathipalôh nata paleih tawhta hlabie puapa, eima hro pathietuhpa reina a châ. ‘Thai ngâsâpa ta’ tahpa hmô

heih pi ta (*II Thâtihzy rona 5:12f.*), Abeipa ta a rao eihpa, Abeipa Thlahpa ta â pahlaopazy ta pyungiapa ama vaw parosa nata Khazohpa rônahna â phualuah tyh tahpa eima hmô.

ii). Bie ta reithaina (Hebrai 13:15) “Abeipa Zisu zawhzi ta Khazohpa lâta atheihna reithaina hlâ ei suh u, cha cha Zisu moh palâhâhna hmaozy theilâpa cha a châ”. Krista ahlâna zawhzi ta thaipachâsapa châ ha pi ta, Abeipa châta reithaina eima hlâ theina cha, eima paleih tawhta ano reithaina bie eima phualuahpa he a châ. Mohropa hnohta reikah phapa eima papuapa zy, byhnâ eima awna zy he Zisu moh palâhâhna hmaozy theilâpa, Abeipa reithaina a châ. Khazohpa ngiachhiena bie nata Krista Thâtihpha khaihna eima reipazy he Khazohpa eima reithaina châ ta, ngiapâna liata eima laiseihna chhao a châ hra.

iii). Eima hro ta (pavâsa/ pakhaihsa): Dania 6:26 na liata bei Daria ta Khazohpa a reithai theina chhâpa he, Dania hro liata ngâchhihanna Khazohpa châta a palâsana vâta a châ. He liata ‘pakhaihsa’ eima tahpa he mohropazy ta ngiapâtuhpazy hro siepahliepa ta Khazohpa ama vaw hmô pasiana, Khazohpa rônahna ama vaw hmô theipa he a châ. Nebukaneza ta Khazoh hrohpa a reithai theina chhâpa chhao kha viasa pathôh ngâchhihanna ama hrota ama palâsapa vâta a châ tahpa eima hmô. Eima hrialâhpazy heta eima hro siepahliepa ta Abeipa ama reithai thei hraw vâ ma?

Reipahmaoh awpazy

1. Khazohpa bie hlâta reithaina hla eima pahâkhei via tyhpa heta ngiapâna liata hmahsiena miah a tlôkheipa ta eima pahno ma?
2. Pyungiapa (music) deita ta Abeipa reithaipa nata arâpa he reithaina dopa a châ thei ma? A chhâpa reipakawhpa châ sala.
3. Biehraï pachuna nata eima hrota â tyhpa tawhta Abeipa reithaina hmotaotheizie reipahmaohpa châ sala.



Bo 13-na**KHAZOHPA ACHHYNA**
(Isai 6:1-8; Zawhâna 4:23-24)

Tlahaipa nata hmeiseihpa ta achhyna heta Khazohpa nata eimâ zaona pa-i ta, cha cha Krizyhpá laiseihna peimawh kawpa a châ. Zawpi ta tlyma, mopakha ta tlyma Khazohpa achhyna he tlahpa lâta eima pati châ ta, Krizyhpá laiseihna liata khôkhâh thaipa châ vei.

1. Khazohpa achhyna: ‘Khazohpa achhy’ tahpa he, “*â puhpa hawh tlaita (worth) Khazohpa lâta hlâna*” tahna a châ. Biehraia liata Khazohpa achhyna reikah chi hluphi y ta, chazy hry liata ama hmâ chaipa cha, “*Sasyh apanawhna*” (Histaweh) he châ ta, chônô chaipa Khazohpa hmiakô liata chyhsapazy eimâ bôhna reikah a châ. Khazohpa he keimo hlâta rônah viapa nata hmotaothei viapa a châzie eima pahnopa vâta za pi ta, palyupalih awpa koh pi ta, zana nata palyupalihna chôta a hmiakô liata eimâ bôh tyh. Khazohpa cha reithai a puh ta, palyupalih a puh ta, kyhpachâ a puh ta, hmoto ano lâta hlâpa â puh hra. Khazohpa achhyna cha eima châna apanawh khai pa ta, Khazohpa chhichâna zydua pachônôsana he a châ.

Wootton-ta Khazohpa achhyna he chi palih (4) ta reih ta,

- (i) Khazohpa rônahna pahnona.
- (ii) Khazohpa reithaina.
- (iii) Keimo tlaita Khazohpa eimâ tyhpa (personal encounter with God) .

- (iv) Abeipa lâta atheihna hlâna (sacrifice). Khazohpa rônahna pahnopasia awpa ta cha keimo hro liata Khazohpa â phualuah tua awpa â ngiah. Biehrâi Parohpa liata machâ sahlao zy, Zisu pachupa zy nata Lyuhchâpa Pawla zy chhao ama hro liata Khazohpa rônahna â phualuahpa vâta thlahpa nata hmeiseihpa ta Khazohpa amâ chhy thei tyh.

2. **Khazia eimâ chhy aw?**

i). *Hmoto taotuhpa a châpa vâta:* Zyhna thokha ta taotuhpa (Creator) ama pahno leipa vâta achhy awpa tlua ei ta, moh bi chhyhpazy nata nothlah tao chhyhpazy hmiakô liata amâ bôh tyh. Taotuhpa (Creator) a y awpa zo leipa chyhsa sopa ama pôh lymâna khizaw liata ‘*Taotuhpa Khazohpa a y tlai na*’ tahpa aduakheina he Khazohpa eimâ chhyina a châ. Hmotaopa he taotuhpa y leipa ta y thei vei. Alei nata avâ chhao he y pathaona daihti hnei ta, chavâta alei nata avâ taotuhpa Khazohpa cha khizaw khôtho lâta ypa Khazohpa a châzie a pasia kaw. Hmotaopazy he achu ei sih la, siezie sia kawpa hneipa (*fine tune*), a châ nawpazie pha kawpa (*design*) hneipa sai ama châ. Chavâta yzie pha kawpa ta tao awpa ta cha hmoto pahnopa (omniscient) nata hmoto taotheipa (omnipotent) Khazohpa zôthai kawpa a y awpa â ngiah. Isaac Newton ta alei syna (*Law of Gravity*) a hmôpapua no khata, “*He hawhta hmo rônah kawpa taotuhpa he Khazohpa zôthai ngaitapa a châ,*” tahpa ta Khazohpa â chhy (worship) theipa a châ. Hmoto taotuhpa nata hmoto pahnopa Khazohpa hleikho cha achhy awpa hnei ma pi.

ii). *Thlahpa nata sapa liata miah pachhatuhpa:* Hlazy 73:3-8 liata hmoparaotuhpazy nohlaozie, pasa ama tao leizie zy, rieptheipa ta ama y

leizie zy hmô pi ta. He hawhpazy duasu tawhta eima hro eimâ thlie khiahta cha, khati no hmahta Khazohpa reithaipa ta achhy thei aw ma pi. Keimo duasu nochâ tawhta sapa nata thlahpa liata byhnâzy eima reipati thai awpa a peimawh kaw. Chyhsapazy pi ta Khazohpa ryhpa eima paraopa vâta thina khoheih liata atâh ha pi ta. Miah pachha awpa ta Khazohpa ta a sawchapaw hnei chhôhpa miah pie ta, chyhsapa mohmô liata molei chaipa châ hra ei sih la, he chatlaina lia heta eimâ hlao thei hrapa a châ. A mopathaihpazy hry liata miah a pahlaopa dei châ leipa ta, eimâ ngiahpa to rai miah pie ta, sapa lâta byhnâ to miah a vao tyhpa vâ chhaota ano achhy awpa eima châ.

iii). Ngiapâna liata eima laiseihna: Thlahpa lâta pati eima niena peimawh chaipa sâkha cha, Khazohpa achhyna he a châ. Khazohpa achhy awpa ta taopa eima châpa vâta ngiapâna liata eima laiseih lymâ nawpa ta Khazohpa eimâ chhy awpa he hmo peimawh kawpa a châ. Eima pôhpa laiseihna châta pati eimâ ngiahpa pahno chy pi ta, anodeikua cha khatino ma eima laiseih tahpa deikua pahno theipa châ vei, Nohto ta eima niepa vâta pôhpa nata palôhrupa liata laiseihpa eima châ. Cha hawhna pyly ta eima thlahpa hro chhao he Khazohpa achhyna eima hneipa vâta eimâ pahno lei chhôhta vaw laiseih tyhpa a châ.

3. Khazohpa eimâ chhy nawpazie: Khazohpa eimâ chhyna su chaipa cha Achhyna-o he châ ta, hâta eikha chhôhta ei hrawhleipalih (mydi thlahchhâna chhaota) dawh paropa ta, Khazohpa achhy awpa ta Achhyna-o a ngai tyhpa ngiapâtuha eima châ. Thlahchhâna, Abeipa reithaina, Abeipa bie reina, apakhyna, piena, Awnanopa châta tlârai hriana liata keimo hawhta tiama patluapa he

Krizyha rãh hropa liata ama sôh kaw aw. Anodeikua cha eima hriapasana theilãpa deikua hmô awpa a sôh kaw. He tluta Khazohpa achhyna liata tiamapa rãh he moleina ta miah ngãh kaw ta, miah tlahnaoh ta, miah a pamua ngã kawpa a châ. Khazohpa ta â hnawpa hawhta ano achhyna dopa cha, “*Tlahpa nata hmeseihpa ta Paw achhyna he a châ. Paw ta cha hawhpa cha achhytuh awpa ta a tlua,*” (Zh 4:23-24). Mopakha ta Khazohpa achhyna hlãta Achhyna-o liata maluh pakina hawhta arãpasuana heta thai miah pachãsa via ha khiah maw tah thei awpa a châ ha bã. O liata chhõhkha ta Khazohpa achhyna hlãta Achhyna-o liata tla-uah pãna chõta Khazohpa achhyna he palõh liata ngiaryhna miah a pie viapa a lyu ha bã hra. Eimã chhyna cha khataih su lia rai châ sala, tlahpa nata hmeiseihpa ta achhyna he Paw Khazohpa alyna châ ta, eima laiseihna chhao a châ hra.

Reipahmaoh awpazy:

1. Achhyna-o liata apakhyna pachyh via awpa tahpa pachãna he eimã pyh ma? A phana nata pha leinazy reipa châ sala.
2. Sermon hawh saita apakhyna eima siekheipa he pha eima tah ma? Khazohpa eimã chhyna dãh (worship style) he panano â daih ha bãpa ta eima pahno ma?
3. Krizyha laiseihna chãta Khazohpa achhyna peimawhzie reipahmaohpa châ sala.



Bo 14-na

CHHIENA VÂTA TAONA

(*Rawma 5:3-5; Hlazy 34:19; Zawba: 1:20-21, 2:10*)

Chyhsapa hro liata chhiena he khôkhâh thaipa châ leipa ta. Chhiena vâta chyhsa thokha ta Khazohpa maochhie ei ta, '*Khazohpa y vei*' tahpa biechhânazy ama tao nota thokha châta deikua cha ngiapâna liata laiseihna chhaichhi phahnai kawpa a vaw châ pyly hra.

1. Chhiena (Evil) reipasiana: 'Evil' tahpa he '*moleina*', '*hmopha leipa*', tlyma '*chhiena*' tlyma tahna châ ta. Hebrai reih liata cha, '*Paraopakei*' tahpa lâ he a dy via. Chhiena (*evil*) tahpa cha chyhsapa hro tlyma, hmotaopa tlyma paraopakei khai theipa rairuna tlyma, vâduana tlyma he a châ. Chhiena he hmohrohneipa zydua ta eimâ tyh khaipa hawhta chyhsapa hro lia chhaota biepi peimawh kawpa a châ. Chhiena he miathôh ta pachhaih ei ta;

i) Nôchâ chhiena (Moral Evil): Chyhsapa ta ano chyhsaheihpa chô liata chhiena a tlôkheipa; taolana tlyma, rietheina tlyma, thina taihta a tlôkheina he a châ. Chyhsapa moleina vâta mohropa ta ama taona reina a châ.

ii) Khôkhâh thai leipa chhiena (Metaphysical Evil): He reikah he Gottfried Leibniz ta vaw hmâh tua ta. Â chhuah chaipa cha, he khizaw eima pahrâna he phapaki leipa (imperfect world) a châpa vâta chyhsapazy ta eima khôkhâh thei leipa chhiena (*thina, vâduana*) eimâ tyh tyh.

iii) Khizaw pikheipa chhiena (Natural Evil):

Chyhsapa bieheina khô lâta chhiena vaw tlô tyhpa; pamosana ta, tilaipa, alosihpa, chakâhna (*natural calamities*) hawhpazy reina a châ.

2. Ngiapâ leipazy aduakheipa: Chhiena kyh he hlâno tawhta a chhopasiana zy, a yna chhâpa zy pahnopasia awpa a vaw chhuah tyh ei ta, anodeikua cha atanoh taihta â chhyna pha kawpa nata apy tlâh kaw awpa hmôpa châ mâh vei. Atheist (*Khazohpa a y awpa zo leipa*) zy chhaota chhiena he Khazohpa a y leizie pasiana ta ama hmâh tyh. Cha liata ama bie aduakheipa cha:-

- *Khazohpa cha kyhpachâna hneipa/Khazohpa pha pakipa a châ khiakta cha, chhiena he paysa aw vei.*
- *Khazohpa he hmoto taotheipa (omnipotent) a châ khiakta cha, chhiena he a chalihsa aw.*
- *Châhrasala chhiena he moto, chyhsa phapa chô lia taihta a tlô thlâh ha chy.*
- *Chavâta Khazohpa he y vei' tahpa ta ama reih tyh.*

3. Chhiena kyh (Problem of Evil) liata â chhyna: "Khazia ma Zunahzy ama kasao awpa chy ta Khazoh, hmoto tao theipa chata theisâlô kha pa thei lei awpa ta tlâ a tao vei?" tahpa Ravi Zacharias-ta â chhyna cha, "Khazohpa biepiepa liata rônah chaipa cha kyhpachâna he a châ. Vaihzy kyhpachâ awpa ta biepiepa eima châna lia heta eima khotlyna tlaita palâsapa he â hnawpa a châ. Theisâlô hmâpa ta a vaihzy kyhpachâna a palâsa leipa he Khazohpa ta châlihsa ha mawh sa la, chyhsapa khotlyna a pakhâ ha aw tahna châ ta. Khotlyna (*free choice*) he a pakhâ ha khiakta cha, chyhsapa he

thuachhaichhi (Robot) hawh deita Khazohpa ta â vaopa (control) tlâ a châ ha bâ aw. Chyhsapa khotlyna cheingei ta kyhpachâna amâ tlypa he Khazohpa khozie châ ta; anodeikua cha chyhsapa khotlyna tlaita chhiena chhao amâ tlyh thei hra. Khotlyna (free will) a lei vei khihta cha chhiena chhao he lei thai awpa châ hra vei,” a tah.

Krizyha ngiapâna pabohsatuhpa (*Christian Apologists*) thokhazy ta chhiena (*evil*) chôchah liata amâ chhynazy:-

- *Khazohpa he hmototaotheipa châ ta, chhiena chhao a châlihsa thei.*
- *Khazohpa ta chyhsapa khotlyna za ta, pakhâ awpa a chhuah vei.*
- *Chhiena he khotlyna a y thlâh ha chhôhta cha a y ngâthlâh ha hra awpa â ngiah.*
- *Khotlyna cha khizaw liata hmodopa nata ado leipa pahrua nawpa ta a y cheingei awpa a byuh.*
- *Khazohpa ta chhiena he a pakhâ awpa a châ khihta cha, khizaw liata hmo phapa nata hmo chhiepa pahruana (moral law) heta yzie a hnei thai awpa châ khao vei.*
- *Chavâta chhiena (moral evil) he khotlyna tlaita kyhpachâna palâsana chhaichhi peimawh kawpa a châ.*

4. Khazohpa ta a pahno: A pheiru tlie hapa Henry, hrochhoh ta chôchahhrei â chhy awpa a paw ta a hmôpa cha, paloh pasa kawna chôta Abeipa lâta a chhâpa hiahri ta, â chhyna deikua hmô vei. Cha khi liata chapawsaw kô 18 chô lâ tahpa maih chariah adyuh awpa ta vaw pakhy ei ta, Henry dei leipa cha adyuhna liata ama thi khai ha. Cha nota Henry Paw ta a reipa cha, “*Abeipa*

deita na ei sawchapaw pheiru tliena chhâpa pahno,” a tahpa hawhta eima hro liata chhiena khiahma eima tahpazy he eima pha nawpa ta Abeipa ryhraona deita tiao a vaw châ tyh. Chhiena eimâ tyhpa he Khazohpa deita a chhâpa a pahno.

Zawba hro liata chhiena vaw tlôpa ta byhnâ â vaw chakaihpa kha a hmo hneipa lie no saita vaochhipa a châ (Zb. 42:10). Nakhaoh theina ta thei tyhpa kha chhiena vâta a mo tlaita Khazohpa hmô pasia ha ta, ngiapâna liata palaiseihsatuhpa tiao a vaw châ hri. Eima hro liata chhiena nata vâduanazy he Abeipa eima hmô pasiana nata Krista liata eima laiseihna chhaichhi châta Khazohpa ta a hmâh tyh tahpa eimâ thei chanei heih tyh awpa a peimawh kaw.

5. Chyhsapa saizie liata â pahnieh: Daihti sie chiehpa liata chyhsapa ta chhiena rarôh-y chaipa (*moral evil*) eimâ tyhpa ama reipa cha, adyuhpi ei 2 - na kha a châ ei aw. He adyuhna heta chyhsa thysâh khazie leichâ ma hrona pamua ta, Zu nah chhao thysâhcharu (*6 million*) hlei tlai ama thipa hawhta ama reih. Zu nah ama thiena su, Mauthausen Concentration Camp chhôhpadâhpa sâkha liata châ arohpa cha, “*Khazohpa he a y tlaipa ta a châ khahta la, ngiahthaina einâ haw awpa a byuh aw,*” â tah. Chhôhpadâh hropa liata châ arohpa deikua cha, “*Khazohpa tawhta pachhana hmô hra vei sah la, Khazohpa cha khâ ei ngiapâ lymâ aw,*” tahpa â roh hra. Chhiena amâ tyhna su, a daihti nata amâ tyhna dâh alyu rairiepa liata ama saina dâh deikua cha â nano kaw. Chhiena eima saina dâh heta eima hro liata biehei kaw ta, â chhyna (response) chhao eima saizie liata â pahnieh kaw hra. Chyhsa hluhpi Khazohpa amâ tyhna (testimony) he a tlâhpi pa ta pasana rakhô, taona, mâchhiesana nata

rairuna duasu tawhtazy a châ via chai. Cha cha ngiapâna liata ama laiseihna chhao a châ hra. NLUP/SEDP nata osa baona daopa vâta pihpathipa, ngiapâna liata laiseihpa rei awpa ama sôh kaw.

Reipahmaoh awpazy;

1. Hmoparaopazy thlaochhi kawpa ta ama y nota mosiapazy taona liata Khazohpa â chalih tyhna chhâpa he reipahmaohpa châ sala.
2. Ngiapâtuhsa taona (chhiena nata pasana) he Khazohpa hriena ma, Thlahpa byhnâ maw? A chhâpa reipakawhpa châ sala
3. Krizyha taona he ngiapâna liata laiseihna a châ tahpa eimâ pyh ma? Hro ta eimâ tyhpa nata Bible pachuna tawhta reipakawhpa châ sala.



Bo 15-na**KRIZYHPA CHÂNA****(Luka 14:34; Mathai 5:16)**

Tlâh chô liata pachuna he sermon rônah chaipa ama tah tyhpa, Zisu zituhpazy hro liata alâ papua awpa ta pachuna a châ. Chata a châ nota chyhsa sopa (philosopher) thokha pachâna liata deikua cha, “*Na baih chachâh lâ a cha chabaih khihtala, hiakha lâ chhao dao teh,*” (Mt 5:39) tahpa pachuna cha sei châ awpa ta pachuna hawhta ama pachâpa vâta apyh leipa ama hlüh kaw hra. Tlâh chô liata pachuna he Krizyha dei châ leipa ta, khizaw râh chhihthatuhpa thokhazy ta ama râh chhihthana châta pachuna ama pie tyhpa a châ hra. “*Râh miano (England nata India) hmiahaopa hawhta y pi ta, eimâ dyuh ngâthlâh hapa rairuna pathlâna châta khâpa ma pha chai aw*” tahpa mongyuh paw (Bristish Viceroy) hiahrina Gandhi ta â chhyna cha, “*Tlâh chô liata Zisu pachuna liata eimâ tyh pakhy thei ti ta keimo râh no dei châ leipa ta, khizaw dua heta tlâhna a hmô aw,*” a tah. Krizyha ngiana peimawh kawpa, eima hro liata alâ papua cheingei awpa nata eima châna liamaripa (Core Identity) miano y ta, cha cha ‘*Khizaw alôh*’ nata ‘*Khizaw khaihpa*’ tahpa he a châ.

1. Khizaw alôh (Mt 5:13): Zisu pachuna liata ‘*Khizaw alôh*’ nama châ na’ a tahpa heta achhuahna hnei ta, cha cha Luka 14:34 liata eima hmô. A reih thabypa liata â chhuahna eima moh khihta cha, aleiphapa (fertilizer) nata sahroh ie liata mia awpa pathaisana (Sanitizer) he a dy via.

i. Aleiphapa (Fertilizer): Zu nah ta alôh he aleiphapa châta ama vaw hmâh tyh. Zisu chakaona liata thodaw a bôpa pahno leipa pi ta, a thisaih hmâpa ta

Awnanopa deikua a padua. Krizyhpazy khizaw alôh eima châna he Awnanopa laiseihna liata aleiphapa châ awpa ta miah a pachuna a châ. Ngiapâtuha thokha, Awnanopa liata nôpaw châna patupazy nata chakaona liata talent hnei kawpazy ta Awnanopa hmahsiena nata laiseihna lâ hlâta Awnanopa achhaihzaohna, mohropa pasasana nata py puakheina ama tlôkhei tyh. Krizyha châna dopa â lâ papuana cha, Awnanopa laiseihna, hmahsiena, thatlôna nata apôkhkana liata aleiphapa eima châna he a châ.

ii). Pathaisana (Sanitizer): Zisu daihti liata Zunah ta sahroh ie he hmâh phahnai kaw ei ta, aleiphapa châta zy, mei pati nawpa châta zy nata o sana chhaichi châta zy ta ama hmâh tyh. Sahroh ie ama pahmaohpa he daihti vâro pachawh awpa a byuhpa vâta sahroh ie tawhta hri-iazy â hiepatlah lei nawpa ta alôh miapa ta pathaisa ei ta, ama pabohsa tyh. Â chhuah chaipa cha, hri-iah nata apualeipazy pathaisana châta hmâpa a châ. Khizaw he Awnanopa liata a y awpa châ leipa ta, Awnanopa deikua khizaw liata y ta, pathaisa awpa nata Khazohpa khihnarâh padua awpa ta aw pananopa eima châ.

United Kingdom (UK) liata MP pakha, William Wilberforce cha Khazohpa awna ao a thei tawhta a chakaona su cha apualeipa hawhta a pachâpa vâta râh ryureina bâsai ta, Khazohpa chakao awpa â chhuahna thâtih cha Pastor Newton chho ta. *“Atahmâ ta na chakaona, su pualei kawpa hawhta na pachâna su he pathaisa awpa ta Abeipa ta a cha aw”*, tahpa ta a vaw chho. A chakaona su liata Khazohpa kho leipa cha, movyhpazy sei ta ama chalei tyhpa kha a châ. Seichâna pachhâsa awpa ta thata tei ta, a thi awpa chyta ta hlaotlohna a vaw to theipa a châ. Ngiapâtuhpazy, Abeipa

ta miah a awna su nochâ liata râh ryureituhpa ei châ khihta cha, ryureina pualeipa, pachutuhpa ei châ khihta cha eimâ chuna o-pi liata hmo do leipa, cha hawh lymâna chata sawhkhârai hriana, khitlâh chhithana nata chhohkha amohôhna liata chhao apualeipa pathaisa awpa he Krizyha châna dopa a châ.

2. Khizaw khaihpa (Mt 5:14): Awnanopa eimâ hmaosiahna liata khaihna papuapa he cha hmo rairu kawpa vaw châ muarua vei. Zisu pachuna liata ta deikua cha, “*Awnano khaihpa nama châ na*” tah leipa ta, “*Khizaw khaihpa nama châ na*” a tah. “*Khizaw liata ei y chhohtha khizaw khaihpa ei châ*” (*Zh 9:5*) a tahpa eima pahno. Khizaw liata a rai chhâhchabâhpa pazaopa he Khizaw khaihna eima châna châ ta, cha cha Krizyha châna (identity) a châ hra.

i). Khaihna nata hmopha taona: “... *nama khaihna cha chyhsa mohmô ta khaih se, chatanachata nama hmopha taopa hmô aw ei ta, nama Paw avâ liata ypa ama palyupalih thei aw*” (*Mt 5:16*). Zisu ta ‘khaihna’ a tahpa he ano moh ta hmopha eima taona he a za dy. Hmopha eima tao no heta eima palôh phaozie peimawh kaw ta, eima râh duasu saina chôta eima hmo taona dâh tlâhpiapa, (i) *Eima taopa ado leipa, taona chhâpa chhao ado leipa a y (Office phusâ nieparupa ta, niedona châta eima hmâpa)* (ii) *Hmotaopa adopa, taona chhâ ado leipa a y heih (a vaw lie awpa hnabeiseihna chôta mohropa baona)* (iii) *Hmotaopa ado leipa, taona chhâ adopa a y heih hra (sôh nieparuna tawhta KTV eima piepa zy, sipasapazy ta châ amâ chu thei nawpa ta scholarship â do leipa ta eima hiapa)* (iv) *Hmo taopa a dopa, taona chhâpa chhao adopa (a raihriana lymâ dopa tawhta KTV*

pie ta, sipasapazy a baokhâna). Eima hmotaona dâh he pachâ ei sih la, khâpa duasu liata ma eimâ duah tly? Paw avâ lia tahpa palyupalih tlâh châ awpa ta eima hmotaopa ado sala, eima taona chhâpa chhao â do awpa a peimawh kaw. Abeipa bie ta miah a pachuna liata hmopha taopa cha, chôpho lâ deita adopa châ leipa ta, a taotuhpa palôh dopa tawhta hmopha taona he a châ. He he Krista hro ahlykeina liata eima khaihna, hmopha taona cha a châ.

ii). Eima khaihna pakhâtuha: Eima khaihna hnawh cha Zisu châ ta, khizaw liata khaih awpa ta Zisu nata khâ eimâ zao awpa a peimawh. Thlâpâ he noh (sun) khaihna daopa ta, khaihna a papua tyh hra. Anodeikua cha, noh nata thlâpâ likawh liata khizaw a vaw y nata cha Thlâpâ ta khaihna papua thei khao tyh vei. Cha hawhna pyly ta Krista nata eima likawh liata khizaw hmo â vaw zie ha nata cha keimo deita khaihna papua thei khao tyh ma pi, eima khaihna cha Zisu châ tlô ta. Khizaw khaihna châ awpa ta Zisu zituhpa châ tlô pi ta, eima khaihna he khâpa ta ma miah pakhâ ha tyh tly?

Reipahmaoh awpazy:

1. Pastor nata Awnano chhihthatuhpazy râh ryureina (politics) liata ahlaohli lei awpa tahpa pachâna he â dopa ta eima pahno ma? ‘Khizaw pathaisa awpa’ tahpa saina tawhta reipa châ sala.
2. Eima khaihna pakhâtuha he khâpazy ma a châ aw? Kheihta e eima khôkhâh thei aw?
3. ‘*Krizyha châna*’ tahpa eimâ chupa tawhta khei hawhpa lia ma ataopathi nawpa hneipa ta eimâ pahno?



Bo 16-na**KRIZYHPA NGIANA****(Luka 9:23-24, Zawhana 12:26)**

Krizyna he py hawhta pachâpa ta, cha liata moh arohpa cha Krizyha ngiana hawhta pachâpa chhao eima hluh kaw thlyu aw. Lyuhchâpa Pawla ta, *'Atahmâ tawhta la ahy hmahta na patypamâ khao khah sy, ei pôhpa liata Zisu eih ei châna ngianazy phaoh tlôh na ta'* (Kal. 6:17) a tahpa hawhta. Krista pachuna nata a biepiepa liata eima y thlâh hana he Krizyha laiseihna nata ano eima zina liata ngiana châ ta, cha ngiana liata eima pahno awpa peimawpazy eimâ chu awpa châ sala.

1. Khazohpa awna: Zisu zi awpa ta Khazohpa awna sia kawpa dao awpa a byuh (Pipathina). Râh ryureituhpazy tawhta zi awpa ta awna eima dao nota eimâ thôhkhei awpa khâpa hlaona tlyma miah amâ taih tyh. Bei Zisu deikua cha ano zi awpa ta miah a awna he riethi hluhpi taopa ta, Khazohpa khihnarâh angia awpa eima châzie zy (Hmt 14:22), thina taihta ngâchhihpa ta ano zi awpa eima châzie zy (Bieph 2:10) eima hmô. Khazohpa awna daotuhpazy cha Krista kyhpachâna ta a tuah raruah tyh ei (II Kawr. 5:14) tahpa eima pahno. Krizyha hro diathlâna he Khazohpa awna siahliapa dao leipa, châna deita khohpa vâta chakaona rai hriapa ama châ khoh kaw. Eikha thathyuna vâta zi thlâh ha thai awpa châ leipa ta, miah a awna chhâpa atheihna chôta khotlyna dopa eima tao awpa a peimawh ngâsâ.

2. Sasyh Kraws apupa: Kraws liata Zisu taona zy, pachhana thâtihzy, Khazohpa kyhpachâna zy heta eima palôh hria kaw tyh ta, ano zi awpa ta bietluna eima taona

chhâpa chhao a châ hra. Anodeikua cha, keimo Kraws cheingei nohto ta apu awpa a vaw byuh ha nata cha rairu tah pi ta, thlaita hnôh eimâ vaw sysai ha tyh. Krizyna he Kraws tawhta a vaw thaopa a châpa vâta thadâh kawpa ta Zisu zi thai awpa châ leipa ta, a mâ eima pie awpa y ta, cha cha Kraws apuna he a châ. Khazohpa khozie nata chyhsapa khozie â chakhia ha nata cha Kraws apu awpa a y tyh, chyhsapa khopa hlâta Khazohpa khozie hawhta hmia eima pasah tyhna he Kraws apuna hro cha a châ. Zisu zituhpa eima châpa vâta keimo Kraws nochâ chyu apu awpa hnei pi ta, cha cha haipa bie ei reipa vâta ei boh awpa hlâta cha biedopa ei reihpa vâta ei taona zy, hmodopa eima taopa vâta chyhsa reipachhiena eima daopa zy he Krista moh vâta sasyh Kraws apuna a châ. Âdo lei kawpa ta athôhna hlâta âdopa vâta kynazy chhao a pahly khai. Krista moh vâta eima nohlaonazy cha y hrasala, Krista hro eimâ hlykheina liata eima taona zy, eima kynazy nata pasa eima taona zy he Bei Zisu eima zina liata Kraws eimâ puna cha a châ.

3. Zisu eima zi nawpazie: Eima rei chiehpa hawhta Zisu eima zina kyh liata Zisu miah pachuna he eima zyh awpa peimawh ta, cha cha Krizyha ngiana chhao a châ hra. A zydua ta reih khai tiah awpa a châ leipa vâta a peimawh viapa ta eima pachâpazy he palâsa tua ei sih la;

i). Thlahpa liata sipasapa (Mt 5:3)- Zisu ta tlâh chô liata a pachuna hmiatua chaipa cha nohlaona kyh a reipa kha a châ. Nohlaona he reih thabypa liata cha, ‘alyna’, palôh liata thaphana, Abeipa tawhta eima daopa reina a châ. Thlahpa liata sipasapa he khihsana liata eimâ phahlapa vâta palôhruh rietheina dy leipa ta, thlahpa hro liata nodina apahnopa ta, ‘Abeipa dei lei

cha ei thlahpa hro pachha thei awpa y veih ei' tahpa pahnona chôta Khazohpa lâta ku daona he a châ. Thlahpa hro liata apalaina (*Spiritual pride*) he Krizyhpa châta Sâta khoheih chichhih kawpa nata Krizyhpa laiseihna liata miah pakhâtuh chaipa a châ. Krizyhpa laiseihna cha Abeipa bao angiahpa eima châ tahpa apahno ta, nohto ta Abeipa lâta kudaona he a châ.

ii). *Khakhaipazy kyhpachâna (Mt. 5:43-44)*- 'Mo vyuh ta mo viari' pachuna he chyhsa ta vaw zyh ha mawh ei sih la khizaw chyhsa hluh via pi cha eima mo a chao khai ha bâ aw', tahpa ta Gandhi ta a vaw reih. Bei Zisu ta cha khakhaipazy kyhpachâ awpa ta miah a pachu. Nieparuna he eima râh khakhaipa châ ta, kyhpachâna chôta nieparu awpa ta pachuna deikua châ vei. Eima khakhaipazy kyhpachâ awpa ta pachuna he eima chyhshaheihpa ahao lei awpa ta pachuna a châ. Eima khakhai chaipa kyh eima pachâ ha khihta cha, khakhaipa hnei khao aw ma pi tagna a châ. Miah taolatuhpazy chô liata deikua bie eima hnei leipa vâta âmo châta thlahchhâ awpa ta miah a pachu heih (Mt.5:43-45). Hiehâh ruchhônâ vâta ahryuchhia châhzy cha a y thei, anodeikua hezy he khakhaipa hneina châ leipa ta, Krista mohta angiahthai heih awpa eima châ tahpa khâ eimâ thei awpa a peimawh kaw.

iii). *Vaihzy kyhpachâna (Mt. 22:39)*: Luka 10:25f liata Zisu ta 'vaihzy' a tahpa eima hmô. Eima opalyuhripa dei dy leipa ta, baongiahpazy chhao a pahly khai. Chyhsa ahy tlyma thi daihmâpa ta ama siesaipa thâtih hmô pi ta, cha liata theihthaipa nata Livai chizy ta ama châhrih. Theihthaipa nata Livai chi pachâna liata y theipa cha,

'He hmaphaohpa he bao ha aw sah la, ei chô liata khâpa hmo ma tlô aw,' tahpa china vâta ama châhrihpa a châ thei. Samari chyhsa phapa pachâna liata deikua cha, *'He hmaphaohpa he bao leipa ta y ha aw sah la, khâpa hmo ma a chô liata tlô aw'* tahpa ta Martin Luther King Jr. ta a reipa hawhta, Krizyha hro tawhta vaihzy kyhpachâna cha, keimo rietheina papeisa leipa ta, mohropa duasu awpa pachâna chôta bao awpa a châzie eima hmô.

iv). *Seina kyh (Lk 6:37):* Sasyh moleina ahmôpa he hmo ru kawpa châ ta, cha nota mohropa moleina deikua â lâ pasia kaw tyh. Chyhsa nôchâ hrozie liata lai kawpa cha, chyhsa hro thlie khohna he a châ thlyu aw. Chyhsa hmo paraona he ngiachhie ta paduapathipa hlâta cha, reipachhie ta, zawpi pahno thei awpa ta phualuahpa he eima kho vianazie a châ tyh. Chyhsapa he pha pakipa châ leipa pi ta, reipachhiepa ta eima y lei nâwpa ta mohropa reipachhie awpa he Zisu pachunazie châ vei. Ryhpa pachutuhpazy nata Pharisaizy thliena liata cha, chanô sihryhpa kha moleipa châ ta, Zisu thliena tawhta deikua cha alô ta vaw sao awpa, pachha angiahpa chanô a châ hri. Ryhpa pachutuhpazy nata Pharisaizy ta Zisu palôh amâ hlykhei thai leipa vâta âmo thliena hmâpa ta Zisu ta, *"Moleina ahnei leipa maihta ano cha alô ta vawh tua mawh sy,"* tahpa ta pahruana a vaw tao. *Seina hnei leipa hawhta apachâpa hry liata pakhata hmah alô chalo ngâhpa y veih ei.* Krizyha hro cha, mohropazy moleina liata seinâ châ leipa ta, areisi ngaitapa ta paduapathina tiao a châ (Kal 6:1). *"Sei khah u, chatanachata seipa ta y aw veih ei chi"* (Lk. 6:37) tahpa pachuna he Krizyha châna nata laiseihna liata pachuna peimawh kawpa a châ.

Reipahmaoh awpazy:

1. Khazohpa awna apahno leipa chakaotuhpa he ama y thei tlai ma? Mopakha nata Awnanopa châta khatlu ta aboh leipa ma a châ?
2. Zisu eima zina liata khâpa ta ma miah patypamâ tyh tly? Krizyha hro liata alâ cheingei awpa ngianazy reipakawh viapa châ sala.



Bo 17-na**KRIZYHPA HROZIE PHAPA THLIENA****(*Mathai 5:17, 22:38-40; Rawma 7:12; Kalatia 6:1-2*)**

Krizyha hrozie phapa thliena châta eima hmâ chaipa cha, ‘*Biehrawh piepa*’ he a châ eima tah thei aw. Cha biepiepa paraopazy chô liata râhri sia kawpa pakhâhpa ta, thailei eima pachâ tyh. He he Zisu palôh a châpa ta a lâ vei, apheipa chanô kha thailei pachâ leipa ta, tao khao lei awpa ta a chho. Paruna zy, apheina zy he eima rei papha khohna châ leipa ta, he hawhta ataopazy he khâpa vâta ataopa ma ama châ? ama chô liata khâpa palôh phaoh awpa ma eima châ tly? tahpa he Krizyha hrozie phapa (Christian Ethics) ta â chhuaipa cha a châ. Pheisaihzy ta chariaipa thie awpa ta a vaw chadai ei ta, ochhôn liata panyusa pi ta, Pheisaihzy ta miah hiahri ei sala, kheihita eimâ chhy aw? ‘a y na’ eima tah khiah liany pacheisa ha aw pi, ‘y vei na’ eima tah khiakta cha haipa bie reihpa châ ha tlôh aw pi. Cha hawhpa daihti liata Krizyhpazy he khâpa palôh phaoh awpa ma eima châ? Zisu châ sala kheihita e â chhy aw?

1. Thliena chi thôh:

i). *Dâh (law) / Biepiepa (Deontological Ethics):* He pachuna nata thliena liata cha ryureituhpa zy, chhihthatuhpa zy nata machâ zy ta bie ama piepa, tao awpa nata tao lei awpa ama reipa he hrozie thliena pha chaipa nata ado chaipa ta amâ pyh. Hlâno mahnô mahpaw daihti tawhta khitlâh pha nawpa ta dâh ama taopazy he papeimawhsa kaw ei ta, khâpa ma ado chai tahpa he ama hiahrina a châ. He pachuna liata cha dâh

he *'khâpa ma ado chai'* tahpa pachiana châta hmâh ei ta, *chyhsapa he khâpa ma a châ tahpa hlâta dâh he khâpa ma a châ?* tahpa he a peimawh via. Atahmâ ta eima râh lia châ mawh sala, eima khitlâh chhihthana dâh zy, râh ryureina dâh zy, Awnanopa dâh zy, veiseihpa py dâh zy chhao a pahly khai thei hra. He hawpa dâh he chyhsapa hrozie thliena pha chaipa a châ ama tah. Hilter pheisaih hry liata chyhsa pakha Adolf Eichmann ama tahpa cha, German (Nazi) sawhkha dâh nata biepiepa pachâ peimawh chai ta, Zu manôh thysâh khazie leichâ ma a thiepa a châ. Ano liata athaileina hnei leipa ta a reipa cha, *"He ei hmotaopa he athaileina nata angiapachhina hnei va na, Khazohpa angiapâ na ta, thlalôh kawpa ta ei thlâsu ei pangai aw, ei taopa he Geramn (Nazi) dâh nata biepiepa ei zyhpâ vâta a châ"* a tah. Ano pachâna liata cha chyhsapa hlâta dâh a papeimawhsa via tahna a châ.

ii. Achhuahna (aim)/ Achhâna phapa (Teleological Ethics): He pachuna ta â chhuahpa cha, hmo khâpa rai tao ei sih la, eimâ chhuahna siahliapa, a chhâna pha kawpa ta eima patlôpa he a châ ama tah. 'Khâpa lâpi ma achhih pi ta, eimâ chhuahna phapa tlô awpa ta khâpa hmo ma eima tao tahpa hlâta cha, eima chhâna (end/goal) dâh a pha ma? tahpa he hrozie phapa thliena pha chaipa a châ' ama tah. 'Hmoto he eima tao ngâ haino zy, a lâpi eimâ chhih no zy cha a pha nata pha lei pahno thaipa châ leipa ta, eimâ chhuahna eima kaw tlô nata a pha nata pha lei eima pahno thei tyh. Chavâta *khâpa he ma pha châi?*' Zawpi hlüh viapa ta khâpa he ma a phapa hawhta amâ pyh? tahpa he a peimawh chai tahpa pachuna a châ.

Awnanopa saina tawhta cha, HQ liata target patloh awpa he eimâ chhuahna (aim/goal) a châ. KTV patloh awpa ta khâpa sôh rai, a pathaih leipa chhaota eimâ pyh khai thlâh hapazy chhao he a châ thei aw. He liata chakhiehcharieh kawpa ta hiahrina y theipa cha, hmopha leipa taona chôta achhuahna (goal) phapa eima hmôpa he â do tlai ma? Sôh hmôna ado leipa tawhta Achhyna-o pha kawpa â sa thei hra. Â chhuahna cha, Achhyna-o sapa kha a châ. A pha kaw tlai, a lâpi eimâ chhihpa deikua Abeipa palôh tlâhnazie a châ aw vâ ma?

iii). *Kyhpachâna (New Moral Ethics):* He pachuna liata cha a su nata daihti, a chyhsapa duasu reipa ta a pha nata pha lei pahruapa a châ tyh. He liata a pachâ peimawh chaipa cha Khazohpa kyhpachâna (Agape) he châ ta, pachiana tao awpa tlyma, chyhsa thâtih pachia awpa chy ta ama hiahri chaipa cha, “Zisu châ sala kheihtha a tao aw? kheihtha a reih aw?” tahpa he a châ. Dâh a pachâ peimawh kaw nota dâh he chyhsapa châta taopa a châzie pahnopasia ta, he pachuna liata cha chyhsapa kha peimawh chai ta, a moleina liata maochhie thlâh ha leipa ta, a moleina chhâ nata vâ â chu khai tawhta baokhâ theina lâpi a tluapa tyh.

Zisu ta, “*Ryha bie pahleipadia awpa ta avypa châ leipa na ta, patlôsa awpa ta tlaio ei vy*” (Mt 5:17) a tah. He liata ‘*patlôsa*’ tahpa ta â chhuahna cha, ‘*a châna hawhta paysa, â ki leipa paki*’ tagna a châ. Pharisaizy nata ryhpa pachutuhpazy hro liata peimawh chaipa cha, ryhpa bie zyha kha a châ. Dâh nata ryhpa cha zyh hra ei sala, kyhpachâna ahlao leipa ta mohropa tlybai nawpa ta tlaio ama hmâh tyh. Ryhpa zydua â kina cha

kyhpachâna châ tlôh ta (Kal 5:14). Chyhsapa mohmô liata moleipa Zakia zy, ryhpa pachutuhpazy hmiakô liata moleipa nata sihryhpa chanô zy kha Khazohpa kyhpachâna hmâpa ta angiahthaipa châ ei ta, Krizyha hrozie phapa lâta chhihthapa ama châ. *“Unawh saih u, chyhsa ta moleina kheihawhpa rai a tao nota pachhaipa ta y sala, areisi ngaitapa ta padua teh u...Nama phaohripazy cha aphaokhei rairie teh u, chatanachata Krista ryhpa bie cha nama zyh pakipa a châ aw”* (kal 6:1-2).

Reipahmaoh awpazy:

1. Râh nata Awnanopa chhihthana châta dâh a peimawhzie reipa châ sala. Eima râh liata dâh eima hmâzie he â dopa ta eima pahno ma?
2. Krizyha hrozie thliena chi thôh eimâ chupa tawhta hrozie padona châta khâpa he ma pha chaipa ta na pahno? A chhâ reipa châ sala.
3. Dâh nata Khazohpa kyhpachâna he sie pakaoh theipa a châ ma?



Bo 18-na**KRIZYHPA HRO****(Zawhana 4:34; Philipi 4:8; I Timawthy 3:2)**

Krizyha hrozie phapa rei awpa hluhpi a y nota eima rãh ngiapãtuhpa hro chãta eimã ngiah viapazy eimã chu awpa chã sala.

1. Maophaohna apyh theina: Ngiapãtuhpa laiseihna liata maophaohna chhao â baichhi lymã tyh. Maophaotuhpa chã ngãhna he chyhsa riahphapa nata ngãchhihpa chhao ama chã hra. Chyhsa hluh viapi cha eimã hnabeiseihpa hawhta hmo a vaw tlô nata dei maophaohna la tyh pi ta. Chyhsa chyhta deita amã hnabeiseihna hawhta hmo a tlô leipa chhaota maophaohna la ngãpa ama chã. Ngiatlãh liata apahniehpa maophaohna la ngãh leipazy ta mohropa maochhiena tlua ei ta, ngiapatuh dopa ta cha chhõkhka, khitlãh, chakaona nata a nohto rai liata a maophaohna pahnopasia ta, riahpha kawpa ta â la tyh. Zisu chãta Paw raihria awpa kha a maophaohna chã ta, cha cha a pati a chãzie a reih (Zh 4:34).

2. Hro hmahsiena: Hro hmahsiena eimã thliena dãh he mohropa nata apakho pangãhna he a chãpa ta â lâ. Shiv Kera ta cha, *'Hro liata hlaotlohna dopa cha mohropa hlãta hmah ei sie viana he chã leipa ta, ei hro parohpa hlãta hmah ei sie viana he a chã'* a tah. Mohropa nata eimã pakho pangãh tyhpa heta palõh pathaih leipa tlõkhei thei ta, âmo hlãta pha viapa hawhta eimã pachã nata apalaina zy, mohnaona zy hnei pi ta, âmo hlãta pha lei

viapa hawhta eimâ pahno nata hiatlina nata uahvana palôh miah a pahneisa heih tyh. Khazohpa ta chyhsapazy he alyu leipa ta miah tao ta, miah a taona hawhta thlahpa, sapa nata palôhrupa liata a phanazie ta hro hmahsie awpa he Krizyha laiseihna a châ.

3. A khaihnazie ta sai thaina hro: Athaipazy reizie liata cha, 'chyhsapa hro tlapahnai kawpa hawhta â lâ nota chhao, zakha (100) liata sychaki (90%) cha a ualuapa ta a sie thlâh ha' ama tah. Krista hneituhpazy ta cha ama hro liata hmo tlôpa, a pha leipa zakha liata sâhrawh dei sai leipa ta, a phana zakha liata sychakipa cha saipa ta, hro thadâhna ama tlua tyh. Hmoto a khaihnazie ta sai thaipa chata rairuna daihti liata chhao rypaohna (opportunity) hmô tyh ta, a zohnazie ta sai tyhpa chata rypaohna daihti liata chhao rairuna hmô ta, â râsai tyh. Eima hro liata rairuna eimâ tyh nota chhao, 'he rairuna vâta Abeipa lâta lynabie ei reina daihti a vaw tlô aw' tahpa khâ a hnabeiseih tyh.

4. Mao-oh theina (self-control) hro: Krizyha eima maophyuh tyhna chhâpa cha, eima hiehâhna nata alynazy â daihna rakha ta eima palâsa thai tyh leipa vâta châ ta, cha cha eima palôh panyuhpa (emotion) eimâ vaopahnie leipa vâta a châ. Hawhsaipa eima châ tawhta eima palôh phaozie he hmo eimâ tyhna dâh rei ta laiseih hra ta. Thaphana zy, alyna zy, kyhpachâna zy nata thlalôhna zy cha a hmeiseihpa ta a kaw tyh laih pi ta, hiakha lâta china zy, nozana zy, hnabeidyna zy, hiehâhna zy eimâ kaw tyh ngâ kaw hra. Cha hawhpa daihti liata ngiapâtuhpâ chata a palôh panyuhpa (emotion) avaopahnie ta, â daihna rakha ta palâsa ta, rairuna nata buana hlüh viapa a khôkhâh

thei tyh. Chyhsapa hro achuna liata â lâna dâh ta cha, chyhsa pitlohpa nata hlaotlohna hro hnei awpa ta lathli sona (IQ) hnei phapa hlâta hrozie nata palôh phaozie dopa (EQ) hnei phapa he a peimawh via ama tah. Palôh phaozie dopa hnei awpa ta palôh liata paveihpa eima hneipa nata pachâna miah pabuatuhpazy eima reih papua awpa a châ.

5. Reithaituhpa: Krizyha hro liata peimawh kawpa cha, mohropazy reithai ta, papyupahly thaina he a châ (I Tim. 3:2). Reithaina he hmopha taona kyh liata mohropazy pasyutuhpa nata chyhsapa liata ama theina (potential) thaoh papuatuhpa chhaichhi pha kawpa a châ. Chyhsa palôh pathyu ta, cha chata amâ chhuaupa liata hlaotloh awpa ta a bao thei. Chyhsa tloh lei chaipa hawhta apachâpazy chhao ama sôna pie pakhua thei ta, sasyh angâna a pahneisa heih thei. Thaphana he chyhsapa hro liata peimawh kawpa châ ta, reithaina heta mohropa liata thaphana a tlôkhei thei hra.

6. Pitlohna hro: Krizyha hro thliena peimawh kawpa cha, pitlohna hro he a châ. Ngiapâna liata pitlohpazy cha ama bietluna liata apa-i ei ta, a eichhiana hlâta azaona phapa ama pachâ peimawh via tyh. Pachâna pasohpa hmâpa ta bie reih tyh ta, bierei awpa a khohpa vâta châ leipa ta, rei awpa a hneipa vâta tlao a reih tyh. Reikah hmâpa asohsi ei ta, chyhsa pasana hlâta patlâhna reikah amâ tlyh via tyh hra. Reikah, hmotaopa nata hro liata asia kawpa ta adona nata siana palâsa ei ta, ama hro liata zachhihna ta a pazi tyh. Zachhihna he mohropa tawhta ahnaw awpa châ leipa ta, a hlao ta hlao papuapa a châ tyh. He he pitlohna hro ta â chakaih pâpa a châ.

7. Daohtheina: *'Pathi-ia u la, molei deikua molei khah u, nama hiehâhna cha noh ta tlakhei khah se'* (Eph. 4:26) tahpa bie eima hmô. Daohtheina he pathi-ia thei leipa reina châ leipa ta, hiehâhna mao-oh theina a châ. Hiehâhna mao-oh thei leina heta chyhsapa mo pazoh ta, atudaihna zy, tharôhpa hmâ awpa papeisa leipa ta, a kho leipa hmo taihta tao tlamawpa ta, ano hro cheingei chhao pahleipadia awpa papeisa leina a hnei tyh. Chyhsapa hiehâhna chhâpa he pachâ sualuah ei sih la; (i) Sasyh amopahnai tu hapa vâta (low self-esteem) (ii) Sasyh apasâhsana (false pride) (iii) Pahnopasia leina vâta (iv) Hnabeiseihna â sâh tu hapa vâta (v) Hmo ado leipa atyhpa vâta (injustice). Hiehâhna he chyhsa tyhpa nôchâ a châ nota pathichhiena deikua heih akho leina a châ. Hiehâh kaw nota daohtheina he Krizyha hro liata laiseihna peimawh kawpa a châ.

8. Nahthlietuhpa: Moto ta chhoreituhpa, reipachhietuhpa, thailei miah pachâtuha, miah pasipasawhtuhpa, miah reithaituhpa nata kyh miah pachâtuhpazy hnei chy pi ta, anodeikua cha eima hro miah pahnokhei ta, eima pasana nata rairunazy palôh hmeiseihpa ta miah nahthliepatuhpa deikua ama chyh ngaita kaw. Eima duasu pahnothaituhpazy he eima châta sôh ei ta, tlaichhai a chhieh ei ta, za a chhieh ei ta, ama bie zyh awpa chhao eima khoh tyh. Eima thaphana nata pacharônahzy chho awpa eimâ ngiatiah leipa chyhsazy he eima châta apahâna su châ ei ta, ama kiah liata y awpa eima tlaichhai tyhpa a châ.

9. Mohropazy baotuhpa (Philantropist): Krizyha hro liata mohropa baotuhpa châpa he ngiapâna liata eima laiseihna thliena peimawh kawpa a châ. Krizyha dopa

chata mohropa châta byhnâ châ awpa khoh ta, mohropa uasa ta, ama pha nawpa ta a pachâkhei tyh. Miah vaw pangaituhpa dei hâ thlâh ha leipa ta, bao amâ ngiahna daihti liata paza thei awpa ta ypa he Zisu pachunazie chhao a châ hra. Baongiahpazy nata a chyh chaipa chôta eima taopa he Krista châta hmopha eima taona châ ta, cha cha khizaw khaihpa eima châna a châpa vâta mohropa ta miah tlaichhai ei ta, miah ngâ ei ta, keimo liata hnabeiseihna nata thlalôhna ama hnei tyh.

Reipahmaoh awpazy:

1. Eimâ chupa khô lâta Krizyha hrozie phapa eima râh liata eimâ phahla kawpazy reipakawh viapa châ sala.
2. Khizyha hrozie phapa ta chyhsa palôh a pahnieh theina dâh nata chakaona liata a peimawhzie reipahmaohpa châ sala.



Bo 19-na**KRIZYHPA CHHÔHKHA PEIMAWHNA*****(Āthaona 2:18; Zawsua 24:15; Hmotaopazy 10:1-4)***

Ngiapātuha hro liata peimawh kawpa, Maisâh nata Awnanopa ahmaosiahna liata reih pi ta, Krizyha chhôhkha committee (KCC) ta buakhei ta, a buakhei nawpa su dopa, chhôhkha liata eima buakhei leipa cha, *Krizyha chhôhkha* he a châ tah ei sih la rei chhei thlyu ma pi. MTP Hq chhihthatuha pakha ta a reipa cha, *‘Eima râh liata paritheipa hmozy he eimâ phana rakha ta adyuh pi ta, a hlaotloh nauwa y chhôhpa ta ei pahnopa cha, Krizyha chhôhkha tawhta athao pathi awpa he a châ’* a tah. Atahmâ tawhta kô rei leipa ta liata eima vaih, khitlâh, Awananopa nata râh chhichâna nata hmiaphao awpa cha atanoh ta eima chhôhkha duasu he a châ. Awnanopa, sawhkhâ, py chi nanopa nata râh ryureina â do khao vei khiahta cha, chhôhkha chhao a do khao vei tagna a châ.

1. Chhôhkha reipasiana: Hebrai reih ta chhôhkha reina sâkha cha, *‘Mishpahhah’* châ ta, a yzie cha, *apahlyh* (join) tagna a châ. *‘Pathlahtuha miakha, pahrâkhohpa’* tagna a châ (Ex 2:1-2, Hlazy 21:1-2 Hos 1:4). Reikah hropa ama hmâh heihpa cha, *‘Bethav’* châ ta, cha cha *‘Paw o’* reina a châ. Paw hrôbiehna chhôhkha a dy via. Anodeikua cha Paw ahlaio leipa nôhmeipa chhao pahly ta, chysahpa nata ama hmo hneipa (*household*) a pahly khai hra.

George Peter Murdock-ta cha, “O kha liata pahrâkhohpa, nie ta, dohkhohpa, hriapapuapa

ahlykheina, Awnanopa pahnokheipa ta nôvah ta ataopa, sawzy nata pahrâkhohpa, dâh hawhta saw amâ lapazy nata mohropa ama pahrâlâhpazy chhao chhôhkha heta a pahly khai,” tahpa ta a reih.

2. Chhôhkha yna chhâpa: Hmoto he chhâ hneipa ta Khazohpa ta a taopa nata a paduapa a châ tahpa Âthaona. 2:18 liata hmô pi ta, “*Chapaw ano deita ta a ypa he pha vei; ano baotuh awpa, a kaolâhpa â khyhpa ei taopa aw,*” tahpa ta chhôhkha a vaw padua haw. Chhôhkha yna chhâpa cha moto he keimo deita khihsa thei leipa pi ta, baotuhpa angiahpa eima châ, thatlô chaipa chhao tlâhlei daihti liata bao angiahpa pyly a châ hra. Chavâta chanô nata chapaw apôhkha ta (Ât. 2:24), abaokhâ rairie awpa ta Khazohpa ta chhôhkha a vaw paduapa a châ.

3. Krizyha chhôhkha: ‘Krizyha chhôhkha’ tahpa he Biehrai reikah châ leipa ta, Biehrai pachuna tawhta â chhuaipa deikua cha, Bei Zisu ngiapâtuha, Awnanopa nata râh chhihthana ta â hnawpa hawhta chapaw nata chanô Khazohpa ta a pazaopa, sawzy chhaota pahrâkhohpa (Mk 10:9), Bei Zisu angiapâ ta, pachhana topa chhôkhazy (Hmt 16:31f). Chhôhkha ta ngiapânazie a ipa hneipa, Khazohpa chipa, ano achhupa, thlahchhâna nata Abeipa lâta hmopiepa (Hmt 10:1-4, Heb 10:25). Chhôhkha ta Khazohpa chakaokhohpa (Zawsua 24:15). Chhôhkha achhihthana châta Krizyha hro achupa zy (Deut 6:4, Hmt 10:2), Awnanopa liata ngâchhih kawpa ta y tyhpa zy he ama châ (Mt. 16:17-18, Zh. 10:9, 1 Kawr. 1:2).

4. Krizyha chhôhkha peimawhzie: Krizyha chhôhkha peimawhzie he athei papua hawh kaw sai pi ta, eima sawzy vaw satlia laihsa ei ta, paritheipa sei liata

a vaw tâhpa ta, chhôhkha châta buana ama vaw tlôkhei nata Krizyha chhôhkha peimawhzie eimâ thei papua tyh. Saw hlâ nota Khazohpa nata Awnanopa hmiakô liata bie eimâ taihpa, “..Ngiapâna liata chhihtha awpa..” tahpa mypa ta, rao awpa rih ama rao khai ha tawhta salvation camping zy, addict centre nata home liata taopathi awpa achhuahpa ta, kô 20 hlei eima mohôh leipa kha hâta ei kha liata speaker zy hmâpa ta taopathi awpa a chhuah tyh pi ta, hmo rairu kawpa a châ. Krizyha chhôhkha peimawhna miathôh reih tua ei sih la;

i). Sawzy hro pachuna: Chhôhkha he Khazohpa paduapa, ano tawhta a vaw thaopa châ ta, a pasôpa, a mo atawna, a pahrâlâhpa, a chhihthapa nata byhnâ a piepa (II Sam 23:5, Deut 11:12) a châpa vâta sawzy hro padona, pananona (change) su peimawh chaipa a châ. Krizyha laiseihna su pha chaipa cha chhôhkha he a châ. Sawhkhâ, Awnanopa nata py chi nano nanopazy chhaota a panano thei leipa he chhôhkha hro chhihthana phapa liata pado ta, panano theipa a châ (Biesozy 22:6). Chhôhkha achhihthanazie ta chhie nata pha pahrua thaina liata eima laiseih tyhpa a châ.

Chhôhkha hrozie he vârah nata meitipo nohpahlipa a châ. Kyhpachâna chhôhkha liata vârah phazie sawzy pahmô pi ta, chhôhkha atudaina liata meitipo hro eima padisa chhielie. Sawzy hmâ tlâhpa ta paduana su (industry) peimawh chaipa châ ta. Nietluana liata chyhsa tiamapa nata ngâchhihpa, khitlâh, râh chhihthatuh phapa, pachutuh phapa, Khazoh chakaotuhpa nata chyhsa rônahpazy he chhôhkha achhihthana phapa tawhta vaw puapa ama châ.

Khitlâh liata hrozie (social life) phapa achuna su peimawhpa a châ. Hlâta uhthei viapa za awpa zy, mohropa châta byhnâ châ awpa zy, eima chyhsaheihpa kyhpachâna nata ngiachhiena zy, veiseihna zy, mohropa nata azaona phapa taona dâh zy he chhôhkha tawhta pathaopa sai a châ tyh. Cha hawhna pyly ta moleina lâpî achhihpazy chhao he chyhsa phapa châ thei awpa, chhihthana nata padona a y leina chhôhkha ta a sa papuapa ama châ tyh.

ii). Thlalôhna su: Krizyha chhôhkha eima châpa vâta byhnâ to dao hlei leipa pi ta, chhiena khôkhâh khai hlei hra ma pi. Anodeikua cha Khazohpa chhôhkha eima châpa vâta khizaw mozy ta ama hnei thei leipa thlalôhna eima hnei tyh. Chhiena nata pasana eimâ tyhpa chhaota thlahpalôhtuhpa eima hneipa vâta thaphana eima hnei tyh. Chhôhkha liata angiahthaina nata adyryhna a y tyhpa vâta ahryu châhzy y tyh hrasala, Krista mohta amâ ngiahthai thei tyhpa a châ. “*Keimo chhôhkha la palôh apasasa beih ma pi*” tahpa he Krizyha chhôhkha phapa thliena châ chai leipa ta, chhôhkha hropa hawhta ru amâ pachhônâ daihti y tyh hrasala, Krista mohta angiahthai ei ta, thlalôh kawpa ta ama pahrâkhoh tyh. “*Chhôhkha thlalôhpa he vârah padi chhieliena a châ*” tahpa ta George Bernard Shaw ta a reih.

iii). Abeipa pahrâna su: Billy Graham-ta, “*Krizyha ochhoh he Thlahpa lâta hmotaotheina nata hmophapa apachuna su, he khizaw liata ypa, vârah nata khâ azaopa a châ,*” tahpa ta a reih. Krizyha chhôhkha cha, Krista thisaih ta a pathaipa chhôhkha ama châpa vâta Abeipa pahrâna tlâh châ awpa ta Abeipa achhyna daihti hnei tyh ei ta, Abeipa tawhta byhnâ ama daopa reipatina

chôta alynabie khâ ama reih tyh. Khizaw hmahsiena liata chhôhkha to heta kao hluhpi ta byhnâ to hra pi ta, cha hawhpa daihti liata Abeipa pahrâna chhôhkha chata Krista hmia ama pasahpa vâta maophyuh beih veih ei. Krizyha chhôhkha cha Abeipa pahrâna su châ ta, he alei liata y hrasala, vârah nata khâ azaopa a châpa vâta lôngâh kawpa ta moto amâ pahâ thei tyh.

Reipahmaoh awpazy:

1. Krizyha Chhôhkha Committee (KCC) chakaona he eima kho â khi ma? Kheihta hmahla via awpa ma a châ aw?
2. Krizyha chhôhkha paduana liata ahy e maophaoh via chaipa ta eima pahno?
3. Krizyha chhôhkha peimawhzie reipakawh viapa châ sala.



Bo 20-na**CHHÔHKHA APAKHNA****(*Āthaona 8:20; Zawba 1:5; Ephesi 3:16*)**

Achhyna-o liata Khazohpa achhyna he chariah adyuh awpa ta eimâ chhuanohna su châ ta, ‘molei chariah adyuhna cha chhôhkha thlahchhâna he a châ’ ama vaw tah tyh. Rick Warren-ta, “*Achhyna O liata apakhy pahâh kaw tlôh ta, chhôhkha apakhyna hnei beih leipa cha Krizyha nothlah achâna a châ*” a tah. Achhyna O ngaipa ta Khazohpa eimâ chhyna he rei kaw bâ ta, eima râh duasu nata a theilâpa deikua chhiena tawhta rao viana lâta eima pangai ngâpa a châ. Achhyna-o liata Khazohpa achhyna eima pasôpa hawhta ochhoh liata Khazohpa achhyna he pasô ei sih la cha eima râh hmiaphao he â nano cheingei aw.

1. Khazohpa achhyna: ‘*Khazohpa achhy*’ tahpa he eima Biehai liata hmô hluh kaw pi ta, Hebrai reih ta, ‘*hishtahweh*’ tahpa châ ta, a yzie cha, ‘*sasyh apanawh, alei liata abôhpa,*’ tahna a châ. He heta Khazohpa rônah chaipa hmiakô liata apanawh ta, ano achhyna reina a châ. Reikah hropa liata cha, ‘*abhadh*’ tahpa hmâpa châ heih ta, a yzie cha, ‘*chakao*’ tahna a châ heih. Khazohpa cha rônah chaipa, â thaona nata a chhâna a châpa vâta chyhsapa taotheipa y chhohpa cha, Khazohpa palyupalih ta, ano nata akaokhohna chôta chakao awpa he a châ.

2. Chhohkha maisâh: Zu nahzy Khazohpa amâ chhyna su liata maisâh y ta, cha cha atheihna nata hmohlâna châta ama hmâh tyh. Maisâh â vaw thaona thabya eima moh khiahta cha, chhohkha tawhta a châ.

Tipa-ua a tlô tawhta Naw nata a chhôkhazy ta maisâh taopa ta, raopa hlânazy hlâpa ta, ABEIPA palôh ama patlâh tahpa eima hmô (Âth 8:20). Abaraha ta chhôkhaha maisâh a paduapa eima pahno (Âth. 12:7, 13:18). Zawba ta, “*Ei sawchapawzy heta hmo paraopa ta, ama pathipalôhzy liata Khazohpa lâta pachâna pasichhihpa ama hnei ngyuna*” tahpa ta chhôkhaha maisâh a tao tahpa eima hmô (Zawba 1:5). Chhôkhaha apakhyna he ABEIPA châta maisâh eima pachhuahpanohna daihti châ ta. Chhôkhaha apakhyna hnei tyhpazy cha Abeipa Thlahpa ta ypâ ta, kyhpachâna zy, ngiachhiena zy, daohtheina zy, angiahthai rairiena zy chhôkhaha liata a tlôkhei tyh.

3. Chhôkhaha apakhypa peimawna:

i). Abohna nata molei angiahthaina: Nohto moleina tawhta chhôkhaha eimâ boh thei nawpa nata molei reihphacheina châ ta (Hla 140;4, Isai 4:6) chhôkhaha apakhyna eima hnei awpa a châ. Chhôkhaha manôh hry liata thokha moleina lâpi a vaw chhih ei ta, opalyuhri reikah, “*Nohto ta chhôkhaha thlahchhâna hnei ei ta, ama sawnah hro deikua anano tlôh va*” tahpa riahchipa vâta chhôkhaha ta Khazohpa achhyna liata riahchhiena miah a pahneisa tyh. Khazohpa mohmô liata moleipa, phapaki leipa eima châpa vâta Khazohpa pabohsana nata angiahthaina angiah pi ta, chavâta chhôkhaha thlahchhâna hnei tyhpa tlaô eima châ.

Chhôkhaha kipa ta Khazohpa achhyna cha a phatlaina, cha nota chhôkhaha liata pakha deita Khazohpa chakao hnolopa chhao eima y hra, hnabei apady thlâh ha leipa ta, eima thlahchhâna ri he a chie lei awpa a peimawh chai. Zizâpua chhao khatlu ta ahlapa liata miah hiesaw hrasala, thochiah liata zôhri a chie leipa vâta a kô

thaby lâta eimâ vaw liena daihti a y tyh. Cha hawhna pyly ta eima sawzy nata eima kaolâhpazy moleina ta hiesaw ngâ hrasala, thlahchhâna ri a chie lei khiahta cha nohkha noh ta Krista phei thaby liata amâ vaw liena daihti a tlô aw tahpa khâ eima ngiapâ awpa a châ. Chhôhkha liata mopakha deita ngiapâna ta thlahchhâna hnei hnolopa ta maisâh liata mei khâ a pa ia tyh. *“Maisâh liata mei ia ngâthlâh ha aw ta, a thi awpa châ vei”* (Theit 6:13).

ii. Ngiapâna ahlâ pachhuahna: Chhôhkha ta Khazohpa eimâ chhypha he ngiapâna liata sawzy pachuna pha chaipa a châ hleikhô ta thlahpa lâta ama laiseihna a châ (Hlazy 119;38). Nôpawzy ta pathipalôh hmeiseihpa ta Khazohpa amâ chhypha liata pahno leipa ta sawzy hro liata meihlih hawhta apiepa ta, Khazohpa angiapâna he a vaw ia tyh. Nôpaw ta eimâ hiahri tyh awpa cha, *“Ei chhypha Khazohpa he ei sawzy ta amâ vaw chhy hraw vâ ma?”* Cha cha eima sawzy châta ryu tlohpa eima siesai theipa a châ. Abaraha ta â chhypha Khazohpa cha a sawchapaw Aisika ta a chhy ta, Zakaw nata a pathlahpazy taihta amâ chhypha a châ. Ei thlahchhâna zy, Khazohpa ei chhypha zy, Abeipa châta hmopha ei taopa zy he sawzy liata ngiapâna ei hlâ pachhuahna chhaichhi a vaw châ tyh. Ei sawzy ta mothlih chhaota Abeipa awsaopa ta ei chhypha he eikha chhâ ama hmô mâh hraw vâ ma?

iii. Khazohpa khozie pachuna: Chhôhkha apakhyna he Khazohpa khozie, molei ahaona, palôhruhpa hnatlâna, Khazohpa nata Awnanopa tlaichhaina, thlahchhâna nata apakhy uasana, reingiana, hrozie phapa, mohropa za thaina zy nata Khazohpa khozie peimawh kawpa pachuna a châ. Nohto chhôhkha apakhyna heta sawzy chyhsa pitlohpa ta padua ta, sasyh angâna hnei ei

ta, hmopha taona kyh liata phahnai amâ ngiah khoh pachai. Khazohpa china ama hneipa vâta moleina ahlasai ei ta, hmo ama vaw paraopa chhaota âmo liata athai leina hneipa ta, Abeipa lâta ngiahthai ahaw awpa khona palôh ama hnei tyh.

iv). Chhôhkha thaphana: ‘Khazohpa mohmô liata eima rônah chaina cha, chhôhkha ta Khazohpa eimâ chhyna he a châ’ tah ei sih la rei chhei ngyu ma pi. Chhôhkha apakhyna heta chhôhkha hro liata azaona phapa, pahrâkhohna phapa nata thaphana a tlôkhei tyh. He heta sawzy cha khiliah chareipa hlâta ochhôn tlaichhaina hnei ei ta, sawzy ta ochhôn ama tlaichhai khao vei khihta la, ama yru papai nawpa ta khizaw hmozy ama tlua tyh. Chhôhkha thlahchhâna theilâpa cha, sawzy ta nôpaw za ei ta, nôpawzy chhaota sawzy Khazohpa khozie ta mohôn ei ta, unawh adyryh kawpa ta y ei ta, myuhzy thlahtla kawpa ta paysa ei ta, cha cha Khazohpa mohmô liata hmo sôh ngâsâpa a châ (Hlazy 133-1-3).

v). Khazohpa bie achuna: Pew Research Center palâsana liata cha, ‘atahmâ tawhta kô 50 vaw y awpa liata Krizyha hlâta Muslim manôn pôh via aw ei ta, amâ i via hra aw’ tahpa he a châ. A chhâpa cha, hawti pachuna kyh liata phahnai angiah ei ta, ama lai tita chhao ama zyhna liata khâ apa-ipa ta, râh hropa lâ ama ypa chhaota ama zyhna tleisai leipa ta hro amâ hlâ ngâh. Krizyha deikua cha sawzy pachuna liata eima diathlâ hapa vâta palôh a i leipa, ‘*Khazohpa a y tlai na*’ tahpa alôh leipa (agnostic) college achuhaipazy hry liata ama pôh via ngâ kaw. Lyuhchâpa Pawla ta, “..*Châ pathaihpazy cha na hawtita tawhta pahnopa na châpa apahnopa ta...*” (II Tim 3: 14-15) tahpa ta a reipa he Timawthy nah chhôhkha

liata Khazohpa bie achuna daihti ama hnei tyh tahpa a lâ pasia kaw. Chhôhkha apakhyna he sawzy ama sie nawpa lâpi pachuna châ ta (biesozy 22:6), phahnaikhoh ngaitapa ta pachu awpa he Khazohpa biepiepa châ ta, nôpaw maophaohna a châzie eima hmô hra (*Ryhp 6:6-7*). “*Na sawzy cha Khazohpa achhyna dâh pachu la, hmo hropa na pachu thai leipa chhaota hro ta amâ tyhpa hmiachhyna dâh Khazohpa ta a vaw pachu aw*” ama tah tyhpa he khâ eimâ thei awpa a peimawh.

vi). Khazohpa nata azaona: Nohto Abeipa hmiakô liata abôh hmâ leipa ta buapazy he, ama thi awpa chy taihta apathlâpazi hmâ leipa ama châ kho kaw tyh. Krizyhpazy he vâmo chyhsapa châ hra ei sih la, khizaw pualeipa liata ypa eima châpa vâta chhôhkha apakhyna hmâpa ta Khazohpa nata khâ azao awpa eima châ. O nata lyu phapa nata sôh nata piah ta chhôhkha he pabohsa thei leipa ta, moleina nata pasana hri-iahzy ta chhôhkha to miah parôhsa ta, chhôhkha apakhyna hmâpa ta chô lâ nata khâ eima zao awpa a peimawh ha bâ. Chhiena khâpa rai vaw tlô hrasala, eima Amen thei nawpa ta Paw, alei nata avâ liata chhôhkha to moh bi chhâpa hmiakô liana chata pakhu eima paneih tyh awpa a peimawh kaw (Eph. 3:16).

4. Chhôhkha apakhyna hnei leipa a peizie: Eima râh duasu saipa ta moleina nata peihriana (crime) hluhpi tlôkheituhpazy he chhôhkha apakhyna hnei beih leipa hawhta reipa a châ. Chhôhkha apakhy beih leipa ta a sapapuapa cha, thlahchhâna châh pahno leina, Biehrai reih beih leina, mao-oh thei leina, Khazohpa bie zyh awpa rairukheina, Khazohpa chakao khohna pathipalôh hnei leina nata Awnanopa uasa leinazy tlôkhei ta, hmopha leipa tao khohna palôh pietuhpa a châ tyh. Apakhy beih leipa,

Khazohpa tovyuh pie beih leipa, mohropa châta byhnâ châ achhua beih leipa, nôvah liata ngâchhih leina nata achhahna papeisa leina, Awnanopa reipachhie hmâhpa nata âmo khozie hawhta daihti hmâhpa ama châ via chai. Lô-o liata atâpa hluh via he cha Sunday school lymâ dao beih leipa nata chhôhkha thlahchhâna hnei beih leipa ama châ khoh kaw.

Chhôhkha thlahchhâna hnei beih leipa liata hawti laiseihpa cha, nô nata paw rei zyh awpa rairukhei ei ta, chhôhkha hro azaona parao ta, chhôhkha hro ahuary khoh kaw ta, sapa aohraohna nata paritheipa hmo liata dadieh via pachai ei ta, hro pathaih leina nata thathina zy, chyhsa chhyh thai leipa nata ahaopa hnei hluh pachai ei ta, opa lyuhri nata chakaolâhpazy azaona a parao khoh kaw tyh. Khazohpa achhyna uasa leipa chhôhkha tawhta apuapa, khitlâh, râh nata Awnanopa liata hmâtlâhpa ama sôh kaw, ama ypa chhaota hniehnôh pha leipa ta a pazi khoh kaw ei.

Reipahmaoh awpazy:

1. Chhôhkha apakhyna hlâta Achhyna-o liata apakhyna eima pachâ peimawh viapa he â dopa ta eima pahno ma? A chhâpa reipa châ sala.
2. Nohto ta chhôhkha apakhyna hnei awpa rairu eima tahna chhâpazy reipahmaohpa châ sala. Kheihta hmala awpa ma a châ aw?
3. Chhôhkha apakhyna ta chhôhkha azaona phapa nata Krizyha laiseihna a tlôkheina dâh reipahmaohpa châ sala.



Bo 21-na

NÔVAH AZAONA PHAPA
(Malakhai 2:15; Ephesi 5:22-33)

Chhòhkha padua awpa ta ahneina he a thabya châ ta, Khazohpa ta chhòhkha ta amâ ngiah awpa zydua a tao khai tawhta chapaw nata chanô tao ta, chhòhkha a padua, he heta chhòhkha a pachâ peimawhzie a palâsa. Ahneina heta zituhpa nata â chakaihpa hlüh ngâsa ta, mo pano ahneina dei a châ leipa vâta miah pazao pakhyapa hlüh kaw ta, hrochhòh châta a châpa vâta a lâpi chhao a pasih hra. O kha liata pahrâkhoh thlâh hapa, ahnei khao leipa (chhòh lâta azao khao leipa) nôvah heta Krizyha chhòhkha paduana kyh liata rairuna thata a tlòkhei.

1. Krizyha ahneina

(i). Ahneina he Khazohpa raopa a châ: “Chanô cha chapaw lâta a chhi haw ta...chavâta chapaw ta a nô nata paw siesai aw ta, a lahpinô a patu aw” (Âth. 2:22-24). He liata ‘patu’ tahpa reikah he ‘dabag’ tahpa châ ta, a yzie cha, “Â i kawpa ta pazao’ tahna a châ. Ahneina he chhòh lâta azao awpa ta Khazohpa raopa a châ (Ât. 1:27-31, Mt 19:5, I Kaw 7:2).

(ii). Apòkhkana: Ahneina cha apòkhkana châ ta, sapa, palòhrupa nata thlahpa azaona a châ (I Thy 5:23). “Chatanachata pôhpa miakha ama vaw châ ha aw” (Âth. 2:24). Krizyha ahneina cha pano ahneina dei châ leipa ta, Krista chhaoa pathòh ahneina hawhta rei tyhpa a châ. Hrozie ananopa, aryh kawpa ta chhòh lâta azaona a châpa vâta reiraohna zy, hro ahlykheina zy, apahnothaina

zy liata khâ azaopa châ ta, khôtho lâ hmo ta a pachhaih thei leipa a châ.

(iii) Hrochhôn châta a châ: Krizyha ahneina cha Khazohpa nata Awnanopa hmiakô liata eima bietaipa nata eima biehraipa hawhta daihti bitaipa ta ahneina châ leipa ta, hrochhôn châta bietaipa a châ. “*Chavâna chata Khazohpa ta a pazaopa maih cha chyhsa ta pachhaih khah se*” (Mt 19:6).

2. Khazohpa raona chhâpa: Ahneina he Khazohpa raopa châ ta, a raona chhâpazy moh ei sih la;

(i). Nôvah likawh liata tlâna (healing): Khazohpa liata bietaina ngâchhihpa ta nôvah hro palysa ta, Palôhru hri-iah pathaihna a tlôkhei tyh. Sapa, thlahpa nata palôhrupa hro liata tlâna tlôkhei ta, ama hro liata rairuna a vaw tôpa chhaota abaokhâpa ta, pahnie theina hro ama hnei thei tyh (Biechhotuhpa 4:9-12).

(ii). Laiseih khohna: Nôvah abaokhâna phapa ta chhôhkha liata ziza phapa tao ta, Krizyha chhôhkha paduana kyh liata zy, khihsa tôhtuhna kyh liata zy, sona nata palôhru phaozie dopa liata zy, ngiapâna liata hmahsiena, laiseihna nata thatlôna a tlôkhei tyh.

(iii). Nôvah akaona (sex): He he nôpi nôvah châta Khazohpa hmosaipiepa châ ta, hmo sôh kawpa nata pathaih kawpa a châ. Nozachhihpa châ leipa ta, nôvah apôkhkana pa-i ta, nôvah azaona phapa tao ta, ahneina liata Palôhru hri-iah pathaihna tlôkhei ta, chi pathlapa, Khazohpa ta a tluapa nata Krizyha chhôhkha pôh lymâ awpa châta byhnâ sô kawpa a châ. Nôvah akaona daihti liata vahpa ta a lahpinô lâta a tovyuh a pie awpa a châ (I Kawr 7:3-5, Mal 2:15).

(iv). Kyhpachâna: Krizyha chhôhkha nata nôvah phapa apahniehna thabypa cha kyhpachâna he a châ tah ei sih la rei chhei ngyu ma pi. Lyuhchâpa Pawla ta cha, 'kyhpachâna he ato chahry paki khaituhpa a châ' a tah (Kao 3:14). Zisu ta Awnanopazy kyh a pachâpa hawhta nôvah kyh apachâ awpa a peimawhzie eima Biehrai pachuna tawhta eima hmô. Kyhpachâna he kheihawhpa kao lâ chhâta palâsapa a châ vei khiahta cha ahno thai leipa ta, hmotaopa ta pahro ngâthlâh ha awpa byuhpa a châ hra.

3. Nôvah azaona phapa:

i) Ahneina he cha thai kaw sai pi ta, viasa hawhta apakyhpa deikua eimâ phahla kaw sai, eimâ chu lymâ awpa a peimawh kaw.

ii) Nôvah likawh liata reikah phapa nata tlaichhaichhihpa hmâpa eimâ chu awpa a peimawh. Pamosana ta- "Ei châ ly, ngiachhiepa ta, kyh ei cha pa châ, ei cha vâ kaw...."

iii) Saw phao no nata chhâhchhie nota nôvah abaokhâ awpa a peimawh kaw. Chanô viapa rie thata pathei ta, chapaw viapa thadâh kawpa ta y thlâh hapa he hmopha chaipa châ vei.

iv) Sôh hmâna kyh liata apahnokheipa a peimawh kaw.

v) Khazohpa lâta nôvah reiraohpazy he ama hro â ly via tyh.

vi) Eimâ lyna bie tlyma eima nô-una bie tlyma eima kaolâhpazy hnohta reihpauapa ta, reikhoh tyh awpa a peimawh.

vii) Daihti ruapazy tao ta, nôvah ta châreikhohpa zy, raihriakhohpa zy heta nôvah azaona a pa-i.

viii) Eima kaolâhpazy alyna nata hmopha taopa apahnokhei awpa a peimawh.

ix) Eima kaolâhpazy ta sapa pasana tlyma, palôhru pasana tlyma ama hnei nota a uasa awpa a byuh pachai.

x) Nâ kaolâhpa cha a phana nata a siana kao pahnokhei la, cha hmâpa chata reithai tyh mah y. Na reithaina cha ano na deichhyna châ ta, alynabie ahlâpa nata areithai rairiena heta nôvah hro a taopathi tyh.

xi) Eima theina nata tloh leinazy apahnokhei thai awpa a peimawh kaw.

xii) Nôvah rairunazy he Abeipa lâta tlôkhei awpa he eima my awpa châ vei.

4. Nôvah azaona parao theipa

i). Angâ leina : Angâna hmô papua awpa ta kô hluhpi pasiana hmô awpa a byuh tyh, angâ leina deikua cha pasiana a y leipa chhaota nôpi nôvah hro a parao thei (CS Lewis).

ii). Hiehâhna : Leon Brown-ta, “Buakhata hiehâhna heta hrochhôn nôvah hro liata hmahdaw lai kawpa, pai thai khao lei awpa a tao thei” a taupa he â do kaw.

iii). Nôvah azaona diathlâna : Khaw (machine) hmo rai rai cha eima uasa vei khiahta cha raona daihti a hnei tyhpa hawhta, eima kaolâhpazy hro liata hmo vaw tlôpa he uasa awpa a peimawh kaw. Miah ama peimawh chai nota hmô awpa eima y tyh leipa vâta nôvah achhahna a tlôkhei thei.

iv). Rairuna eima rei papua leipa : Thua sai-iepa cha thlaita pathaipa a châ vei khiahta cha, a phapa hropa chhao a parao khai thei. Cha hawhna pyly ta nôvah hro

liata rairunazy a daihti ta liata reihpauapa ta, eima pathlâ vei khihta cha, rairuna lai viapa nata achhahna taihta a tlôkhei tyh.

v). *Niedona vâta (drug & sahma)* : FG&CC chakaona liata hmo sâkha peimawh kawpa eima hmôpa cha, 'nôvah achhahna hluh chaipa he paritheipa hmo vâta a châ' tahpa hih. Eima râh dei châ leipa ta, râh hluhpi liata nôvah achhahna tlôkheituhpa cha paritheipa hmo he a châ.

vi). *Ku apathlana* : He he nôvah likawh liata zie chhie chaipa châ ta, hrana nata hiehâhna mao-oh thei leina vâta a châ tyh. Lahpinôzy kupathla apaohpa chapaw he Krizyha chhôhkha liata Krista pazaotuhpa luh châ awpa nata theithaipa châ awpa ta Abeipa sathaw thuna a to thei awpa pangiasa a chhih vei. Cha hawhna pyly ta vahpazy kupathla tyhpa thâ thei awpa chhao ama y laih ha bâ hra.

vii) *Maophaohna* : Chapaw ta chapaw châna apahno kaw ta, a maophaohna deikua pahno leipa ta, chanô ta chanô châna amypa ta, a maophaohna khô lâ taihta hmo tao awpa a chhuah tyhpa heta nôvah liata rairuna a tlôkhei hra.

Nôvah azaona phapa a yna liata chhôhkha hro aly ta, sawzy laiseihna châta su khochhih chaipa a châ tyh. Nôvah azaona phapa liata nôvah a uasa ei ta, chhôhkha châta daihti ruapa tluapa ta, daihti ama hmâkhoh tyh. Rairuna amâ tyhpa chhaota khôkhâh thlâh ha leipa ei ta, cha rairuna cha pahnie nawpa lâpi ama tlua tyh. Ngiapâna liata khâ adeichhy ei ta, ama palôh pasanazy reihpauapa ta, a nahthliepa ei ta, cha chata Palôhru hri-iah pathaihna a tlôkhei ei. Pahneihkhoh ei ta, rietheina

chhao ama taokhoh tyh. Cha hawhpa chhōhkha cha Krizyha laiseihna su pha chaipa a vaw chā tyh.

Reipahmaoh awpazy:

1. Nōvah azaona pha leipa vāta chhōhkha nata sawzy liata rairuna a tlōkheipazy reipahmaohpa chā sala.
2. Nōpi nōvah he khāpa vāta akhysiah (viasa) thai leipa ma eima chā? Nōvah azaona phapa hnei awpa ta vahpa nata lāpihnō maophaohnazy reipa chā sala.
3. Ochhōh liata pahrākhoh thlāh ha tlōh ta, ‘ahnei (atlaichhai)’ khao leipa nōvah he a y thei ma? Nōvah azaona phapa hnei awpa ta Awnanopa ta hmah a la theina kaozy reipahmaohpa chā sala.



Bo 22-na**SAWZY MOHÔHNA
(Hlazy 133:1; Ephesi 6:4)**

‘Sawzy mohôh’ tahpa heta niebaw tlyma, abu nata asai deita pachâpa he â chhuahta châ leipa ta, palôh phaozie dopa ama hnei nawpa ta pachuna dopa piepa zy, Krizyha hro liata ama laiseih thei nawpa ta hrozie ta achhihthanazy chhao a pahly khai. ‘Hawtipa laiseihna he chhohkha nata khitlâh liata pahno lei chhohhta ama hrozie chhihthatuha nata, ama palôh phaozie pachutuha a châ’ ama tah tyh. Sawzy sapa nata thlahpa liata ama laiseih thei nawpa ta mohôhpa he nôpaw maopahna peimawh kawpa a châ.

1. Sawzy angiahta pahno awpa:

i) *Abohna nata Thlalôhna* : ‘Hawsaih a vaw pih tawhta a reih papua thai leipa nata a palôh ta a tlua chaipa cha *abohna* he a châ’ ama tah tyh. Pahrâna su abohpa, nie awpa, abu nata sai, akukheina phapa, pachuna nata tlâhlei nota mohôhna phapa a dao khiahta cha, abohna nata thlalôhna hnei ta, cha cha a hmia lâ daihti liata a palôh phaozie awpa chhao a châ hra. Cha hawhpa abohna cha ochhoh liata ama hmô vei khiahta cha, thlahohpa nata angâ leina ta ama hro chhoh noh nata daihti ama hmâ tyh. Sawzy uasa ta, ama kiapâh liata daihti ahmâh hluch awpa a peimawh.

ii) *Pahnokheina* : Amâ lyna nata pacharônah zy, ama noh peimawhpa nata thaina (talent) zy, ama pahâna nata ama viasa zy pahnokhei tah, a phapa a châ khiahta cha, apyhkhei awpa a peimawh kaw. Ama pachânazy zapakhei

tah, ama theina rakha maophaohna piepa heta sasyh angâna eima pahneisa. Ama hmopha taopa nata hlaotlohnazy reithaipa heta hmopha tao khohna pahneisa ta, cha cha pitlohna lâpi amâ chhinhna a châ hra. Ama paraona liata deikua *‘pei vei’* tah thlâh ha leipa ta, hnabeidy leinazie ta pasyu awpa ama byuh.

iii) Pachutuhpa amâ ngiah : Athaipazy reizie liata cha, ‘hawti kô 7 ama kaw tloh nata ama lathli a châ nawpazie hawhta kaw châ ha ta, kô 13 taih heta hmo to ama patu chatliena daihti a châ. Ama vaw pitloh tita ama châ awpa eima khopa pachuna daihti pha chaipa cha, kô 13 ama tloh hlâ heta a châ’ ama tah tyh. Hawti chata hmoto he ama hmô beih leipa a châpa vâta hiahrina hluhpi hnei ei ta, chazy cha daohthei kawpa ta chhopasia ta, hrozie nôchâ phapazy pachu ta, ama pachânazy chhao pareisa ta, hmoto he a khaihnazie ta pasaisa ta, hnabeiseihna pie thai awpa a peimawh.

2. Eima hrozie he sawzy eima mohôhna dâh a châ:

i) Abraham Lincoln ta, *“Sawzy he eima nohpahlipa châ ei ta, eima taopa maih ama tao hra”* a tahpa hawhta sawzy heta nôpaw taozie nata hâ amâ la tyh. Vaih nata khitlâh liata Hmopha eima taopa he sawzy tao awpa ta pachuna pha chaipa châ ta. Pa-ô pazypa zy, paritheipa hmo zy, nieparuna nata sapa aohraohna hmâna ado leipa he eima sawzy hro liata hlâ pachhuahpa nao kaw ta, âmo châta lâpi eima pa-aw tagna a châ. Nôpawzy taozie pha leipa ai tupa vâta lâdo chakâpazy chhao rei awpa ama y thei hra, anodeikua mo chyhta ama châ aw.

ii). Dr. Kenneth-ta, *“Chhôhkha liata hmo tlôpa zydua he nôvah hrozie ta a sa papuapa sai a châ”* a tah. Nôvah hrozie heta sawzy hmia lâ daihti chhochhielie ta, ama thei awpa ta opazy thâchhie eima reipa heta opa mo cha

eima sawzy hmiahaopa ta tao pi ta, chyhsa thâchhie eima reipa heta mohropa pasô thai leina nata âmo liata palôhru chhiepa eima tupa tahna a châ hra. Aty thai kawpa nata chyhsa thâchhie reih hoh kawpa he eimâ laichadai khiahta cha, ano nô saw khana tlâ a vaw châ pyly hra.

3. Hro pitloh awpa ta mohôhna: Sawzy châta niebaw, abu nata sai, thohna nata pahrâ nawpa o pachâ awpa he sawzy eima mohôhnazie awpa tlâhpipa a châpa ta â lâ. He khô lâ heta hro pitlohna, Khazohpa chakao khona palôh, hmialâ daihti liata apahniehna châ thei awpa, mohropazy châta byhnâ châ thei awpa ta mohôhna deikua eima pachâ peimawh via awpa a byuh ngaita kaw.

i). Sasyh angâ thei awpa ta mohôhna : Sawzy hmiakô liata *“Eima saw nahzy he la hmâ tlâhpa rai y veih ei, viasa chhao atlu hra veih ei,”* tahpa reikahzy heta hawtipa palôh liata sasyh angâ leina tlôkhei ta, ama hmialâ daihti hro eima parao thei tahpa khâ eimâ thei awpa a peimawh. Eima sawzy hnohta *“Na so kaw, na tao thei kawna, na riah a pha kawna, ei cha ngâ kaw, na thei thlâh ha heih aw, ei saw na châpa he ei châ palaikhei kaw”* tahpa reikahzy heta sawzy hmialâ daihti liata sasyh angâna a pie tyh.

ii). Reikah ta mohôhna : Sawzy chhoreina liata reikah chahrâhpa hlâta reikah naipa hmâh hlüh via awpa a peimawh. ‘Chhôhkha bie achho chyh tu hapa zy, khitlâh, Awnanopa nata politics liata bua pakhô tu hapazy heta sawzy chhoreina daihti hneih chy ei ta, sawzy ama viavi khoh pachai’ ama tah tyh. Â do khai leipa chhaota sawzy chhoreina nata mohôhna daihti hnei chyhpa châta cha, sawzy tawhta theilâ phapa papua awpa amâ phahla via rai aw. Ama pathipalôh liata parie awpa ta reikah phapa, adopa nata thei ngiarychhihpa eima hmâh hlüh awpa a châ.

iii). Achhuahna siapa (principle) hnei awpa ta mohôhna : Achhuahna siapa hnei leipa ta, sawzy mohôhpa nôpaw he eima hluh ngaita kaw. Eima palôh (mood) reizie ta eima sawzy hmo eima taopa khoh nata khoh lei liata chhao â pahnieh kaw. He heta sawzy palôh liata noraihna pie ta, palôh a ipa hnei thei veih ei. Achhuahna hneipa ta sawzy mohôhzie cha; Khazohpa he angiapâ ta, chi awpa, biehneituhpazy chiza awpa, nôpaw rei angiah awpa, uhtazy za ta, nawhta daodo awpa, Awnanopa khâ achhai awpa, sapa aohraohna liata pao lei awpa, paritheipa hmo padi lei awpa, eima rai liata ngâchhih awpa, haipa bie reih lei awpa zy he a châ. He pachuna he eikha eima chhopa dei a daih leipa ta, biewaopa hawhta pachu ta, hrozie ta pamosa awpa a peimawh.

iv) Bie apahneisa lei awpa : Sawzy chhoreina ama nahthlie thei leina chhâpa cha, nôpaw ta bie eimâ pahneisa tu hapa vâta a châ tyh. Bie apahneisa kawpa ta sawzy eima khozie hawh saita paysa awpa eimâ chhuahpa heta eima chhoreina reikah ahlasai ei ta, chhôhkha taihta amâ hlasai tyh. Athaipazy reizie liata cha, 'bie apahneisa kawpa nôpaw saw cha, ama viasa, hrialâhpa nata chakaolâhpazy liata biehnei khohna palôh hnei ei ta, ama pathizy a chhie khoh pachai' ama tah. Atahmâ ta eima sawzy duasu he moh ei sih la, ama chyh via nota eima riepako tu hapa vâta a châ thei.

v) Sawzy kiah liata daihti hmâh hluh awpa : 'Nôpaw kyhpachâna sawzy ta ama pahnothaina dâh cha, daihti he a châ' ama tah tyh. Nôpaw nata apakyh awpa he hawtazy tlaichhaipa châ ta, nôpaw nata sawzy likah liata azaona phapa tlôkheituhpa a châ hra. Nôpaw thokha cha khôtho lâta tao awpa (activities) a hluh tu hapa vâta sawzy

châta daihti hnei leipa ei ta, cha chata chhôhkha azaona parao ta, sawzy yrupa ta khôtho lâ viasa ama tlua tyh. Chhôhkha châta daihti ama hnei leipa hleikhô ta sawzy ta ama pahneina hmi ama hmô beih leipa chhao ama y. Cha hawhpa chhôhkha liata sawzy yru awpazie nata hro aichhih ama tah awpazie cha rei thaipa châ vei. Atahmâ chhâ sawzy moleina thabypa sâkha cha, hro yrupa vâta a châ tyh. Chhôhkha adyryhna phazie nata byhnâ tona, hlazy 133:1f liata eima hmôpa hawhta, chhôhkha châta daihti hnei hluh ta, sawzy viasa ta tao awpa he nôpaw maophaohna a châ.

vi). Chhosiena : Chinese bieso ta, “Na vao nata na sawchapaw cha ama khopa maih pie la, vao thawh kawpa nata sawchapaw molei kawpa na hnei thlâh ha aw” ama tah. Hawti no tawhta lyuri bâkhah eima taopa vei khiakta cha, sasyh a tai-oh theina amâ phahla pachai. Hawti kô hrawh ama tloh hlâta chhoreina châta sômasi eima hmâ tyhpa chhao a phana kao a y hra, cha chhao cha eima hiehâhpa papai nawpa ta châ vei. Kô 10 ama khô tawhta la kupathlahpa heta reingiana hlâta lôhlaina nata nopaw ahlasaina a tlôkhei.

vii). Krista lâta chhihtha awpa : Sawzy he khizaw hmo nata duasu phapa liata eima tlôkheina â sâh kaw thei aw, amâ ngiah chaipa Zisu Krista hnohta tlôkhei awpa heta khatlu ta ma eima teikhâ hra tly? Dr John R. Rice- ta cha, “*Pitloh tawhta pi pathipa hlâta cha hawti nota pihpathipa he Awnanopa nata chhôhkha liata hmâ tlâh ama châ via*” a tah. Hawti nota Abeipa ama hmô pasia thei nawpa ta Khazohpa kyhpachâna nata pachhana thâtih zy, apakhyna lâta achhipa zy, nohto chhôhkha apakhyna hneikheipa zy, Biehraï bo nata châh pavaosapa zy, Abeipa lâta hmopiepa zy, ama luh chahnaopa ta thlahchhâpa zy, ama tlâhlei nota thlahchhâpa zy heta

amâ ngiapâna liata laiseihna a tlôkhei tyh. Eima sawzy he phahnaingiah kawpa ta Krizyna hro dopa eima pachu khiahta cha, eima râh moleina nata chhôhkha hluhpi arôhna he a paina daihti a vaw tlô cheingei aw.

Reipahmaoh awpazy:

1. Khitlâh, py nata Awnanopa liata tao awpa hluh tu hapa heta khâpa rairuna ma chhôhkha liata a tlôkhei? Kheihta e sawzy châta daihti hluh via eima hnei thei aw?
2. Khizaw hmo nata thaina châta sawzy eima teikheipa he amâ ngiapâna pakhâtuha a châpa ta eima pahno ma? Achhâ reipa châ sala.
3. Sawzy Krista lâta eima chhihthana dâh he a pha kaw thlâh hapa ta eima pahno ma? Eima pachâna reipakawhpa châ sala.



Bo 23-na**PALÔHRU HRI-IAH PATHAIHNA (Mental Health)
(Biesozy 17:22; Mathai 5:8; Rawma 12:1-2)**

Lathli, 100 liata 10 hmâhpazy he chyhsa vâtlâhpa hawhta reipa châ ei ta, 100 liata 30 hmâhpazy he chyhsa rônahpa hawhta pachâpa ama châ. Palôhrupa lâta achupazy ta cha, “*Eima pachâna he eima châna a châ*” ama vaw tah tyh. Billy Graham zy ta achhō azâ ta Abeipa bie pachâ ei ta, biechhotuh rônah kawpa châ ei ta, sawhkhâ opi liata sôh saita pachâpazy cha nieparutuhpa ama châ khoh pachai. “*Khizaw he athihpazy ryureina su a châ*” ama tah tyh, he he chyhsapa pachâna hmotaotheizie reina a châ. Bc 400-300 rachhōh liata Krika chyhsa sopazy pachâna tawhta vaw puapa (politics, democracy, etc) kha atanoh ta eima khizaw râh liata ryureituhpa vaw châ ta, chyhsa pachâna nata ngiapâtuha dei he thina ta a tiah thei leipa ama vaw ta tyhpa a châ.

1. Palôhrupa (Mental): Palôhrupa (mental) he sâcharu (6) lâta pachhaihpa châ ta, chazy cha;

i) Pachâna (Thinking) : Palôhrupa lâta achupazy ta chyhsapa he hawsaihpa eima châ nota cha sasyh phasana nata khohleikhona saita biepa châ pi ta, uhthei viana daihti liata cha hawhpa hro cha hmopha chaipa châ vei tahpa eima pahno pathaona he palôhru pachâna hmahsiena thabya hawhta ama reih. Eima hro liata maophaohna zy, châna zy, pachâna pasohpa zy, pasana nata thina pahnothaina zy hnei lymâ pi ta. Palôhrupa a vaw laiseih lai hlymâpa hawhta eima châna dopa zy, hro yzie zy, mohropa nata azaona phapa a peimawhzie zy

eima vaw pahnothai lymâpa a châ. Palôhru pitlohpazy pachâna liata he hmo sâthôhpazy he ama hnei cheingeipa hawhta reipa a châ. (i) Â do kawpa nata yzie hnei kawpa ta pachâna (to think sensibly) (ii) Â do kawpa nata sia kawpa ta bietluna tao thaina (to judge correctly) (iii) Hmo chhichâna yzie hnei kawpa ta alaichadai thaina (to reason logically).

ii) Hmo eima saina/apyna dâh (Perception):

Eima hro liata hmo eimâ tyhpa he eima hro miah pananotuhpa châ leipa ta, eima sainazie nata eimâ pyna dâh rei ta eima hro he anano tyhpa tiao a châ. Thina nairu lia hmahta a zohnazie ta saipa châta cha Khazohpa liata nô-u nawpa nata hiahrina ado leipa hnei hluh kaw ei ta, Khazohpa ahlasaina châta hmâh ei ta, cha hawhna pyly ta thina he a khaihnazie ta saipa châta cha ngiapâna liata a pa-ipa ta, Khazohpa tiao a pahniasa tyh. Chhoreina biezy chhao atheituhpa sainazie ta ataopathina châta hmâhpa nata hiehâh ruchhônâ châta vaw hmâhpa ama y thei hra. Hmo eima sainazie he palôhru hri-iah pathaihna nata khâ azaopa a châ.

iii) Pahnona (Memory) : Palôhrupa liata hmo eimâ theipazy he pachâ pasia ei sih la, a phana hlâta a chhiena he eimâ thei parei via tyhpa ta â lâ. Hmophapa miah taopatuha hlâta cha, kô 10 khô hapa liata miah vote lei tuhpaazy he athei a vaw nao via tiai na. Hmopha leipa eimâ theipa heta eima palôhrupa parao ta, hmophapa eima theipa deikua heta palôhru hri-iah pathaihna a tlôkhei.

iv) Khotlyna (Freewill) : Palôhrupa liata chyhsapa hro chhihthatuhpa peimawh kawpa sâkha cha, khotlyna he a châ. Cha khotlyna cha palôhrupa nata pachâna hmâpa ta bietluna eima taopa he châ ta. Khotlyna he chi

2 lâta pachhahpa châ heih ta- (i) Nohto hro liata khotlyna (ii) Thlahpa hro liata khotlyna zy he a châ. “*Bohpi leipa châta moleina phasana thaphakhei hlâta cha, Khazohpa chyhsazy nata taola tao a tlyh ta*” (Hebrai 11:24-27). He he khotlyna dopa Mawsi ta a taopa châ ta, Zuda deikua a khotlyna â do leipa vâta Zisu pachupa hry liata mohchhie kawpa ta a thâti h a pachhâ.

v) Patuapaluana (Imagination) : Awnanopa, râh nata khitlâh chhihthatuhpazy patuapaluana phapa ama hneipa vâta ama chhihthapa py, Awnanopa nata râh zy hmahsie ta, patuapaluana pathaih leipa liata cha râh rao ta, khitlâh patypamâ ta, Awnanopa liata a iekhkyhna nata achhahzaohna a tlôkhei hra.

vi) Palôh thathyuna (Emotion) : Chyhsa hluh viapa ta eima pachâ peimawpa cha, pachâna (Thinking-IQ) he a châ via chai. Palôh thathyuna (emotion-EQ) mohôhna deikua eimâ phahla kawpa ta â lâ. Châthai kawpa, so kawpa, hrialâhpazy châta tlaichhai achhih rai rai leipa, pachâna liata asâh kawpa, palôh thathyuna mao-oh thei leipa ama châ chai. He hawpa chyhsazy he hro liata hlaotloh lei viapa ama châ kho h pachai.

A chô liata palôhru (mental) sâcharu (6) eima reipazy he a phanazie ta tlyma, a chhienazie ta tlyma eima hmâh thei, cha cha mopakha khotlyna liata â pahnieh.

2. Palôhru hri-iah pathaihna: Palôhru hri-iah pathaihna he palôhrupa lâta pasana (Psychological disorder) hnei leipa reina dei châ leipa ta, palôhru buana hnei leipa, anodeikua cha palôhru nata hrozie pathaih lei kawpa chhao â y thei hra. Palôhru hri-iah pathaihna

eima tahpa he, “*Thaphana nata thlalôhna, châna nata theina apahnopasiapa, hro ta â tyhpa hmiachhyna dâh thaipa, hro liata thei phapa papua awpa achhuahna palôhrupa, mohropa nata khitlâh châta phahnaina hneipa, hmoto a khaihnazie ta sai thaipa, azaona phapa tao thaipa, rairuna hmiachhy awpa ta palôhru achhuanoh theipazy*” he WHO ta palôhru hri-iah pathaihna thliena châta a hmâpazy a châ. He hawhpa palôh phaopazy kiapâh liata ypa he thadâh chhao â chhieh hra.

3. Ngiapâtuhpazy laiseihna: Eima râh liata chakaona, Khazohpa achhyna nata palyupalihnazy pasô kaw pi ta, eima chakaona nata hriapasana pachâpa ta ngiapâna liata eima laiseih thei leina chhâpa he a y bao hnaih ta, khâpa he ma châ tly? Parih vo apahluhpa hawhta, chhôh lâta riareih nata palôh phaozie anano hlei leipa chakaona he Abeipa mohmô liata palôtlâh â chhieh aw vâ ma? “*Nama poh châ leipa ta, nama pathipalôh hrie ula*” tahpa biepietuhpa Khazohpa heta pathipalôh pathaihpa ta chakao awpa he a kho chaipa a châ nata pangiasa â chhieh.

i) Palôhru pathaih awpa ta taopa eima châ : Kazohpa ta ano lyupa ta chyhsa a taopa he chôpho lâta hmisâ alyuna châ leipa ta, palôhrupa (inner attribute) lâta alyuna reina tlaao a châ. Chyhsapazy he Khazohpa nata azaona phapa hnei awpa zy, mohropazy nata azaona phapa, hmotaopa hropazy nata azaona phapa hnei thei awpa ta taopa eima châ. Paraona vâta Khazohpa ahlasai pi ta, cha liata chhiena nata taona tota miah tlô thlu ta, cha duasu chhie kawpa tawhta sapa, thlahpa nata palôhrupa a tlâh heih thei nawpa ta Biehrai ta a pachâ

peimawh kawpa cha, palôhrupa pananona nata taopathina he a châ. *“Na pathipalôh cha pakhâta ta liahsa vaih teh; hrona a vaw puana châ tlôh ta”* (Biesozy 4:23).

ii) Zisu palôh phaozie : Zisu ta ngiachhiena nata thapasana chôta chyhsa a patlâh tyh. Ama pasana a patlâhpa dei châ leipa ta, ama sapa pasana vâta ama palôhrupa pasanazy ngaichhie ngaitapa ta a patlâhpa tyh. Zisu ta chanô hnohta, *“... Nâ ngiapâna na tlâhkhei na; thlalôh ngaitapa ta sie teh”* (Lk 8:48) tahpa a reipa pahno pi ta. Sapa, thlahpa nata palôhrupa azaonazie pahnopasiatuhpa Zisu heta palôhru hri-iah pathaihna a pachâ peimawh kaw. Chanô cha thlalôh kawpa ta a y thei nawpa ta a sapa pasana a patlâpa a châ. Tlâh chô liata a biereipa liahmari chaipa chhao, nohlaona bie nata palôhru hri-iah pathaihna bie sai a châ hra (Mt 5:1-12). Zisu ta palôhru hri-iah pathaihna a pachâ peimawh kawpa vâta palôhru dawhty (psychiatrist) rônah chaipa ama vaw tah tyhpa a châ. Zisu cha phaohripazy apahâna châ ta, *“Nâmo hriapasapa nata phaohripa zydua saih u, ei hnohta a vy teh u, cha pahâsa vâ ei na”* (Mt 11:28). Pathipalôh pathaihna he Zisu pachuna liahmaripa châ ta, cha cha ngiapâtuhpazy ta Khazohpa eima hmô theina a châ (Mt 5:8).

iii) Rona : Rona tahpa he a reih thabya liata eima moh khiachta cha, *“Palôhruhpa/pathipalôh apananopa”* tagna a châ. Rona bie he Khazohpa khihnarâh nata khâchâ azaopa châ ta, palôhrupa a thiehpa ta apanano tua leipa ta cha Khazohpa khihnarâh to thei aw vei tagna a châ. Palôhruhpa panano theituhpa cha Abeipa Thlahpa châ ta, Thlahpa Pathaihpa to thei awpa ta eima ro tua awpa a peimawh. *“Ro ula, nama molei angiahthai nawpa ta Zisu Krista mohta Bâti châ chyuh teh u; chatanachata hmosaipiepa Thlahpa Pathaihpa nama hmô aw”* (Hmt

2:38). Thlahpa theilápazy kha palôhru tawhta puapa a châpa hawhta, Thlahpa Pathaihpa chhihthana vâta palôhrupa sâcharu eima reih chiehpazy kha, a phanazie ta nata a pathaihnazie ta eima hmâh theipa a châ. Palôhru hri-iah pathaihna hneipa he Khazohpa bie nata khâ azaopa châ ta, chavâta Lyuhchâpa Pawla ta, *“He Khizaw ryhpa hawhna heta y leipa ula, Khazohpa khopa a pha nata aly tlâh châpa nata pha paki cha nama pahno pasia thei nawpa ta, nama palôhrupa a thiehpa ta ypa ta tlaô apanano teh u”* (Rom 12:2) tahpa ta a vaw reih.

Reipahmaoh awpazy:

1. Palôhru hri-iah pathaih leina vâta khitlâh nata Awnanopa liata rairuna eima tlôkhei theiziezy reipa châ sala.
2. Palôhru hri-iah pathaihna (mental health) eima pahnothaina dâh reipahmaohpa châ sala, he biepipa he Awnanopa liata apachu awpa a byuhpa ta eima pahno ma?
3. Krizyha laiseihna châta palôhru hri-iah pathaihna a peimawhzie reipakawh viapa châ sala.



Bo 24-na

BIEHRAI NATA PALÔHRU HRI-IAH PATHAIHNA
(Mathai 6:34, 11:28; Philipi 4:8; I Thys 5:18)

Palôhru hri-iah pathaihna he Awnanopa liata apachuna chyh kaw ta, Biehrai pachuna liata deikua cha biepi peimawh kawpa sâkha a châ. Palôh pathaihpazy nohhlaona Mathai 5:8 liata hmô pi ta. Khazohpa cha palôhru pathiehtuhpa châ ta (Rom 12:2), hrona taopathituhpa a châ (Hlazy 23:3). Zisu vâta khâpa hmah chi lei awpa ta pasyuna eima hmô hra (Is 41:10, Mt 6:34; Phil 4:6), Zisu cha phaothri aphaohpazy châta apahâna a châ (Mt 11:28), Zisu ta a chysahzy châta thlalôhna a siesai (Zh 14:27).

1. Biehrai nata palohru hri-iah pathaihna: Eima Biehrai pachuna tawhta palôhru hri-iah pathaihna hnei theina dâh a reipazy moh tua ei sih la;

i) Khazohpa â i kawpa ta angiapâna: “*Na pathipalôh tlokhuh ta ABEIPA ngâ la, nâma pahnona liata apahnieh khâ. Na lâpi zydua liata ano pahno thlâh ha la, na lâpizy cha a cha pahnosa lymâ aw*” (Biesozy 3:5-6). Abeipa pahnona chôta eima hmialâ daihti châta ryaona pha kawpa hneipa ta, thlalôh kawpa ta hmialâ eima sai awpa a châ. Palôhru thadâh kawna chôta nohto hro eima hmâh thei nawpa ta Khazohpa khâchâ angiapâ awpa ta Abeipa bie ta miah chho.

ii) Nôponazy Abeipa lâta tlôkhei awpa: Khâpa lia hmahta nôpo lei awpa nata eimâ ngiahpazy Abeipa lâta thlahchhâna ta tlôkhei awpa ta Abeipa bie ta miah a pachu. Cha chata eima pathipalôh nata pachânazy cha

Khazohpa thlalôhna ta Krista liata miah vaipa awpa ta bie miah â taih (Phil 4:6-7). Rairuna nata nôponazy he Khazohpa eimâ hnia thei nawpa ta eima hro liata a tlô châh a y tyh, nôponazy ta eima hro miah a vi tu ha khiahta cha, keimo châta raokeina a tlôkhei thei hra. Chavâta eima nôponazy Abeipa lâta tlôkhei awpa ta Abeipa bie ta miah a chho.

iii) Phaohri pahua awpa : Nôpona eima khôkhâh thai leipa he cha y tlai ta, a hluh via he cha khizaw liata eima dâhphi papaina châta khizaw hmo eimâ pachôpazy heta miah vi ta, phaohrina nata nôpona thata miah a tlôkhei tyh. “*Chavâta mylâ châta pachâchhie khah u...Noh kha châta noh kha pacharôh â daih*” (Mt 6:34). Eima daihti hmâ haipa liata pachâna pachô ta, palôhru hri-iah pathaihna eima hnei thei nawpa ta atahmâ daihti rypaohpa he hmialâ daihti a pha via nawpa ta hmâh pahnai thai awpa ta pachupa eima châ.

iv) Eima theina rakha tao awpa : Abeipa bie ta ‘hiah’ awpa zy, ‘tlua’ awpa zy nata ‘chakhyh’ awpazy ta miah a pachu. Eima nietluana chhao, eima raihriana chhao, eima thlahpa hro liata chhao hmahsiepa ta eima laiseih thei nawpa ta eima theina rakha papua ta, teikhâ awpa ta miah â hnaw hra. Palôhru hri-iah pathaihna châ heta eima palôhrupa ta â phana rakha nata eima theina asâh chaipa papuapa ta, tei awpa he eima maophaohna a châ. Palôhru hri-iah pathaihna ta â chhuah chaipa sâkha cha, chyhsapa liata theina asâh chaipa hmô papua ta, hro yzie hneipa ta hroh awpa he a châ.

v) Palôh pasana nata nôpona rei papua awpa : Bei Davi taona nata pacharôhnazy he Hlazy châbu pabietuhpa a châ. Bei Davi ta a rairuna nata taonazy Abeipa

lâta a rei papuapa hawhta eima chhōhmaru chaipa liata eima rairuna zy, eima taona zy he Khazohpa lâta tlōkheipa ta, Awnano chyhsa eima ngâpazy hnohta eima rei papuapa nata counsellor zy hnohta eima rei papuapa he palôhrupa tlâna miah tlōkheituhpa a châ. Athaipazy ta ‘eima palôhru pasana eima rei papuapa he eima tlâna a châ’ ama tah tyh. Anodeikua rei papua nawpa su nata a chyhsapa deikua eimâ tlyh thai awpa a peimawh kaw.

vi) Hmophapa pachâ awpa : Chyhsa hluh via pi cha hmo eima pachâpa he a phana lâ hlâta pachâna pathaih leipa eima palôh lia heta a bie viapa ta â lâ. Chyhsa padua pathina palôh hlâta ama raokei nawpa ta teikhâ khohna palôhzy he pachâna pathaih leipa a châ. Eima pachânazy he athli pasoh thai ei sih la, a phanazie ta pachâ awpa he Abeipa bie pachuna a châ. “*A chhâ chaina ta cha, unawh sai h u, â dopa mai h zy, zachhiihpa mai h zy, asiapa mai h zy, apathai hpa mai h zy, khochhiihpa mai h zy, ângiapa ta pathâhpa mai h zy, phana rai ypa ta, reithaina rai a y khihtala, chazy cha pachâ teh u*” (Phil 4:8). Hmophapa pachâna heta Palôhru hri-iah pathaihna tlōkhei ta, cha cha Abeipa bie pachuna chhao a châ hra.

vii) Alynabie reipa: Alynabie reih tyhpa chyhsa cha a duasu liata palôtlâhpa chyhsa châ ta, a châna hawhta â pyh thei. “*Ato liata alynabie khâ reih teh u; cha cha nâmo lâ kyh liata Krista Zisu liana chata Khazohpa khonazie cha tlôh ta*” (I Thys. 5:18). Alynabie reipa he Khazohpa khozie châ ta, alynabie reipa he palôhru alyna nata khâ azaopa châ ta, alynabie areih hluhpa chyhsa cha a palôh a ly ta, cha chata palôhru hri-iah pathaihna a tlōkhei hra.

viii) Zawpi hry ta apahlao tyh awpa:

“Chapaw ano deita ta a ypa he pha vei”(Âth. 2:18) tahpa bie eima hmô. Chyhsapa he mohropa apeimawhpa, mohropa baokhâna angiahpa ta paduapa eima châ. “Thua ta thua patiah ta; cha hawhna hra chata chyhsa ta a viasa a taopathi thei hra” (Biesozy 27:17). Chyhsapazy he abaokhâ rairie awpa eima châpa vâta ahri ta pahrâ ta, apalya tyh awpa eima châ. Mohropa hry liata apahlao lei tu hapazy he palôhru hri-iah pathaihna paraotuhpa miakha a châ hra.

ix) Chyhsapa he apahâ awpa ta taopa eima châ: Raihria tiamana heta palôhru hri-iah pathaihna dei châ leipa ta, sapa tlâna chhao a tlôkhei hra. Anodeikua cha, Khazohpa lyupa ta taopa châ pi ta, a hâ eima lâ awpa a châ. Khizaw a tao nota noh sarih noh liata â pahâ tahpa pahno pi ta, chyhsapa chhao he palôhru hri-iah pathaihna châta eimâ pahâ tyh awpa a byuh. Khizaw hmahsie kawpa nata atymâ kawpa hry liata apahâ awpa nata apahâ lei awpa he eima khotlyna châ leipa ta, eima sapa nata palôhrupa ta â ngiahpa a châ. Nohto rai miah pabuatuahpa nata palôhrietheina miah tlôkhei thei awpa tawhta apahâ awpa he eimâ ngiah.

2. Palôhru hnatlâpazy hrozie:

i) Palôtlâhna hro: Hro liata amâ tyhpazy palôtlâhpa ta apynazie thai ei ta, ama duasu tawhta hro hmahsiena pangaiapa ta keih ama chakâ tyh.

ii) Pahniena hro ama hnei: Riahphana he china hnei leipa reina châ leipa ta, palôhru hri-iah pathaihna hneipazy chata hmo chichhihpa nata ngiarochhih kawpa chhao hmiachhy ngâh ei ta, pahniena ama to thei tyh.

iii) Pachâna pasohpa ama hnei: “Chyhsa chhaota ama tao hra na” tahpa vâta tlâ tao hra leipa ei ta, pachâna pasoh kawpa hmâpa ta bietluna tao ei ta, hro alyna nata thadâhna ama hnei tyh.

iv) Azaona phapa ama tao thai: Azaona tao thaipazy kiapâh liata ypa he thadâh â chhih. Krizyha hrozie liata hmo peimawh kawpa sâkha cha, azaona tao thaipa he a châ. Cha hawhpa cha palôhru hri-iah pathaihna hneipazy hrozie liata khâ abaipa a châ. Palôh pathaih leipazy deikua cha mohropazy sydiepa hlâta papai khohna palôh hnei ei ta, ama hmotaopa nata reikah ta azaona ri ama chhie ha tyh.

v) Sasyh amâ pahnopasia: “Ahy ma ei châ? Khâpa ma ei theina?” tahpa apahnopasia ei ta, ama theina nata thaina kao liata maophaohna pie awpa byuh leipa ei ta, âmo ta amâ la tyh. Ama theina khô lâta châna nata maophaohna achhuhrao leipa ei ta, âmo hlâta pahno viapazy tovyuh pahno ei ta, ama tlei thai tyh.

vi) Sasyh apasôna nata angâna ama hnei: Khazohpa ta rônah kawpa ta a taopa ama châzie amâ pahnopa vâta amopahnai leipa ei ta. Sasyh angâna chôta hmialâ pangai ei ta, mohropa tao theipa cha eima thei hra aw tahpa ngiapâna nata hnabeiseihna hneipa ta, khopasana nata achhuahna siapa hneipa ta hro ama hmiachhy tyh.

vii) Hro patana: Hro nothlahpa nata patuapaluana khizaw ta patypamâ leipa ei ta, ama hmo pahnopa nata amâ tyhpa chhao buana châta hmâ beih veih ei. Pasianazy tlua ei ta, a byuh leipa liata hiehâhna nata buanazy ama khôkhâ tyh.

Reipahmaoh awpazy:

1. Sasyh apahnopasia leina vâta py nata Awnanopa eima patypamâziezy reipahmaopa châ sala.
2. Khizaw hmo tlaichhaina vâta phaohrina he eimâ tao thei tlai ma? Cha chata kheihtha ma palôhru hri-iah pathaihna a parao?
3. Biehrai pachuna tawhta palôhru hri-iah pathaihna nata a peimawhnazy reipakawh viapa châ sala.



Bo 25-na

THÂTIHPHA CHHONA

(Mathai 28:16-19; Luka 4:18-19; Hmotaopazy 1:8)

Thâtihipha chhona he Krizypha laiseihna châta hmo peimawh kawpa, Khazohpa tawhta athaopa nata Zisu biepie peimawh kawpa a châpa vâta Biehrai pachuna tawhta Thâtihipha yzie nata â chhuahna zy, Krista biepahnotuhpa eima châ nawpazie zy eimâ chu aw.

1. Thâtihipha yzie: Thâtihipha eima tahpa ‘*euangelion*’ (Gk) reikah hmâna nata â chhuahna tlâhpiha cha; beichaipa (absolute monarch) ta zawpi lâta thâtihi lychhihpa, hmo thiehpa vaw tlô awpa, tlâh-awhpa (Herald) ta a phuahpa he a châ. Bei thiehpa vaw pih awpa zy, khakhai pahniepa ta khotalaihna ama hnei awpa thâtihi zy he a châ via chai. Zunahzy ta ama mokhâh chaipa cha, Isai ta a vaw reipa, ‘*Ryhraotuh Noâchhipa, Khazohpa thatlôpa*’ (Isa. 9:6-7), seizy ta khotalaihna hneipa ta ABEIPA palôtlâhna (Isa. 61:1f) vaw tlôkhei awpa Mesia, beina râh thiehpa padua awpa kha a châ. Cha cha âmo châta cha thâtihipha ama hâdypa a châ.

2. Mission yzie: Thâtihipha yzie eima pahnopasia via nawpa ta mission he reipakawh via ei sih la. Mission tahpa cha rai peimawhpa (aryhna, pachhana, azaona phapa) hria awpa ta su hro lâta tuapa hawhta eima chhopasia thei aw. Krizypha reikah liata mission eima tahpa cha Khazohpa mission (mission-dei) tahpa châ ta, Khazohpa ei a châpa hawhta â pahniehna chhao Krista a châ.

(i) Khazohpa Mission chhopsiana: Gustav Warneck ta cha, “*Ngiapâleipazy hnohta Krista Awnanopa padua awpa ta ngiapâtuha hmahlana zydua he mission cha a châ*” a tah. Kô 1968, WCC Assembly liata mission chhopsiana thieha vaw pih ta, “*Mission ta â chhuahpa cha, Thlahpa leidiapazy pachhana dei châ leipa ta, Khazohpa ta chyhsa a taonazie hawhta a châna dopa (full humanity) lâta padua pathipa he a châ*” ama tah. Ecumenical-zy ta cha, thlahpa leidiapazy pachhana dei châ leipa ta, dyhchhiepa baona zy, sei châta khotalaihna zy, apôhkhana zy, human rights zy, khitlâh hmahsiena nata râh ryureihna pathaiha zy ama patlôhsa pâ khai ha. He he Zisu chakao nawpazie, ano cheingei ta a reipa atlychakapa ta ama chhopsiana a châ (Lk.4:18-19). He he Evangelical Awnano hluh viapa chhaota amâ pyhnazie a châ.

(ii) Biehrai nata Mission: Mathai. 28:16-19 bie he ‘*Tuana rônahpa*’ tahpa ta reipa châ ta, missionary hluh via mission chakaona su lâta miah chatituha chhao a châ hra. He bo nata châh lia heta bie peimawh kawpa sâthôh y ta, ‘*Sie ula*’, ‘*Pachupa ta tao ula*’ tahpa nata ‘*Bâti teh u*’ tahpa biezy he a châ. He liata biepiepa (imperative) peimawh chaipa cha, ‘*Pachupa ta tao ula*’ tahpa he a châ. ‘*Sie ula*’ tahpa nata ‘*Bâti teh u*’ tahpa he biepie peimawh chaipa baotuhpazy ama châ. Eima Awnanopa liata deikua cha pachupa ta taopa hlâta ‘*Sie ula*’ tahpa nata ‘*Bâti teh u*’ tahpa he eima pahâkhei viapa a lyu kaw. Mission field lâta siepa nata bătina maluh report reikhi tlai eima pha ha bâ. Khâpa vâta râzohpa liata Bâti thieh penawh thokha he ngiapâna liata amâ i thai vei? Pachupa ta eima tao leipa vâta a châ thei aw ma?

3. Biehrai liata Thâtiha: Biehrai Thiehpa (NT) liata Thâtiha miah a pachunazie cha;

i). Khazohpa khihnarâh: James Irwin cha thlâpâ liata pakhu paneihpa ta a eikhana châta thlahchhâ ta, khizaw liata athietuna zy, karâyna zy, apheina zy, dyhchhiepa tlybaina nata moleina to rai a pachâ nata ‘chyhsapa, thlâpâ lâta eima kiapa hlâta Khazohpa alei lâta azupa he a peimawh via’ tahpa ta a vaw reih. Thâtiha cha Khazohpa khihnarâh alei liata za tlôpa he châ ta, Zisu ta, “*Khi hro lâzy chhao Khazohpa khihnarâh Thâtiha he ei chho hra awpa a châ, cha châna chata tuapa châ tlôh na ta*” tahpa ta a vaw reih (Lk 4:43). Zu nah pachâna hawhta bei Davi daihti nota bei khihnarâh hmô theipa châ leipa ta, Khazohpa khihnarâh vaw tlôkheituha thâti, ngiapâtuha palôh liata Bei Zisu ryureina, bieheina nata â beina su he Khazohpa khihnarâh Thâtiha cha a châ. “*Ro teh u, vârah khihnarâh cha â hnia haw*” (Mt. 3:2) a tahpa hawhta Khazohpa khihnarâh thâti he rona ahlaio leipa ta eima hro liata tlô thaipa châ vei.

ii). Pachhana thâti: Vâlyuhchâpazy ta moto châta pachhana Thâtiha ama vaw tlôkheina thâti pahno pi ta (Lk.2 :10-11). Khazohpa khihnarâh liata pachhana thâti he moto châta a châzie Zakia hneirôhpa hro liata hmô pi ta (Lk. 19:1f), sipasapa aphawhpa hro ta a tyh ta (Mk. 1:40f), molei sihryhpa chanô hro liata tlô ta (Zh 8:1f), chyhsa siapa Nikadima hro liata tlô hra ta (Zh 3:1f), chyhsa so kawpa Lyuhchâpa Pawla hro liata tlô ta (Hmt. 9:1f), ahru chaipa, Ahripa ta a patupa hro lia chhaota a tlô hra (Mk 5:1f). Ngiahtaina aphuh khao leipa molei chaipazy kyhpachâna vâta ngiachhie pachhana thâti he thâtiha (euagelion) ta â chhuaipa a châ (Zh 3:16).

Zisu ta moleipazy pado awpa ta azupa a châzie Mathai.9:13 na liata hmô pi ta, Krista hnohta Paradi liata apahâ tua chaipa kha moleina vâta ama khaipâpa kha châ ta. Thâtihipha paphasatuh chaipa cha chhâzaw hrona hnei awpa aphuh khao leipazy pachhana bie he a châ.

iii). Abeipa palôtlâhna: Thlahpa hro liata pachhana dei he Thâtihipha ta â nuapa châ leipa ta, Krista thâtihi zydua he Thâtihipha ta a pahly khai. Dyhchhiepa hnohta Thâtihipha chho awpa zy, atâhpazy hnohta puana bie zy, mochaopazy hnohta mopavâna zy, seizy châta khotalaihna zy he Abeipa palôtlâhna châ ta, cha khihnarâh padua pathi heih awpa ta Abeipa Thlahpa sathawthupa a châzie Zisu ta a vaw reih (Lk. 4:18,19). Zuzy hry liata hneirôhpa nata dyhchhiepa likawh â hla kaw ta, dyhchhiepazy ta dyu ama cheipa, a daihti liata ama thô thei khao leipa vâta râhzy sokhâh ei ta, leibâh chi nanopazy thô thei khao leina vâta chhôhkha pawhrâpa cha lô-o liata khôpa ama châ tyh. Cha hawhpa duasu liata aduahpazy châta amâ hnabeiseih chaipa cha, Abeipa palôtlâhna kô (Jubilee) he a châ. Kô syvangawh padai ta khotalaihna zy cha thokha châta alypa a châ kaw nota thokha châta deikua cha ama kyhpachâ atâhpazy thina thâtihi ama theina daihtizy a châ tyh. Atahmâ deikua cha kô 50 padaipa ta khotalaihna bie châ khao leipa ta, noh chareih ta Abeipa palôtlâhna, Krista ta a vaw tlôkheipa he moto châta Thâtihipha cha a châ.

4. Kheihna eima dao aw?: Thâtihipha he a saipa ta eima dao nota dao chakiepa eima hnei tahpa deikua eima my awpa châ vei. *“Châhrasala Thlahpa Pathaihpâ nama chô liata a vaw tlô tita hmotaotheina nama hnei aw... kaoki taih chhaota ei bie pahnotuhpazy nama châ aw”*

(Hmt 1:8). He bie liata Krista biepahnotuhpa châ awpa ta Thâtihipha eima daozie eima hmô. Krista biepahnotuhpa châna liata hmo ngia awpazy;

i). *Â do tahpa pahnopasiana:* ‘Â do’ tahpa pahnopasiatuhpazy he biepahnotuhpa ama châ. Ryureina (court) liata biepahnotuhpa châ awpa ta phichhyhpa bie rei thaipa châ leipa ta, ano hro ta â tyhpa (experience) cheingei a reih awpa a châ. Zunahzy ta ama zyhna â do chaipa hawhta reih ei ta, Muslim nahzy ta ama zyhna â dozie riahpha kawpa ta reih ei ta, keimo Krizyhpazy pi ta eima hro nata eima hmotaopa liata, ‘*â dopa ta ei pangiasa*’ tahpa rakha he Krista bie eima pahnokheina dâh a lyu kaw.

ii). *Hrozie nata hmotaopa ta:* Biepahnotuh dopa cha bie deita châ khao leipa ta, hrozie nôchâ nata hmotaopa liata â lâ pâ awpa â ngiah. Central Africa liata missionary David Livingstone thâtihi, Stanley tah a reipa he palôh a hria kaw, “*Livingstone kiapâh liata daihti rei viapa y thei sah la, lei thei leipa ta kri eina pazysa aw, Thâtihipha deikua na chho beih vei, a hrozie nôchâ nata hmotaopa liata Krista ei hmô*” a vaw tah. Krista biepahnotuhpa hrozie cha chyhsapa palôh ta pakhâ thei rimâpa châ vei.

iii) *Mâty:* ‘*Biepahnotuhpa*’ (witness) nata ‘*mâty*’ tahpa he a reih thaby alyupa a châ. Krizyha hmiatuapazy ama bie pahnopâ liata riahpha kawpa ta aduah ei ta, âmo châta hroh khao leipa ei ta, ama chakaona vâta hro taihta amâ hlâ pâpa a châ. Eima râh duasu saipa ta Krista biepahnotuhpa cha mâty ta thi awpa hlâta cha, Krista châta hrona he a za dy via thei bâ aw. “... *atheihna hrohpa nata pathaihpâ nata apyh tlâh cha awpa ta, nama pôhpa cha ahlâ awpa ta ei châ haw ei*” (Rm. 12:1) tahpa bie

eima hmôpa hawhta Krista châta eima hrona he Krista biepahnotuhpa eima châna peimawh kawpa a châ. Eima sapa dadiehzie Zisu ta pahno ta, riahpha kawpa ta Krista biepahnotuhpa eima châ thei nawpa ta Thlahpa Pathaihpa pa pie awpa ta bie miah â taih (Hmt. 1:8). Thlahpa Pathaihpa chhinhthana liata hmotaotheina y tlôh ta.

Reipahmaoh awpazy:

1. 'Thâti hpha yzie' eimâ chupa tawhta eima pahnothaina dâh reipahmaohpa châ sala, eima chakaonazie nata â lyupa ta eima pahno ma?
2. ECM chakaona saipa ta râzohpa chakaona ma eima pahâkhei via ma, râh chhôn chakaona (home mission) maw? Peimawh eima tah viapazy reipakawhpa châ sala.
3. Râzohpa chakaona liata bâti pachâsapa ma peimawh via ma, pachupa ta tao awpa maw? Mission chakaona liata kheihtha ma hmah eima sie via thei aw?



Bo 26-na

ECM Hqrs Mission Department tawhta Thâtihipha tlô noh biepipa ama vaw taopa achu awpa châ ta, Awnanopa tota phahnaingiah kawpa ta achu chyu awpa ta khokheina eimâ hlâ chyu hra.



Bo 27-na**ABEIPA LÂTA PIENA****(I Tha. 29:14; 1:12,13; Mathai 23:23,24)**

Piena he Khazohpa nata eimâ zaona, Krizyha eima châna liata Abeipa ta miah a pasiana chhaichhi peimawh kawpa a châ. Biehai bie â syhpahmaohna chhao Khazohpa ta a sawchapaw a piena thâti he a châ, “*Khazohpa ta Khizaw kyhpachâ ngaita ta, chatanachata a Sawchapaw matlupa pie ta,*” (Zh 3:16). Krizyhpazy pi he ngiapâna kao to liata hmahsie ta, laiseih awpa châ pi ta, Khazohpa nata eimâ zaona he eima laiseihna a châpa vâta piena he â chhuahna nata a châna dopa hawhta eima pachu hlüh via lymâ awpa a peimawh kaw tyh.

1. Biehai liata piena chi nanopazy:

i). *Suhrawh sukha piena:* Abaraha ta Salem beipa Melkizedeka hnohta a piepa (Ath. 14:20), suhrawh sukha piena thâti he Biehai liata piena eima hmô tua chaipa hawhta reipa châ ta, daihti sie lymâpa liata Izarei mozy châta pie cheingei awpa hmo lâta â vaw lie haw (Rc.14:22-23). Izarei sawzy ta suhrawh sukha ama pie khao leina daihti liata Abeipa eih parupa ama châzie Malakhai 3:8 na liata eima hmô. Suhrawh sukha piena liata ngâchhihpa ta Abeipa o rua hapa pabietuhpa châta byhnâ ama to awpazie chhao 3:10 na liata eima hmô heih. Ryureina siapa, ngiachhiena nata ngâchhihna chôta suhrawh sukha pie pazao lymâ awpa ta ryhpa pachutuhpazy nata Pharisaizy a chho ei (Mt. 23:23)

ii). Abeipa lâta hmohlâpa: He hmohlâpa he apietuhpazy khopasana tawhta puapa, byuh ngaitana chôta nata aly ngaitana chôta Abeipa lâta hmo hlâna he a châ. Abeipa ta byhnâ a vaopa tawhta Izarei sawzy liata â hnawpa miakha a châ hra. He he Abeipa lâta âmo lôhthai ta hmo vaw hlâ awpa ta a reina a châ (Pua. 25:2, 35:5, 29; Ryh. 23:23).

iii). Thatihpha chhona châta piana: Bei Zisu biepiepa liata peimawh chaipa cha, Thâtihpha chhona he a châ. He chakaona châ heta keimo nata eima thlahchhâna dei a daih leipa ta, eima hneina chhao Abeipa ta â hnaw hra. Philipi Awananopa ta Lyuhchâpa Pawla chakaona raihria liata hmopiepa ta ama baopa hawhpa kha a châ (Phil. 4:15-18). Piana hmâpa ta Zisu biepiepa hry liata peimawh chaipa, Mission chakaona liata eimâ hlao hra tahpa khâ eimâ thei awpa a châ.

iv). Sipasapazy hnohta piana: Riethei sipasapazy hnohta piana kyh he Biehrai liata ei hluhpi hmô pi ta, dyhchhiepany hnohta pie cheingei awpa ta Abeipa ta bie miah a pie (Ryh. 15:11). Riethei sipasapazy apietuhpa cha byhnâ awpa châ ei ta, sipasapa tlyhnytuha cha chhiesapa ama châ hra (Pua. 22:22-24; Bis. 21:13). Riethei sipasapazy hnohta piana he Abeipa dyupacheisapa ama châ (Bis. 19:17).

2. Abeipa lâta piana peimawhna:

i). Piana he Khazohpa eimâ chhyna a châ: Abaraha ta a chakaotuhpazy hnohta “...*kei nata hawtipa he hao lâ vawh aw pi ta, Khazohpa akei chhy aw pi ta, nâmo lâ eima vaw kua heih aw*” a tah (Ath. 22:5). Abaraha chata piana he Khazohpa achhyna tahpa pahnpasia ta, Kaina nata Abela ta piana hmâpa ta

Khazohpa achhy ei ta, Naw zy, Abaraha nata a pathla zy chhao piena hmâpa ta Khazohpa achhy ei ta, cha piena cha Khazohpa ta rohpahâhpa ta a pathaisa tyh. Khazohpa ta piena nata hmohlâpa hmâpa ta ano achhy awpa ta bie a pie ei tahpa chhao eima hmô.

ii). Abeipa liata eimâ lyna palâsana: “*Ei chô liata a phana zydua vâta Abeipa cha khâpa ei pie hri aw?*” (Hla. 116:12) tahpa ta Hlazy arohtuhpa ta â lyzie a vaw reih papua. Abeipa liata â lyzie palâsana châta hmo hia chhi awpa a chhuah leipa ta, Khazohpa liata leibâh hneipa hawhta apachâ ta, “*Khâpa ei pie hri aw?*” tahpa ta â lyna cha hmopiepa ta phualuah awpa â chhuahpa a châ. Eimâ lyna he Abeipa liata châ ta, byhnâ eima daopazy he Khazohpa tawhta apuapa tahpa eima pahnopasia khiahtala, eima hneina rakha Abeipa lâta eima piepa he eimâ lyna palâsana nata byhnâ miah pietuhpa eima pahnopasiana palâsatuhpa a châ.

iii). Ngiapâna pasiana a châ: Âthaona bo 22 na liata Khazohpa ta Aisika hmâpa ta Abaraha a pasiana thâtih hmô pi ta. He liata ‘pasia’ tahpa he, ‘Khazopa kyhpachâna chôta zana nata ahlâna’ tahna châ ta, ngiapâna pasiana châta hmâ tyhpa a châ. Cha pasiana châta a sawchapaw hnei chhôhpa Aisika hlâ awpa ta â hnaw. Heb. 11:17-19 liata, “*Ngiapâna ta Abaraha cha pasiapa ta a y nona khata Aisika cha hlâ ta*” tahpa eima hmô. Khazohpa ta Abaraha cha hmopiepa ta ngiapâna a pasia khohpa vâta ano châta sôh chaipa, a sawchapaw hnei chhôhpa hlâ awpa ta a tah. Chakaona hropa liata chyhsa reithaina eima daopa chhao a châ thei aw, anodeikua cha hmopiepa he Khazohpa ta a chyhsazy ngiapâna pasiana châta a hmâh tyhpa vâta eimâ ngiapâna he hmopiepa hmâpa ta eimâ moh pasia awpa a byuh daihti a y tyh.

iv). Kyhpachâna palâsana: Hrona nata hmoto he Abeipa tawhta byhnâ eima daopa châ ta, he heta Khazohpa kyhpachâna chyhsapa chô liata a palâsanazie asia kawpa ta â lâ. Khazohpa kyhpachâna kih patlôsatuha cha a sawchapaw hnei chhôhpa miah a piepa he a châ (Zh 3:16). Cha hawhna pyly ta Khazohpa lâta piena kyh liata eimâ pasaina dâh he kyh eimâ pachâna thliena peimawh kawpa a châ. Khazohpa liata aly kaw tlôh ta, piena kyh liata ku ria-y kawpa he cha dao baichhi awpa khohpa alyna deita na a châ ama tah tyh. “... *hmo zydua he nâ tawhta apuapa châ ta, nâ eih cha eima cha vaw pie heihpa dei châ tlôh ta*” (I Tha.29:14) tahpa ta bei Davi ta Khazohpa lâta a hmohlâna pathipalôh he ngiapâtuhpazy hmopie nawpazie a châ.

v). **Khazohpa nata eimâ zaona:** “*Kei eih maih nâ eih a châ, nâ eih cha kei eih a châ*” (Zh 17:10). He pachuna liata Zisu nata Paw Khazohpa amâ zaonazie cha thlahpa hro deita châ leipa ta, hmo hneina lia taihta azaopa ama châzie eima hmô. Khazohpa eih cha keimo eih na a châ tahpa he cha pachu byuh leipa ta eima sia kaw sai, “*kei eih maih nâ eih a châ*” tahpa liata deikua cha a chahrih nawpa hrohhrâ ta eima tlua tyhpa a lyu kaw. Eima chyhsaheihpa kyh eima pachâna nata eimâ zaona chhao he eima hmo hneipa eimâ hlyna lia heta â lâ tyhpa a châ. Keimo châta Khazohpa â pasaina hawhta Abeipa lâta eimâ pasaina he eimâ zaona pa-ituha peimawh kawpa a châ.

vi). **Pôh via rilina:** “...*nama châta vârah opyzy pahypa ta, nama so nawpa a y khao leina taihta byhnâzy ei cha vaohei ei ma, vaohei veih ei ma na pasia teh u*” (Mal. 3:10) tahpa ta Khazohpa ta bie â taih ei. Zu nah pachuna liata Khazohpa pasia awpa he hmo anapa châ ta, piena kyh lia deita Khazohpa pasia awpa ta Izarei

sawnahzy â haw ei. Chavâta hmopiepa he eima hryuhna châ leipa ta, byhnâ eima dao nawpa hnawh châta Khazohpa ryhraona a châ. Lyuhchâpa Pawla ta piena kyh he reih hoh kaw ta, ano sasyh ativyina châta a reina kyh deikua hmô awpa y tlâ vei. “*Hmopiepa atluapa châ leipa na ta, theilâpa nama lymâ lâta apôh awpa cha atluapa tlaô ei châ*” a tah (Phil. 4:17). Philipi Awnanopazy hnohta piena kyh a reipa he apietuhpazy theilâ a pôh nawpazie a reina châ ta, a theituhpazy châta nahthlie thadâh â chhih kaw nata pangiasa â chhih. Abeipa kyhpachâna chôta piena he pôh via rilina châ ta, a vaw lie awpa hnabeiseihpa ta piena deikua cha Abeipa châta rohpahâhpa a châ thei awpa ta pangiasa a chhih vei.

Reipahmaoh awpazy:

1. Piena kyh eimâ pachuna dâh he âdo eima tah ma? Suhrawh sukha eima piena dâhzy he pado awpa a ypa ta eima pahno ma?
2. Chakaona zydua hryta piena he khâpa vâta ma pasiana hawhta reipa a châ tyh? Khazohpa pasiana khô lâ taita Awnanopa heta thyuna a kheipa ta eima pahno ma?
3. Bitaiapa (Target system) ta piena eima siekheipa he pha eima tah ma? Project hropa eima hnei tyhpa heta piena kyh liata Zawpi rairuna a tlôkheipa ta eima pahno ma?



Bo 28 -na

NGÂCHHIHNA

(I Samuel 12:24; I Kawrini 4:2; Biephuah 2:10)

G. Bernard Shaw ta chanô pakha cha sôh achyhta hmâpa ta reipasao ta, chanô chata hiehâh kawpa ta, “*Ahy ma ei châ na pahno va chi mâ*” tahpa ta â chhy, a sôh hneina zydua ta a reipasao nata deikua cha, “*Na pahno hmeiseih va chi mâ, ahy hnohta hmah chho khah y*” tahpa ta reipasaona â pyh. Cha liata Bernard ta ngâchhihna a reipasiana cha, “*Chyhsapa ngâchhihna cha a angâna rakha he a châ*” a tah. Zu satlia pathôh ta patina mei ngâh ei ta, Khazohpa mohmô liata chyhsa ngâchhihpa ama châ. Cha hawhna pyly ta Daniel ta châkeibarôhhneipa ngâh ta, Zawsî ta Pawtipha lahpinô ngâh ta, Abeipa mohmô liata chyhsa ngâchhihpa ama châ. Cha hawhpa a châ nota Zuda ta deikua phusa sythôh ngâh leipa ta, Abeipa â paphasai. Ngiapâna liata laiseih awpa heta khatlu ma Abeipa châta khizaw hmozy eima ngâh hra tly?

1. Ngâchhihna yzie: Biehrai liata ‘ngâchhih/ ngâchhihna’ tahpa reikah chi nano nanopazy hmô pi ta, chazy hry liata alâlulah viapa cha, ‘*kalos*’ (Gk) tahpa he a châ. A reih thabypa liata ‘ngâchhihna’ tah a chakhi viapa cha, ngâtlâhpa, a-i, patana nata hmeiseihna, phapa, apahniehna châta a tlâh châpa. Bietaipa liata aduahpa, tao awpa taopa, y nawpa su dopa liata ypazy he chyhsa ngâchhihpa eima tahpazy ama châ thei aw. II Timawthy. 2:3-6 liata “pheisaih phapa” tahpazy chhao kha he reikah heta a pahly pâ hra.

Ngáchhieh leina heta Khazohpa nata chyhsapa likah liata azaona parao ta, mohropazy nata eimâ zaona a paraopa hleikhô ta sasyh hro liata chhao kao nano nanopa ta rairuna miah a tlôkhei tyh. Ngáchhiehna ta cha hro thadâhna nata thlalôhna miah tlôkhei ta, chhôhkha, khitlâh nata Awnanopa hro a papha. Ngáchhiehna heta theilâ pha kawpa a hneipa vâta â chadai ta achâdai awpa ta Abeipa bie ta miah a pachu. Pawla chhaota thlahpa theilâpa liata a vaw pahlaô hra (Kal 5:22). Ngiapâna liata laiseih awpa ta cha Abeipa liata ngâ eimâ chhieh awpa byuh ta, cha cha eima hro liata eima palâsa awpa a peimawh.

2. Ngáchhiehna cha Khazohpa liata apahniehna:

Khazohpa he ngâ tlâh Khazohpa a châpa vâta eima Biehraï liata Khazohpa ngáchhiehna eima hmô hluh kaw. Izarei sawzy a chhiehthana liata ngâ a chhieh ta, a biereipa liata ngâ a chhieh ta, a hmotaopa liata ngâ â chhieh hra. Ngáchhiehna he Khazohpa ziepipa sâkha a châpa vâta chyhsa ta Khazohpa ngáchhiehzie a pahnopasia nata ano nata Khazohpa likah liata ngâna vaw pih ta, ano liata ngáchhiehna hmô thei awpa a châ tyh. Chyhsapa he Khazohpa liata ngâ â chhieh ha khihtala, hmo hropa liata ngâ achhieh lei thai khao vei. Mohropa miah ama hmôna dâh zy, miah ama pachâna dâh zy nata miah ama reina dâh zy he peimawh chai hlei leipa ta, Khazohpa liata ngâ eima chhieh nata chhieh lei he a thliena peimawh chaipa a vaw cha ha bâ.

Khazohpa liata apahnieh ngâhpa maihta Khazohpa bie hawhta hroh awpa khoh ei ta, Khazohpa bie hawhta ama hroh ngâhna liata ama ngáchhiehna chhao â lâ tyh.

Smyna Awnanopa ta thata taola tao ei ta, cha liata nô pakha Khazohpa apaphasai awpa ta ama tah nota ama hiahripa cha, “*Na vahpa nata sawzy ma nâ tlyh via, Krista maw?*” tahpa a châ. Cha chanô ta â chhyna cha, “*Ei hro liata Krista hlâta ei pasô via awpa nata kyh ei pachâ via awpa hawhta nama pachâpa maih cha a vaw chhi lymâ teh u, ei hu a chhâ hlâ via cha Krista ei tlyh*” a tah thei cha maw. Khazohpa ngâchhihie a pahnopasiapa vâta a chhâna taihta Khazohpa châta ngâ â chhihpa a châ. Khazohpa liata ngâchhihna he Krizyha laiseihna dopa a châ.

3. Ngâ eimâ chhih nawpazy:

i) *Khazohpa liata:* ‘Ngiapâtuhpazy he Khazohpa eima pahnona dâh hawh rakha ta eima hroh tyh’ ama tah. Haipa bie reih tyhpa chata Khazohpa he haipa bie reih tyhpa hawhta pachâ ta, ngiapâtu h nieparupa chhaota Khazohpa he nieparutuhpa hawhta a pachâ tagna a châ hra. Ama reikah ta ngâ apachhihsa kaw hra ei sala, ama hro ta Khazohpa maohpaphyuh ei ta, Khazohpa moh zachhihna ama pahlei tyh. Khazohpa cha hmoto taotheipa, hmoto pahnopa, su to liata ypa a châpa vâta ano angiapâtuhpazy cha khataih su nata daihti lia raita chhao ngâ amâ chhih tyh. Zisu pachupazy kha Krista ama pahnopasiapa vâta ama hro nata hmotaopa liata ngâ achhih ei ta, Khizaw beizy hmia liata aduahpa ta, pachhiparypa ta y hra ei sala, ama ngâchhihna ahuary hlei leipa ta, ama zi tyhpa Krista châta thina taihta ngâchhihpa ta hro ama hlâpa tlaô a châ.

ii) *Mohropa liata:* Khazohpa liata ngâchhihna chata mohropa chô liata ngâchhihna a sapapua tyh. Eima lahpi vahpa zy, eima nô nata paw, eima unawh nata chhônkhka, vaih nata opalyuhri, viasa nata hrialâhpazy liata ngâ eimâ

chhihna he Khazohpa liata ngâ eimâ chhihna a châ. Pawtipha lahpinô ta Zawsi aziakhei awpa ta a reipasao nota, “*Kheihtha e, he moleina lai ngaitapa he taopa ta, Khazohpa chô liata hmo ei parao thei aw*” (Ath. 39:9) a tah. Khazohpa liata ngâchhihpa chata mohropa liata ngâchhih awpa ta a hro khâ a kohki tyh. Eima hmô theipa eima chyhsaheih liata hmah ngâ eimâ chhih vei khiahtala, hmô thei leipa Khazohpa liata ngâchhih awpa he hmo ru kawpa a châ.

iii) Keimopa liata: Eima biereipa nata eima hmotaopa liata ngâ eimâ chhih awpa châ ta, eima pôhpa pachiaha eima mohôhna dâh liata chhao ngâ eimâ chhih awpa a peimawh. Hnatlâna nata eima sapa parao theipa, nie nata do zy, pa-ô pazypa, chanô chapawna hmâ chheina kyh liata zy, sahma nata paritheipa taopazy he sasyh châta ngâchhih leipa châ pi ta, Khazohpa ta a hmotaopa zydua pha a tahpa (Ath. 1:18-25) paraotuhpa eima châpa vâta (I Kawr 3:16-18) miah taotuh Khazohpa za leina a châ. Sasyh châta ngâchhih leipa cha, sasyh eimâ dôh tahna châ ta, a chhâna liata keimo pyly ta eima tao tyh.

iv) Eima raihriana (nietluna) liata: Khazohpa nata sawhkhâ kho leizie ta nietluapa, drug, sahma, nieparuna nata sôdaohna pualeipa (smuggling) liata tiama kawpa nata ngâchhih kawpa ta hria awpa ta apasyuna châ vei tahpa ahmiatua ta eima sia awpa a peimawh. Ngâchhih kawpa ta hria ta, khi liata mathlai a puana taihta nie eimâ tlua awpa a peimawh. Eima râh liata nietluana chi nano nanopa hluh kaw bâ ta. Nie ahmô khohpa vâta lâpi ado leipa eimâ chhihpa he ngâchhihna ta apy leipa hmo a châ.

(a). Sawhkhâ rai liata: Eima râh liata sawhkhâ rai he nietluana pha chaipa hawhta pachâpa châ chy ta,

eima rāh eimā tivý leipa vāta a chā thei hra. Thokha hlüh via pi cha eima thaina hlāta eima hlaozy chhao hlüh via ta, he zydua he Abeipa byhnā sai a chā. Cha nota sawkhā raihripazy chāta ngiapāna pakhā theipa hmo tao awpa byuhna palōh heta nohto miah by ta, sawhkhā liata ngāchhih leina zy, miah adahtuhpazy liata ngāchhih leina zy, eima hlao khō lâ taihta dao khohna palōh zy, eima raihriana daihti liata ngāchhih leina zy, eima thaina chā (certificate) nata kō liata ngāchhih leina zy, office hmobaoh (property) adikhei thlāh hapa zy, achuhaipa pachuna kyh liata ngāchhih leina zy tawhta eimā pathaisa awpa a peimawh kaw. Sākha liata ngā eimā chhih vei khiahta cha, a hropa lâta miah pakytuhpa he a y thlāh ha tahpa eima pahno awpa a byuh.

Abaraha ta nieparuna a khōkhāhnazie he amopā tlāh a chā ngaita, *“Avā nata alei taotuhpa ABEIPA Khazohpa chōnō chaipa lâna chata ei ku ei pazawh hawh, lâri sākha ta chhao, pheiky ri sākha ta chhao la aw va na, chata leipa ta la Abraha cha keima ta ei pahneirohsapa mah a chā tâh, na tah pathlei aw na”* (Âth. 14:22) a tah. Eima hnōh lâ tawhta miah dy ta, *“Keima ta ei pahneirōhsapa a chā huh”* miah tahtuhpazy he ama y hraw vā ma?

(b). Sōdaohna liata: A pazipa liata sōdaohna he nietluana chāta eima hmāpa a chā heih, *“Khopathliahna ananopa zy, thliena ananopa zy he Abeipa mohmō liata miakha sai hawhta hmo pasichhihpa a chā”* (Biesozy 20:10). Panuana tloh leipa zy, thliena ado leipa, a khōpathlah ngāna taihta nie awpa achhuhpa zy he Abeipa mohmō liata pasichhihpa a chā. A pathaih leina chhāpazy cha, dōna hmāpa ta moleina lia pao pi ta, eima

chyhsaheihpazy dôna cha Abeipa mohmô ta pasichhihpa a châ. Â do lei kawpa ta eima chyhsaheihpazy sôh niena a châ. Hriapasa kawpa ta ama hriapapuana sôh cha â do lei kawpa ta eima niepa tahna a châ. Khohleikhona he moleina châ ta, khopathliahna ado leipa zy, a lie hlüh tu pâpa ta athôhna khohpazy he khohleikhona châ ta, he chhao he nothlahpa achhyna a châ (Kol 3:5). Panuana tloh leipa liata reichhona hnei ngâ kaw hraw sih la, Khazohpa mohmô liata kg sâkha cha kg sâkha a châ, gram 800 châ thai vei.

4. Ngâchhihna lymâ: Khizaw liata chyhsa ngâchhih leipa thlaochhinazy nata chyhsa ngâchhihpazy taona nata rairuna amâ tyhpazy eima hmô châh ta Abeipa lâta hiahri awpa hialia tlai a châ tyh. *“Hmoparaopazy vahneizie ei hmô nota achapuachaluahpazy uahva tlôh na ta”* (Hlazy 73:3). Zawba hro liata chhao mosiapazy tovyuh awpa hmoparao tyhpazy ta to ei ta, moleipazy tovyuh awpa ano chô liata tlôpa kha, Khazohpa lâta hiahrina pahluhsatuhpa kha a châ hra. Anodeikua cha kha hawhpa duasu liata adona nata ngâchhihna palâsapa he Krizyha hro liata hmo peimawh kawpa châ tlôh ta.

Raymond Lindquist-ta cha, *“Ngâna (angiapâna) he hleidy pasih kawpa châ ta, ngâchhihna he eimâ patupa tôh a châ, hleidy ahli khai hapa cha a lymâ rônah chaipa a châ na”* a tah. Eima Biehraï liata hmô pi ta, ngâchhihna lymâ cha hrona lakho a châ (Biephuah 2:10). Chyhsa ngâchhihpazy he khizaw ta hmô pakhô tyh hra ei sala, Khazohpa mo atawna châ tlôh ta, a daihtita liata a palyupalih tyh ei. Lyuhchâpa Pity ta, *“Chavâta a daihti liana chata a cha palyupalih theina awpa ei ta, Khazohpa ku thatlô ngaitapa ry liana chata apawh ula”* (I Pity 5:6) a vaw tahpa a châ.

Reipahmaoh awpazy:

1. Thaina châ (certificate) nata kô ado leipa ta sawhkhâ rai eima hriapa he Krizyha châta hmo pathaihpa a châpa ta eima pahno ma? Achhâpa reipa châ sala.
2. Eima raihria lymâ (hlao) nata eima raihriana dâh he â phuhpa ta eima pahno ma? Khâpa liata ma ataopathi awpa eimâ ngiah?
3. Ngâchhih leina heta khatlu ta ma Krizyha hro a parao tly? Krizyha laiseihna hro nata ngâchhihna azaona reipahmaohpa châ sala.



Bo 29-na**PATHAIHNA****(I Pity 1:16; Titu 2:14; I Kawrini 3:16-17)**

Chôpho lâta eimâ lâna dâh he pathaihna thliena châta eima hmâna daihti a hluh kaw tyh. Biehrai pachuna tawhta pathaihna deikua cha he hlâta chyhsapa hro liata âpathuh viapa liata a y. Ngiapâtuha pathaihna he chhôh lâta apabupa, Krista pathaihna eimâ hlykheipa vâta vaw y theipa tlaô a châ. Ahyzy tlyma pathaih kawpa hawhta eima pachâpa ama y thei, ‘*ei pathaih na*’ tah ngâhpa deikua eima chyh kaw aw. Châhrasala eima Khazohpa ta, “*Nama pathaih awpa a châ*” tah tlôh ta. Pathaihna he Krista liata eima laiseihna a châ.

1. Biehrai pachuna liata pathaihna:

i). Abeipa châta pananopa: Eima Biehrai ta ‘*pathaihna*’ a tahpa cha, *Abeipa châta apananona*, *hmo hropa nata pahlao lei awpa ta pahruapa* tahna a châ. Eima Achhyhna-o liata maisâhzy he tho raihriana su (furniture workshop) pathaih leipa liata taopa châ ta, khâpa vâta e ‘*maisâh pathaihpa*’ eima tahna chhâpa? Abeipa bie pathaihpa reina su châta hmâpa, hmo hropa rei nawpa châta pasai leipa, Khazohpa châta pananopa a châpa vâta a châ. Khizaw hmozy tawhta Abeipa châta eimâ panano ngâhna he eima pathaihna châ ta, cha chata chôpho lâta eimâ lâna liata thei pathaihpa a vaw pathei tyhpa tlaô a châ.

Krizyha hro liata ahnykhaw kawpa cha, ‘*pahlaopahlina hro*’ he a châ. Abeipa sapa nata thisaih

(Sacrament) eima raina *ku* ta phusa pathaih leipa chahu awpa papeisa leipa pi ta, eima chakaona *phei* pyly ta moleina lâpi eimâ chhih tyh. Thâtihipha eima reina *paleih* ta biedo leipa reipa papeisa leipa pi ta, Khazohpa kyhpachâna eima daona *pathipalôh* hmâpa ta mohropa rao nawpa eima teikhâ tyhpa a châ. Achhyna-o nata Awnanopa daihti liata thlahpa hro alâluah kawpa, eima nohto rahriana liata ngâchhih khao tlôh leipa, hmodo leipa tahpa pahno thlâh ha hra sala, tao awpa angiaroh leipa he Khazohpa mohmô ta '*pathaihpa*' châ thei aw vei. Khazohpa hmâ tlâhpa chhaichhi pathaihpa châ awpa ta cha pahlaopahli leipa, khizaw hmo nata chyhsapa tawhta anano ngâhpa, Abeipa châ deita apathaisana hro eima hnei awpa a peimawh.

ii). Abeipa khozie ta hropa: Chyhsapa he Khazohpa khozie ta hroh ta, ano liata pahrâ awpa eima châ. Moleina vâta eima y nawpa su dopa liata y khoh leipa ta, Khazohpa aheisai pi ta, cha cha Khazohpa mohmô liata pualeipa eima châna a châ. Krista Thisaih ta pathaisapa eima vaw châ tawhta eima yna su cha Krista vaw châ ha ta, eima yna su chaipa a pathaihpa vâta eima hro nata hmotaopazy chhao a vaw pathaih tyhpa a châ. Pathaihna lâpi achhihpa ta, hro nata hmotaopa zydua Abeipa châta ahlâ tyhpa, Khazohpa pachâna hawhta palôh phaohpa, Khazohpa khozie nata eima khozie alyupa he pathaihna cha a châ. Abeipa khopa vâràh liata ama taopa hawhta Alei liata eima taopa he Biehrai pachuna tawhta '*pathaihna*' eima tahpa cha a châ.

iii). Abeipa pahrâna su: Khâpa vâta Zerusalem he khihpi pathaihpa hawhta pachâpa a châ? Khâpa vâta e Zai-o he su pathaihpa hawhta pachâpa a châ? Khâpa vâta e Sinai tlâhzy tlâh pathaihpa? Ngiapâtuhsie tuapazy

mopathaihpa hawhta pachâpa ama châ tyh? Abeipa pahrâna su, a pahrâna tlâh, a pahrâna khihpi, a pahrâna chyhsazy ama châpa vâta a châ. “... *Khazohpa Thlahpa namô liata a pahrâ tahpa pahno veih ei chi mâ?... Khazohpa Achhyna-o cha pathaih tlôh ta, cha Achhyna-o cha nâmo nama châ*” (*I Kawr 3:16,17*). He pachuna tawhta alâ pasia kawpa cha, ngiapâtuhpazy he Khazohpa pahrâna o châ pi ta, Abeipa Thlahpa ta â pahlaopa nata a pahrâna su (chyhsapa) cha mopathaihpa ama châ tyh. Khazohpa pahrâna tlâh cha awpa ta eimâ hlâ thei aw ma?

2. Khâpa vâta pathaih awpa eima châ?

i). *Khazohpa biepiepa a châpa vâta:* Khazohpa ta, “*Nama pathaih awpa a châ...*” (Th. 19:2) a tahpa liata ‘*awpa a châ*’ tahpa heta biepiepa a châzie a palâsa. Pheisaih hro liata cha biepiepa a y ha khihta cha ama hrona ama pahlei pâ awpa a châ hapa chhaota reingia kawpa ta “*hmialâ pangai awpa*” tahpa pahno ei ta, ama hyutuhpa biepiepa cha ngiaroh kawpa ta ama zyh tyh. Krizyhpazy he Krista pheisaih châ awpa ta awnanopa châ pi ta. Eima hyutuh chaipa Zisu ta ano châ deita ta apathaisa ta, apanano awpa ta biepiepa eima châ. Bie miah pietuhpa rei eimâ ngiahna â lâna cha, ano châta eimâ pathaisana nata ahlâna liata a châ.

ii). *Khazohpa eimâ hnia thei nawpa ta:* Moleina liata pao chiehpa, khizaw moleina kia hapa chyhsapazy pi heta Khazohpa pathaihpa kô tlô thei khao leipa pi ta, Paw pathaihpa hmiakô liata eimâ duah heih thei nawpa ta Krista thisaih ta chatlaipa nata pathaisapa eima châ. Moleina vâta eima pahlei hapa pathaihna cha, Khazohpa eimâ hnia heih thei nawpa ta Krista thisaih zawhzi ta chatlaipa ta, pathaihna hnei heih theipa eima châ (Titu

2:14). Khazohpa sawzy châ heih awpa nata a mohmô liata mopathaihpâ châ heih awpa ta Krista ta miah a chatlaina mâ he ru kaw ta, ngiapâtuhpazy châta diathlâ thaipa châ vei.

3. Kheihta e eima pathaih aw?

i). Khazohpa hmô pasia awpa a byuh. Isai ta Khazohpa pathaihzie a hmô nata a pualeina â hmô pasia. Cha hawhna pyly ta Pity ta Krista a hmô pasia nata a moleizie â pahno pasia hra, cha cha ama pathaihna thabya a châ. Eima moleina nata pualeizie eimâ pahnopasia nata Krista liata pathaisapa eima châ tyh.

ii). Zisu liata eimâ thao awpa a byuh. Chyhsa hluhpi ta pathaih awpa achhuahpa ta tei ei ta. Moleina hawhta ama pachâpa tawhta apathaisa ei ta, thokha ta âmo sasyh rie apatheipa ta, mohropazy tawhta â nanopa ta y ei ta, a phana hluhpi a y thei aw. Anodeikua cha, Khazohpa apy tlâhpa pathaihna deikua cha chhôn lâta miah pathaisa theituhpa Krista thisaih lia deita châ ta, Krista liata eimâ thao awpa a byuh. Krista tawhta pathaihna lâpi eimâ chhah pathao awpa a byuh.

iii). Pathaihpa eima châ thei nawpa ta Khazohpa ta a tao awpa tao khai ha ta, chyhsapa ta eima tao awpa y chhônpa cha *rona* he a châ. Rona he Khazohpa khopa eima pahno thei nawpa ta palôhrupa a thiehpa ta ypa ta apananona he a châ (Rm 12:2). Khazohpa pathaihpa hmia liata eima pualeizie ahmô pasia pi ta, Krista thisaih ta pathaisapa eima châ thei nawpa ta ropa ta, Krista lâta eima kua heih awpa a byuh.

iv). Chyhsa hluhpi moleina liata eima pao tyhna chhâpa cha, hmo chyhnawh kawpa nata pei lei awpa hawhta alâpa

liata eimâ sohsi tyh leipa vâta a châ khoh kaw. “*Mohropa chhaota ama tao thlâh bao na*” tahpa palôh phaoh leipa ta, “*kei dei kua la*’ tahpa ta apananona he Abeipa mohmô liata eima pathaihna a châ.

Reipahmaoh awpazy:

1. Pôhpa châta hmopha leipa heta thlahpa hro a papuapalei theipa ta eima pahno ma?
2. ‘Krizyhpa Pathaihna’ heta thlahpa hro dei ma a dy ma? Reipakawh viapa châ sala.
3. Pahlaopahlina hro heta khatlu ta ma Krizyhpa laiseihna a pakhâ? Pathaihna nata Krizyhpa laiseihna â zaona reipa châ sala.



Bo 30-na**CHAKAONA***(Maka 10:45; Philipi 2:6-8; II Timawthy 4:5)*

‘Alei rãh liata ngiapãtuhpazy lymã rônah chaipa cha, *chakaona* he a chã’ ama vaw tah tyh. Chakaona he alei rãh liata lymã eima daopa dei chã leipa ta, Krizyha hro nata Krista liata eima laiseihna lâpi chã ta, mohropa chãta sapa nata thlahpa liata byhnã tlôkheina chhao a chã hra.

1. Chakaona: “*Chakaona*” tahpa reikah he a reih thabypa liata cha ‘Shereth’ tlyma, ‘Ebed’ tahpa chã ta, ‘Shereth’ he keimo hlãta duasu asãh viapazy liata hmotaopa chakaona rai dy ta, ‘Ebed’ he sei chakaona, zyha lâ hmo, zawpi tlyma, mopakha tlyma chãta chakaona rai a dy via chai. Khazohpa chakaona cha, Nawhna (sei) hro tawhta chyhsa hropa chãta hmopha eima taopa nata chakaona rai eima hriapa hawhta eima reih thei aw.

2. Biehrai liata chakaona: Biehrai Parohpa (OT) liata Khazohpa chakaona rai he Awnanopa, khitlãh nata rãh ryureina liata siekheipa chã ta, ama zydua ta Khazohpa chakaotuhpa ama chã. Theihthaipazy ta zyha lâta hmo ziehpa hria ei ta, ryureihtuhpazy ta khakhaipa ku tawhta Izarei sawzy pabohsa ei ta, abeizy ta rãh chhihtha ei ta, hrosohpazy ta zawpi nata abei hmiakô liata padona bie ama reih. Izarei phopi chhihthatuh awpa ta rao-eihpazy y ei ta, cha chakaona rai zydua cha Khazohpa chakaona rai a chã. Biehrai Thiehpa (NT) liata Krista chakaona rai chhãhchabãhpa pazao awpa ta pachupazy atlypa chã ei

ta, cha chakaona rai sie lymâpa cha Lyuhchâpa zy, Hrosohpa zy, Missionary zy, Evangelist, Pastor nata Krista thisaih ta a chatlaipa ngiapatuhpa momaih ta ama hria pazaopa a châ. Chakaona chi thôh (3) pazy;

i). Hrosohpa chakaona : Râh nata Awnanopa taopathi nawpa ta Khazohpa tawhta bie ama daopa cha, riahpha kawpa ta ama chho pachhuah tyh. Ama bie pachyu kawpa vâta thata taola tao ei ta, ama hro taihta ama pahlei ngâh tyhpa a châ. Chyhsapa palysana bie hlâta Khazohpa bie a châna hawhta phuah tyhpazy he hrosohpa chakaona cha a châ.

ii). Sei chakaona : *‘Chakaotuhpa’* tahpa he *Daikonia* (Gk) tahpa tawhta paliepa châ ta, *‘rai chyhnawhpa, mohropa dawkâh liata nie awpa pietuhpa’* tahna a châ. Sei chakaona cha nawhna hro nata khâ azaopa a châpa vâta (Phil.2:6-8) mohropazy chô liata biehneina, Abeina nata chônô viapa hawhta apachâna y thai vei (Mt.20:25-26, Mk. 10:45).

iii). Taona chôta chakaona : Kraws apu awpa ta awpa eima châpa vâta Khazohpa chakaona nata taona he cha khâ azaopa a châ. Horatio Spafford hro liata hmo tlô hawhpa he eima tao thei hraw vâ ma? A sawchapaw kô 3 pa cha chasipipa vâta thi ta, a palôh pasana mothlih chhao a hi hlâta Chicago khihpi kâpa vâta ama pahrâna nata râh a hneipa zydua cha buchâh lâta a lie khai ha ta. England pangaipa ta siepa balyh apiepasina liata a sawchanô pathôh hrona a leina su a chapia nota châti la ta, *“Abeipa, pei vei na, rairuna liata chhao a pha na, hrona eina piepa vâta ei zi aw, riethei taopa ta pasa hraw sah la... (Pei aw vei)”*, tahpa hla a vaw phi theipa a châ. Chakaona liata eima taonazy he mohropa tlâna nata hnapangâna chhaichhi peimawh kawpa a vaw châ tyh.

3. Chakaona hro:

i). Zachhihna: Chakaona hro liata peimawh kawpa sâkha cha, zachhihna hro he a châ. Ngiapâtuhpá cha sapa nata thlahpa liata Bible pachuna hawhta zachhihna hro he khâ eima pabohsa awpa a châ. Adona, nawhna, pathaihna, asohsina nata seina hnei leipa he zachhihna hro thabya châ ta, he hawhpa hrozie nôchâ liata khâ eimâ sohsi awpa a peimawh. Ngiapâtuhpá hro liata seina eima hnei hlüh tu khiahta cha, eimâ ngiapâlâhpazy thlahpa hro mo pachaotuhpa eima châ thei.

ii). Pathaisana : Khizaw liata py hluhpi a duah ta, Awnanopa deita he Krista thisaih ta a paduapa a châpa vâta Khazohpa chakaona hro he Krista thisaih ta a pathaisa chiehpazy chakaona rai a châ. Py hropa (Political party, Ngo's) liata chakaona rai hria awpa ta Krista thisaih pathaisana y hlei vei. Awnanopa liata deikua Krista thisaih ta a pathai leipa chakaona hro liata *patheina hro* y thai vei, eima râh duasu saipa ta, eima chakaona aphuhpa ta eima pathei thai khao leina chhâpazy he pachâ pasia awpa a peimawh kaw thlyu na.

iii). Thapasana pathipalôh : Zisu Krista he ngiachhietuhpa dei châ leipa ta, ngiachhie chakaona rai hriatuhpa a châ. A chakaona liata, 'a thapasa ngaita kaw ta' tahpa zy, a ngiachhie kaw ta' tahpa zy eima hmô tyh. Sapa lâta tlâhleipazy ngiachhiena hnei leipa ta dawty phapa a châ thei ta, daoh hmo chaleituhpa (customer) thapasana hnei leipa ta sôdaohpa hlaotloh kawpa a châ thei. Anodeikua cha Khazohpa chakaona liata deikua cha thapasana nata ngiachhiena ahlaoh leipa ta chakaotuh phapa châ thei vei. Sahlaozy ngiachhie ta, thapasana hnei awpa ta ama duasu pahnopasia awpa a byuh.

iv). Biehneina chôta pachuna (Preaching with Authority): Awnanopa chakaona rai liata daihny thai awpa châ leipa cha, Abeipa bie pachuna he a châ. Chakaotuhpa cha pachutuhpa a châ pâ hra tagna a châ. Biehneina chôta pachuna eima tahpa he bie apahneisa kawpa ta, mohropa chôta bie reina lâta dy leipa ta. Abeipa bie eima hrokheipa kha riahpha kawpa nata pahnopasiana chôta eima reipa he a châ. John Mac Arthur ta cha, *“Eima rei awpa bie cha pangiasapa ta reih thlâh ha leipa ta, eima hro ta â tyhpa vâta riahpha kawpa nata sasyh angâna chôta reipa he biehneina chôta pachuna cha a châ”* a tah.

4. Chakao raihria patlôna: Lyuhchâpa Pawla ta Timawthy hnohta, ‘ato liata asohsi ta, riethei tao ta, thâtihpha chhona rai liata a chakaona patlô awpa ta bie a tana eima hmô (II Tim. 4:5). *“Kei la atahmâ chhao hlâpa ta y hai tlôh na ta; ei puana daihti a tlô hawh. Adyuhna phapa tei khai ha na ta, ei râpasuana lâpi patlô ha na ta, angiapâna cha ei vao thlâh haw”*(II Tim. 4:6,7) a tah. He liata ‘hlâpa’ tahpa he pôhpa tawhta thisaih palona reina a châ. Biehra Parohpa liata sahroh hlâpa cha a thisaih palo ei ta, a pôhpa maisâh liata ama hlâ tyh. Cha reikah ahlypa ta, Krista a chakaona liata a taonazy châbu tho hawhta pakai palie ta, a palôtlâhna nata Timawthy pahaona châta a vaw reipa a châ. Eima pua nawpa daihti liata riahpha kawpa ta, *“adyuhna phapa ei tei khai ha na”* eima tah ngâh hraw ma? Avâ didâh a tla hlâ via Naw ta a raihria â chalihsai leipa hawhta, eima puana daihti a tlô hlâ via cha chakaona rai achâlihsai thai awpa châ ma pi.

Reipahmaoh awpazy:

1. Râh chakaona khizaw kawpa hawhta eima pachâna he Awnanopa palôh phaozie â do lei vâ ta ma, râh ryureina pathaih leipa vâ maw? Reipakawhpa châ sala.
2. Chakaona raihria liata amopâ awpa Pastor nata chhithatuhpazy hnei pi ta, amopâ tlâh ama châpa ta eima pahno ma? Achhâpa reipa châ sala.
3. Eima chakaona liata hmah eima sie via thei nawpa kaozy reipahmaohpa châ sala.



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