

**MARA EVANGELICAL CHURCH**

**THEOLOGICAL SEMINAR 2019**

*Biepipa*

**Phopi paduana kyh liata awnanopa taovyuh**

**December 5-8, 2019**

**MEC, Hakha**

## **Theological Seminar 2019**

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*He Theological Seminar 2019 châbu taona liata a chhâpa zydua he Rev. Dr. Sikhaw (Ph. D Theology) nata chhôhkha ta a saipa ta ama piepasai. ABeipa ta ama hryuna nata piepasaina chô liata a lie hluhpi byhnâ pie mawh sy.*

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## BIEHMIAPA

Ei (49)<sup>na</sup> Theological Seminar hnei thei heih awpa ta rypaohna phapa maniah pietuhpa ABeipa liata lyna bie eima reih. Chin state khihpi Hakha liata MEC Theological Seminar eima tao theipa he MEC Awnanopa history liata ngiatlâh a châ kawpa hmo sâkha châ ta, he kyh liata maophaohna a lapa MEC, Hakha Local Church nôpawzy nata sahlao zydua chô liata eima ly ngasa. Ama taophana zydua he Abeipa byhnâ pie mawh sy.

“Krizyhna nata Phopi Paduana” tahpa bietlâh he MEC ta a hneipa Doctorate Degree a hmôpa mo pa 3 zy ta a pha thei chaina hawhta vaw roh ei ta, ama chô liata eima ly hmeiseih. Eima chu awpazy cha : Rev. Dr. Zôdau ropa - **Phopi Paduana liata Krizyhpazy Maophaona: Nehemiah Zerusale Ku Paduapathina tawhta Phopi Paduana kyh Achuna**, Rev. Dr. Sikhaw ropa - **Lakher Pioneer Mission nata Phopi Paduana nata Rev. Dr. Vakô ropa - Phopi paduana kyh liata awnanopa taovyuh** tahpazy a châ aw.

He Theological Seminar â vaw hlao theipa khichhai zydua nama tiamana he cha ly pi ta, Hakha vaw tlô thei nawpa ta nama hryuna zydua Abeipa ta a lie hluhpi byhna cha pie mawh ei sy.

He châbu taona liata a hryupa tâka sôh zydua he Rev. Dr. Sikhaw nata a chhôhkha ta a vaw pie pasai ei ta, ama chô liata palôh chhôh chaipa tawhta lyna bie eima reih. ABeipa ta ama hryuna zydua a lie hluhpi ta byhnâ pie mawh sy.

2020 kô ta tao awpa Myanmar râh General Election saipazihna chô ta nata cha khô lâ râh nata chipho paduana liata keimo Krizyhpâ Awnanopazy chhao kheita eima pahlaow aw tahpa he he paper zy tawhta pachâna phapa nata taozie phapa maniah a pachu aw tahpa beiseihna lai kawpa hneina chô ta a chu tiana awpa achhuah chyuh sy.

**Rev. Sitlô (ES, Education)**

## **Ryhpa Chaneina châbu tawhta Phopi Paduna**

*Rev. Victor Ve u*

### **Biehmiapa : Ryhpa Chaneina châbu hmia pahnosana**

Biehraï Parohpa châbu hropa zy hlâta Ryhpa Chaneina châbu he, Zu zyna (Judaism) nata Krizyna hrozïe liata akhu chaipa a châ. Biehraï Parohpa aduana tôhpipa a châ tah theipa a châ. Hrosopazy ta pathei chahnei lyma ei ta, Izarel beizy chhao râh ryureina liata ama hmâ chaipa kutlai châbu chhao a châ. Hlazy châbu zy liata Ryhpa Chaneina liata biezy hmâpa ta, chyhsapa noh to hrozïe, khitlâh hrozïe nata mo pakha hrozïe phasa viana awpa châta, rei thaina hla tazy, ngiachhiena hla tazy, reithaina hla tazy ta a vaw phi chaipa châbu a châ.

Krizyhpa hro liahmari chaipa (chhosoh) lia chhaota yna su hnei ta, palôhphao nata hrozïe phapa, khoh achhihpa thei a pathei sapa châbu a châ. Eima Beipa Zisu tlai chhao zawpi pachuna liata zy ahma lyma hra. Reipasaona rarôh y ngasâpa atyhna daihti liata chhao Ryhpa Chaneina liata Khazohpa bie hmâpa ta reipasaona a vaw pahnie hra. Stiphana chhao kha, chakei chavy hawhta, hihâhpa ta arôh

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ngapa, a khakhaipa zy hmiakô liata a duah ta a reipa cha, “Mawsi ta rei awpa ta ryu miah a vaw hi laiha bie kha ei rei” (Ht 7:38) tahpa ta a rei hrapa a châ. Eima Beipa Zisu thi ta a thyuhei khai tawhta a vaw ypa Biehraï thiehpa a rohpazy chhao, ei 17 ama patlypa hmô pita, ei 80 he ama zakeipa a châ. Douglas S. Winnail tah cha “Atanoh Britain (Mongyuh râh) nata America zy râh khohchhihpa nata râh thatlôpa ama châna he Ryhpa Chaneina châbu he liahsa ama novâhpa ta râh ama padua vâta a câa tahpa ta a reih.<sup>1</sup>

He tlupo ta châbu rôhna hpa he, Izarel sawzy Izi seichana tawhta vaw pua eita, riethaina hluhpi taopa ta Khazohpa bietaihpa râh a châpa Kana râh ama ngia chy daihti liata a ropa a châ. Moparutuhpa zy ta ama reipa haw tlaita mo pahreihpazy yna râh, ama kre sao khapa daidei chhao thatlôpa apia khipa râh, amo hry liata cha, Izarel sawzy cha Khawsupa tlu daidei a châpazy ta cha râh angia awpa cha china thlazohna chhao ama hnei theina daihti a châ hra.

Achhyna kyh liata chhao nothlahpa achhyna râh cha eita, khotalai ngasapa ta apheina râh châ ta, sapa aokhohnazy aki ngasapa râh a ngia awpa a châ. Chahawhta a châpa liata râh thiehpa hnei awpa a châ vâta hrozie nata khitlâh hrozie zydua pathlai khai ba awpa a châ vâta he châbu he ama vaw ropa a châ. Mawsi kaola chhah ta eima rei khiah ta cha, Moaba bypi liata ama yna daihti châ ta, “Kana râh a ngia thei lei awpa a châ vâta, ama ngia chy a hnôhchai ta a kyhpachâ chaipa Izarel phopizy hry liata a bie rei hnôh chaipa chhao a châ.

Ryhpa Chaneina tahpa moh yzie he Biehrawhpipe chaneï heihna tahna châ ta, Krika reih ta ro hmiatuapa liata

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<sup>1</sup> Douglas, S Winnail. Nation Building: God’s way

cha ryhpa châbu sanona (Second law) tahpa ta a châ. A yzie cha biehrawhpiepa he ryhpa sakhana châ ta, Ryhpa Chaneina he sanona tahpa ta reina a châ. Mara reih chhao ta “Ryhpa Chaneina tahpa cha novah â chhih kaw hra. Sâh eima dai hmiatuapa cha a pahrâpa tahpi ta, a ei nona eima dai chanei heihpa cha a pahnopa tah heih pita, cha khai tawhta cha niebaw thai awpa lâta a vaw cha. Cha yzie hawhta biehrawhpiepa cha “Khazohpa a châna tlâh aw kheina “ bie pahrâpa hawhta châ ta hma thai awpa , zyh thai awpa hrozie ta hnei thai awpa ta a vaw chaneina châbu a châ vâta “ Ryhpa Chaneina tahpa ta eima hmâpa a châ.

Atako Theological Seminar bie pipa Ryhpa Chaneina 4:6 bie he Athaona 12:2-3 bie nata azaopa bie a cha. Abaraha liata râh pie awpa ta bietaihpa a châ. Anodeikua râh liata y theina awpa ta ryhpa peimawh heihta, chavâta râh nata Ryhpa he a pachhaih thai leipa a châ. He vâta athaipa Christopher J. H. Wright ta cha “Ryhpa Chaneina châbu he zyna châbu dei châ vei, râhpaduana, chipho paduana châbu a châ vâta kheihawhpa râh rai ta hmatla a châpa a châ” tahpa ta a rei.<sup>2</sup>

Bie eima sypahmao khiahta cha, Khazohpa ta Abaraha liata Kana râh pie awpa bie vaw taih ta, Khazohpa thatlôna ta Kana râh cha hnei thei awpa cha ta, cha râh liata y theina awpa ta nata chipho rônah ngaitapa a sopa, novâhpa, a mopatlâh a châpa phopi cha awpa ta Mawsi liata ryhpa a vaw pie. Cha ryhpa cha Kana râh lia a pahrâtuha Izarel sawzy zyh eita khaihna a pietuhpa (Missionary chipho) lâta ama vaw châ haw. Chavâta phopi a paduatuhpa he ahy châ leipa ta Khazohpa a châ tahpa he Ryhpa Chaneina châbu he ta a vaw palâsa khoh chaipa a châ.

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<sup>2</sup> Christopher J. H Wright. Tyndale Bullentin 42. 2, 1992), p. 227.

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### Khazohpa cha Phopi Apaduatuhpa a châ

Khazohpa ta Abaraha a aw chhana cha phopi rôhnah ngai tahpa padua awpa a châ. ABeipa Zisu Krista chhao ta pachutuhpa pâ (12) â tlyna chhapa chhao he, Khazohpa khinarah achavei khiah, Vâra khihnarah padua awpa a châpa vâta ngiapâtuhpazy cha “Izarel hmeiseihpa” (Kalatia 6:16) tahpa ta awpa ama châ.

Ryhma Chaneina 4:2b liata “baichha awpa châ leipa ta nama thybâ awpa chahra vei” tahpa eima hmô. A yzie cha, Khazohpa he phopi paduana liata beih vituhpa a châ, baichhapa nata thybâpa a châ khiah, a taotuhpa khohnazie hawhta a hmisa he a vaw luah thai aw vei tahpa a rei khohna a châ. Bie a chy ta vaw pazao ei sila, Beipa Zisu hro daihti liata Pharisai zy heta ryhma baichha eita, Sadusi zy ta ryhma hluhpi ama thy heih. He hawhta baichhapa nata thybâpa a y na kyh ta hmotaopa 23: 8 liata thata ama ei chhia tahpa eima hmô. Chahawhta a ei chhiana cha phopi paduana vyuhpa ta phopi tiao a parao hripa a châ.

Khazohpa ta phopi a paduatuhpa a châna liata, a kyhpachâna tha ta a palâsana liata hmô thei via chaipa a châ. A kyhpachâna cha piena ta palâsa ta, ama hia leipa amo thatlôna ta to theipa a châ leipa Kana râh nata ryhpazy nie nata do a pie ei. A kyhpachâna cha pachhana nata a eih hrâh viapa ta kyhpachâna ta a phuahluah. Tilaipei saiha zy liata alei hipa liata chaka sa ei ta, Izi sawzy hriena daihti liata Izarel sawzy cha hriena hnôh chaipa tawhta a zawpakhôpa ta pachha papua heihta, cha zydua cha ta phopi a paduatuhpa he Khazohpa a châzie a palâsa. Ryhma Chaneina 7:6-7 liata ano ei pachaipe cha awpa ta cha tly eita, pho chy chaipa nama châpa chhao a kyhpachâna palâsapa ta a cha tly” tahpa Mawsi ta a reipa chhao eima hmô.



ABeipa Zisu Krista chhao khizaw liata varâ khinarâh padua awpa ta a zu ta, khizaw liata a paduatuhpa a châna he a kyhpachâna ta tha ta a palâsa. Philipi 2: 5-9 chhôn liata Krista a kyhpachâna a palâsanazy eima hmô. “Khazohpa hawhta ypa tlaichhai leipa ta chyhsa hawhta pipa ta sei hawhta a tao ta, ano sasyh a panawh ta thina taihta reingiapa ta y ta kraws liata thina tlai cha” tahpa ta a reih. He tlupo ta kyh miah a pachâna zie a palâsa hlei khô ta a eih hrâpa ta kyh miah a pachâna zie chhao, Thatihpha Luka Bo15, chhoh liata “Mietaku leidiapa, sawchapaw leidiapa nata phusa a leipa pakhona bie zy liata a palâsapa a châ.

Chavâta Khazohpa cha a kyhpachâna ta phopi a paduatuhpa a châ tahpa Khazohpa Biehai Pathaihpâ ta miah a pahnosapa a châ. Chavâta he tawhta pahno viana chhah chabi eima kaw kia awpa cha khei hawhta phopi a vaw padua tahpa a cha aw.

### **Ngiapâna ta Apadua**

Bo 6:5-9 liata, “ABEIPA nama Khazohpa cha nama pathipalôh tlôkhuh ta, nama thatlôna tlôkhuh ta kyh nama pachâ awpa a châ. He bie he sawzy pachu ula, noh to nama hro liata nama rei tyh aw.... tahpa bie eima hmô. Phopi paduana awpa ta cha, Khazohpa tlôkhu a ngiapâ awpa a châ. Beipa Zisu Krista chhao khapa leipazy hlata, Khazohpa hmiapasa awpa (Mt 6:33) liata miah a chho. Pachupazy hnohta chhao ei hluhpi a chho hrapa eima hmô.

Ngiapâna he chhituhpa a châ vei khiah, sahlao chyhpaazy tawhta pathao tua ta, hnohla liata zawpi la liata pakiasah tyhpa a châ. Mawsi thâti h tawhta a vaw chu tuapa a châ aw.

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Khazohpa ta Mawsi a awna (Puasaina 3.1 ff ) liata he hawhta eima hmô. Thobuh liata meipaleih ta a vaw luan ta, Mawsi hmôna dâh ta cha, thobuzy chhao a kê khai hawpa hawhta pachâ ta chahra sa, a thobuh lia mei kê nga taraw ta thobuh a kê leipa a hmô nata a no-âh ngasa ta, â palôh phao kha, a vaw nano haw. Mawsi laiseihna cha Phirao bei ochhôn lia châta, nothlahpa achhyna saita abi thlahpa su cha ta, pachâna ta cha, Khazohpa he chatlu ta a papeimawhsa lei awpa a lyu. Chahrasala, Khazohpa ta a palôhphao ANO la liata vaw paheihsa nata Khazohpa nata Phirao bieheina ryureina lia zy nata rapathopa liata kô sypalih ama vaw kao tawhta cha, Khazohpa liata â ngiapâna lôpanô hawhta a -i haw ta, cha hawhta Izarel sawzy chhao Khazohpa liahsa ama vaw ngiapâ haw nata phopi paduana he a vaw pathaona thabypa ta a vaw hmâ. Cha hawhta Mawsi a vaw thlâtuhpa Zawsua chhao kha a ngiapâna a i ngasapa a hneipa châ ta “kei nata ei chhônkhazy he tala ABEIPA eima chakao aw (Zawsua 24:15) liata a reipa eima hmô.

ABeipa Zisu Krista chhao pachupazy hnohta a noh khâchâ ama ngiapâ awpa ta a tei hra ei. Zawhana 14:1, liata Kei chhao nâ ngiapâ hra teh u” tahpa ta a reih. A pachupazy chhao Zisu hnohta y eita, Khazohpa saw a chânazie zy, kyh a pachâ zie zy, a hrozie zy liahsa ama vaw pahnopasia tawhta Zisu a ngiapâna liata a-i pata ama duapa eima hmô. Cha hawhta ngiapâna a-ipa ama hneipa a hmô nata “he lôpanô chô liana heta ei awnanopa padua aw nata” tahpa ta a reipa eima hmo.

Chavâta Khazohpa ta phopi padua awpa ta a vaw pathaona hmiatua chaipa cha, ANO tlôkhu ta ngiapâna liata o tôh a vaw bôh tua chaipa a châ.

## Sawhkhâna phapa (Good Government)

Ngiapâna a ipa hneina hlei khôta, sawhkhâ phapa ta tao awpa ta chhituhpa phapa atly awpa a peimawh. Kheih hawhpa sawhkhâ rai ta, râhchhituhpa hrozie hlâta pha via tlâ vei tahpa hawhta, biehneituhpa phaleipa cha râh zydua he khaotlô la atla khei haw awpa a châ.

Biehrai liata Khazohpa ta chhituh awpa ta atlypazy he ama hrozie (character) he amo chaipa a châ. Abaraha a vaw tly chhâna eima vaw mo nata “Khazohpa reipa a ngiana (Athaona 12: 1-4) a chhokhazy liata Khazohpa ryhpa bie a pachuna nata asiapa (Athaona 18:16-18) rei a ngiapa, maophaona a lâ theipa, biepipa a papeimawhsapa (Athaona 22: 1ff) a châpa vâta atlypa a châ. Abaraha hrozie phana vâta a mopatlâhpa nata phopi paw ta raopa (Rm 4:16-17) a châ.

Mawsi chhao he Izi râh thaina sona a sâh ngasapa achupa a châ. (Hmt 7: 20-22) Mawsi thatih ama rona liata pheisaih beipa (General) rai a hriapa a tah. Chahrasala Khazohpa ta atlyna chhâpa cha, a reisina nata pachupahria thaipa (Malureina 12:3) a châ vâta atlypa a châ tahpa eima hmô. Puasaina 18:21 liata Mawsi ta a hrialâh awpa chhituhpa ta a tly awpa zy cha” chyhsa hmâtlâh a châ viapa, Khazohpa a chipa, chyhsa dopazy hlaona ado leipa â haopa chyhsazy a tly ta, tahpa ta eima hmô.

ABeipa Zisu chhao a pachupazy liata “chyhsa sawchapawpa he chakao awpa ta y awpa ta a zupa a châ” tahpa a reipa eima hmô. Phopi padua awpa ta cha, Khazohpa ta chhituh phapa tha ta a peimawhzie pahno ta, chhitu phapa ama y hlüh khiah ta cha, cha râh cha sawhkhâ phapa râh a cha hra aw.

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### **Achuna phapa (Education)**

Khazohpa a chipa, chyhsa hmatlâh a châpa papua theina awpa châta a chuna phapa a peimawh. He daihti liata cha chhôhkha he achuna sikul hawhta a châ. Achuna he a râh chyhsa hro a vituhchaipa a châ. Ryhpa Chaneina 4:9,6:1-8,11:18-21 chhôn zy liata Mawsi ta chhôhkha lia hawtizy pachu awpa ta nô nata pawzy lia bie a reipa eima hmô. Solomon chhaota “Khazohpa china he novena (sona) a thaona a châ (Biso 1:7) tahpa ta a reih hra.

Achuna dopa cha sona, novahna hneina a châ. (Bis. 4:5, Mt. 20:26-28 liata mohropazy chakao thaina novahna cha Khazohpa hrozie ahlyna a châ tahpa ta miah a chho. Achuna phapa achhuahna cha, taka hmô awpa tlyma, pohkha phasana pi patlosana châta cha leipa ta mohropazy kyhpachâ thaina, he atao papua thei awpa a châ.

Phopi paduana awpa châta achuna phapa tha ta peimawh ta mohropa nata khizaw lia Khazohpa taopa, hmo zydua khasia ta palaiseihsa ta pabôhsa theina he a chhuahna a châ. Cha hawhta a chuna phapazy châta phopi rônahpa ta mâ dua thei awpa a châ.

### **Biepachhâna**

Atanoh khizaw lia râh raona tawhta paduapathi heihpa râh hluhpi he, pha viana lâta a châpa pahnopa y vei. Keimo Myanmar râh chhao chhie viana lâta atlô lai ngapa eima cha. Râh chhôn chariah adyuhna zy diah via leipa ta, noh chareih thatih phaleipa eima thei hluch ngasa. Myanmar râh chhôn lia a ypa Mara râh chhao he, taopathi awpa hluhpi chhao a y hra. Râh pohpa zydua mopa ta keimo rei chholeipazy ta khapa eima tao thei hlei aw? tahpa hiahrina chhao a y theipa a châ.

Izarel phopi paduana, Khazohpa biehraï tawhta eima vaw laichadaina liata, Khazohpa a chipa, hmiã a pasapa, chhituhphapa nata chhohkha nata siku liata achuna phapa hneina zy he phopi paduana thaby chaipa a chãpa ta eima hmo papua.

Atanoh sawhkha tawhta nata NGO zy tawhta hmasiena awpa ta tender zy nata khapaleipa raihria miah a piepa eima hriana liata Khazohpa china ta rai eima hria ma? tahpa hiahrina lai ngasapa eima hmô. Rev.Maiki ta “Chin State cha sipasa chaipa rãh miah ama tahpa cha, oh thei taraw nata Chin State cha nieparu ahluh chaina rãh miah ama tah awpa heta cha oh thei thai vama, Krizyhna rãh chatlôh pita tahpa ta a reipa he theithai â chhih hmeiseih. Cha hawhta rai eima hriapazy he pokha avyuhna alai tu nata cha, kheih hawhpa sawhkha hmahta miah ama paphasa thai lei awpa cha pita, chavãta raihriana kyh liata Khazohpa chi awpa he eima peimawh.

Rãh arao hawpa padua awpa ta rãh kyh ei pachã tahpa chyhsa hluhpi tlyma, polihcian zy vaw pua hólô taraw hra sala, taopathi thei hlei va ei. Dr. Ngochole (Ngon Cung Lian) face book liata a reipa hawhta, party politicianzy, chipho politician zy he chi achhih kawpa cha eita, rãh nata achyhsa, ti nata leilô zydua thapasana a hneipa (National politician) hluhpi eima y awpa a chã atahpa hawhta atanoh liata chhituh phapa cha awpa he eima rãh ta angiah hmeiseih.

Achuna kyh liata sawkhã Sikul zy khih to ta miah pie taraw ta, chahrasala ngiachhie a chhih kaw. Mara rãh liata pachutuhpa lachha ta specialist-pa vaw tlô ta, hãta ei(3) chhõh chã vaw pachu chhi eita ano ta a reipa cha, basic education, pha leipazy pyhrawna liata passed thei awpa he,

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ahy phaleina hmata cha khaoleipa ta Primary liata ama vaw pachu pha leina vâta a cha tahpa ta a reih hra. Phopi chyhsa châ awpa ta achuna phapa peimawh hawhta, chavâta eima râh sikul liazy tawhta eima pathao khiah cha Krizyhpa phopi a padua ngapa eima châ.

Chavâta Krizyna nata phopi paduana tahpa cha, Khazohpa china chôta, thaina, novahna nata mohropazy a mopatlah châ awpa ta (human, resources) chyhsa hmatlah a châ awpa ta pachhuahpanohna he Krizyhna ta phopi paduana a cha.

## **Ryhpa Chaneina 4:6 tawhta Phopi Paduna**

*Pastor Aung Myint*

### **Biehmiapa**

Biepipa “A pyh ula, zyh teh u; cha tlai cha he Ryhpa zydua he theipa ta, He phopi rônah ngaitapa he chyhsa so ngaitapa nata novah ngaitapa ama cha tlai na, a tathpa phozy mo hmô liana chata nama sona nata novahna a hneipa chysa nama cha na a cha aw” (Rc 4:6). He bie tawhta phopi paduana tahpa he achyta ei vaw palâsa khoHPa a cha. Phopi paduana tapa hluhpi a y hry liata rei khoh chaipa cha ngiapâna heta phopi paduana tahpa he a châ. Cha ngiapâna cha Khazohpa biepiepa “Ryhpa” zi awpa he a châ.

### **Mara phopi**

Politician nawh ta ama rei tyhpa cha phopi sakha a tlohpa (or) Identity sakha ama châ tahpa ngiana cha (châ) literature ama hnei ma? reih (Language) ama hnei ma? thyukhei chyhsia (cultural dress) ama hnei ma? tahpa ta ama moh tyh. Izarel mo ta keimo he Identity phopi sakha ama tloh haw tahpa amâ pahno chaina cha literature, language, cultural dress zy châ hlei vei. Ngiapâna sakha liata ama ypa he phopi tlohpa eima châna a châ ama tah. Marapa chhao he Ngiapâna miakha (Krizyna) liata eima zydua ta eima pahmaoh theina he phopi eima tlohna a châ ei tah khoHPa a châ.

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### Biehrai liata Ryhpa Peimawhzie

Biehrai parohpa athai nawh ta “Ryhpa” a peimawhzi maniah ama chho tyhpa cha Biehrai paroh liata “Ryhpa” he Biehrai thiehpa liata thâtihipha he a châ. Biehrai parohpa thâtihipha cha “Ryhpa” he a châ ama tah. Biehrai liata he hawhta a reih “cha chakao khoh leipa phopi nata khinarâh cha leidia tlôh aw ta; cha pho cha phie paraopa ta ama y awh” (Is 60:12). Ryhpa bie liata cha Khozohpa he eima chakao cheingei awpa a châpa vâta. “Ryhpa” bie he baichha awpa châ leipa ta thy bâ awpa châ hra vei. (Rc 4:2). He tlupo ta a siapa Ryhpa nata pachianazy atahmâ nama hmiakô liata ei paysapa zydua hawhpa, Ryhpa a hneipa he phopi rôhna hpa hropa ahy a y hra? (Rc 4:8). A rei kho hpa cha ryhpa a hneipa phopi cha Izarel dei nama châ tahna a châ. Ryhpa a hneipa phopi cha rônahpa ama tah. Abeipa ta sona nata novâhna zy cha pahneisa sala, Izarelzy chô liata bie hneina cha pie mawh sy, chatanachata Abeipa na Khazohpa Ryhpa cha na zyh thei aw (1 Tr 22:12). Biehrai liata sona nata novâhna a hneipa phopi cha Ryhpa a zyh penawh tlai ama châ a tah.

Khazohpa ta Abra hnota “Na râh tawhta nata na heihnawh tawhta nata na paw o tawhta pua la ... chatanachata phopi rônah ngiatapa ta cha tao aw na ta byhnâ cha pie aw na ta na moh ei parônahsa hra aw (At 12:1-2). Khazohpa Ryhpa hawhta sie leipa ta Lawta cha a hnohta a vaw pasiesa haw hra (At 12:4). Mawsi he Khazohpa ta bie a pie hawhta y leipa vata lôpanô cha a chôchahrei ta ei no tu ta (Mar. 20:11). Mawsi lôpanô ei no tupa vâta Khazohpa ta na palyupalih va chi a tah. Sawla chhao he Khazohpa biepiepa hawhta y leipa ta mietakupa nata viahchao tôhpa zy pahlôhpa ta Khazohpa ryhpa a parao



(1Sm 15:21). Chavâta Khazohpa a hiehâh kaw ta, “atheihna hlâta reingiana pha via ta mietakupa tôhpa thawhpa hlâta a bie a pypa cha a pha via a tah (1Sm 15:22). Khazohpa ryhpa bie he a peimawh vâta Mawsi liata bie a vaw tlôpa cha “Zawsua he “a phapa ta pasyu la, a thapatlô teh” a tah (Rc 3:28). A rei khohpa cha “ryhpa a phapa ta pasyu teh” tahpa he a châ.

### **Ryhpa liata Krizypa Hro**

Phopi paduana hluhpi hry liata sakha ei vaw palâsa khohpa cha Ryhpa he a châ. Ryhpa he phopi paduana liata chhaichhi phapa sakha a châ. Zisu Krista chhao Ryhpa bie he a papeimawhsa kawpa ta Ryhpa pahleipadia awpa ta a vypa châ vana a tah. Ryhpa bie pahleipadia awpa ta a vypa cha leipa ta patlohpa awpa ta a vypa a châ hri (Mathai 5:18). Alei nata ava alei hlâ via ta Ryhpa bie liata ropa achyha chaipa ta chhao lei aw vei. Ahyraï Ryhpa parao ta chysa a pachu hra pamaih cha vârâh khinara liata achyha chaipa ta rei aw eita ahyraï Ryhpa tao ta a pachusapa maih cha vârâh khinarah liata a rônah chaipa ama tah aw (Mt 5:20).

Mara saw zy byhnâ hluhpi to pita sawhkhâ rai asâh kawpazy, State level nata Union level liata ama vaw y hôlô bâ. Phopi paduana awpa liata eima chhaichhi a châ awpa cha Ryhpa bie hawhta zi lymâ awpa a châ. “Chyhpa to ama chôta ryureituhpazy reisai ta y ei se. Khazohpa bie leipa ta ahyhma ryureituhpa y tlôh lei khâh ei ta ryureituhpa ta a ypazy he Khazohpa raopa ama châ” (Rm 13:1). Ryhpa Chaneina 4:6 liata Ryhpa bie hawhta ama vaw y nata a so chaipa nata a rônah chaipa zy châ thei nawpa cha Ryhpa bie zy awpa hi. Ryhpa tao awpa ama tao leipa he Zisu cha vârâh khinarah a ngia cha chei ta veih ei a tah. Atanoh Mara saw

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pi Ryhpa liata kheihawpa duahmo liama eimâ dua va tly? Krizyhpa ta a hro liata a peimawh kawpa cha Ryhpa thikhei hrokhei awpa he Kriszy peimawh ta phopi paduana liata chhaichhi pha kawpa a châ.

### Rc 4:6 liata phopi paduana

Biehraï liata chyhsa sopa nata novâh ngiatapa ama châ (or) nama châ na maniah tasatuhpa cha Ryhpa hawhta ahroh penawh zy he ama châ. Ryhpa a zyh penawh he phopi hropazy ta a sopa nata novâhna a hneipa phopi tahpa ama pahno aw. Atanoh phopi paduana liata khapa rai ama hriapa chhaota Marapa ta maophaona mia kha cha Ryhpa pa-ina ta hro awpa he a châ.

Ryhpa Chahneina chabu liata phopi kyh he hawhta apalasa.

1. Rc 4:7 phopi rônahpa ahy e y hra?
2. Rc 4:8 Ryhpa a hneipa he phopi rônahpa hropa a hy e a y hra?
  - Rc 4:34 Phopi chhihtha ngâpa Khazoh ama y beih ma?
  - Rc 18:9 Phopi zy hmo pasichhihpa zy taopa hawhpa cha nama tao hra awpa châ vei.
  - Rc 26:5 Phopi rônah ngaitapa hmotaothei ngiatapa a hluhpi vaw châ haw ei ta
  - Rc 28:12 Phopi hluhpi dyu pacheisa aw ei chita nâmo deikua chata chei aw vei ei chi.
  - Rc 28:36 phopi hnota Abeipa chata châ chhi aw ei ta cha liana chata khazoh hropa tho nata alô nama chakao aw
  - Rc 32:8 Phopi khihnarâh a pie nota chyhsa saw zy a pachhai nona khata,

He zydua he Ryhpa pa-i na liata phopi padua theina kyh biehraï ta maniah a chho.

## Hlano Mara Phopi

Evan Laichhao ta kô 2004 liata Lialaipi (V) liata Local ahmâna tao ta cha liata a reipa cha, eima chheipâh unawhpazy Matu, Zotung, Khumi etc... ta Marapa ama hmôna dâh he hawhta a reih. “Eima chheipâh khih zy tly pi ta hmodâh chalei awpa ta sôdaoh nawh zy ta ama rai a bua kawpa vâta sôdaoh liata y chy teh u, pati vaw nie chy aw pita ama niekhai nata cha pie vâ ei pi maniah ama tah tyh.” Marapa ama pahnona dâh he “aru” tahpa rai ta a pahno leipa tahpa ta ama pahno. Ama ta a rei heihpa cha, “Late Pastor Thatu ta Paletwa khihchhôn hleidy liata thatihpha reih ta ama ta viareih lâta paliepa ta chyhsa a sievawhpa zy ta pachônôsa kaw ei ta, aw.... Mara mo thatihpha rei ngâ heih ei... Rei khohpa cha Khumi ta Marapa apahnonâ dâh cha a yna maih ta thatihpha bie a reih laihsa hawhta ama pahno tahpa maniah a chho. Ryhpa eima paso khaolei nata cha atanoh Mara a yna maih ta a hryuhrinazy hluk kaw tyh ta, phohropazy ta sona nata novâhna a hneipa tah awpa châ khao mapi. Sona nata novâhna a hneipa maniah pachâsatuhpa cha Ryhpa he a châ.

## Atahmâ hla Mara phopi

**Siku O liata phopi:** Siku O liata phopi kheita e eima padua thei awh?

- (1) Bie reina
- (2) Y zi nôchâ
- (3) Palôphao zie etc...

**Hnatlâhna liata Phopi:** Hnatlana liata kheita e phopi eima padua thei awh?

- (1) Sipasapa

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- (2) Hneirôhpa
- (3) Chihropa zy etc.....

**Dâh (law) liata Phopi:** dâh (law) liata kheita e phopi eima padua thei awh?

- (1) Ryhpa
- (2) Sanaw-rinô
- (3) Chihropa zy etc....

**NGO liata Phopi:** NGO liata kheita e phopi eima padua thei aw?

- (1) Hmo eima taona liata
- (2) Khihropa lâta
- (3) Eima khih-tlâh liata

## **Biepachhâna**

Biepachhâna liata ei reih khopa cha, phopi paduana liata eima duakhei chai awpa nata eima hrokhei chai awpa cha Ryhpa liata a dua awpa nata Ryhpa pa-i awpa zy he a châ. He hawhta ryhpa liata a duapa nata ryh pa-ipa ta phopi zy eima padua khiah ta cha, phohropa zy ta Marapa cha rônahpa phopi, a so ngaitapa nata novâh kawpa phopi ama châ tlaina maniah ama vaw tah bâ aw.

**Phopi Paduana liata Krizyhpazy Maophaona:  
Nehemiah Zerusale Ku Paduapathina tawhta  
Phopi Paduana kyh Achuna**

*Rev. Dr. Zo Dong*

**1. Biehmiapa**

Atakô 2019 MEC Seminar biepipa cha Krizyna nata Phopi Paduana (Christian Participation to Nation Building) a châ. He phopi paduana kyh he Khazohpa tawhta a puapa a châ. Khazohpa ta Abraha cha phopi padua awpa ta a aw (At. 12:1-3). Khazohpa ta Abraha liata mâ a pasasapa cha Mawsi daihti liata hlao patloh pathao. Chavâta seminar biepipa cha Ryhpa chaneina 4:1-8 tawhta la papuapa a châ. Mawsi ta PHOPI rônah ngaitapa ngiana cha Khazohpa ta a piepa râh liata Khazohpa ta bie a piepa ryhpazy ama zyna liata â lâ a tah. Biehrai athaipazy ta ama rei hrapa cha, “Khazohpa achhyna a-ipa (Religious Institution), râh (Land) nata ryhpa (law/constitution) ahnei hawpa chiphozy he phopi tah theipa a châ,” ama tah. Cha tlai cha Mawsi ta Izarel chipho Kana râh ama tlô tita, Khazohpa bie ryhpa ama papeisa khiah

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chiphô rônahpa ama châ aw a tah ngapa he a châ. Chavâta phopi paduana kyh cha Khazohpa liata ama ngiapâna, kihhna râh pabohsana (resource/land) nata ryhpa (law) paziepakôna kyhzy liata achu awpa a châ aw.

MacDonald ta a reipa cha “khei hawhpa paduana kyh lia raita rairuna na tyh nga nota na saohiah awpa cha Nehemiah châbu he a châ,” a tah. Chavâta Nehemiah nata Ezra zy ta Zerusale kudôhpa ama taopathina kyh tawhta Krizyh penawh ta phopi paduana kyh liata kheita maophaona eima hnei tahpa he achu awpa ta he paper he pachhuahpanohpa a châ. Nehemiah ta Zerusale ku chhikao a rao hawpazy padua thei nawpa ta chhaichhi a hmâpazy cha: Khazohpa bie ryhpa pachuna, phopi huhihna thei nawpa ta avyuhna (corrupton) adyuhna nata Suhraw sukha piena (Resource management) zy a châ.

He paper heta phopi ama tahpa he khapa ma? tahpa chhopasia achhuah leipa ta, Marapa he phopi eima châ tah theipa a châ nata châ leipa chhopasia a chhuah hra vei. Anodeikua Biehrai liata phopi paduana kyh liata chhaichhi kyh he keimo Krizyh penawh chhaota maohphaona eima pahno thei nawpa deita rei awpa â chhuah.

## 2. Nehemiah nata a Khizaw Chheipâh

Zudah cha kô 70 chhôn Babelaw seichâna liata a y. B.C. 605 rachhôn liata Babelaw beipa Nebukaneza ta Izi â dyuhna liata Zerusale taih vaw tlô ta, Zudah beipa Zeôiki cha pahnie ta, Zerusale cha Khazohpa o thokha zy chhaota hraopa châ ta, abeipa pathlasy, chyhsaphapa sawzy, seinahnei leipa satliazy, sona ahneipazy cha Babelaw lâta ama chhi (Dan. 1:1-4). Cha cha Nebukaneza ta Zudah chyhsa sei châna lâta â china eikhana a châ. B.C. 598 liata Nebukaneza

cha Zerusalem cha a khyhnao heih ta, Zu chyhsa 10000 rachhôn a thai a soh viapazy cha Babelaw râh lâta ama chhi heih (2 Ab. 24:13; Zer. 24:1). Cha cha Nebukaneza ta Zunawh seichâna lâta â chhina ei nona a châ. B.C. 586 liata Nebukaneza cha a ei thôhna ta Zudah cha adyuh ta, Zu chyhsa Zerusale liata a pahrâpa sipasa chaipa nata kusy pheisypa dei leipa ta cha Babelaw râh lâ seipachâsa awpa ama chhi. Babelaw râh liata seichâna cha Izarei sahlaozy ta Izi râh liata sei ama châpa nata a lyu vei. Babelaw râh liata Zu chyhsazy cha o nata lyu tao thei ei ta, sôh ama palie thei hra. Lapi saw hnei theipa châ ta, achuna khodâh ta hnei theipa a châ hra. Chavâta Daniel nata a viasazy cha Babelaw râh liata achuna ama hnei (Dan. 1:6-7). Cha hawhta Nehemiah chhao he Babelaw university liata Engineering achupa a châ hra ama tah. Anodeikua, zyna kyh liata Nebukaneza nothlahpa “Maduk” he ahyrai ta a chhykhai awpa a châ.

Zu chyhsazy cha Babelaw râh liata kô 70 sei ama châ tawhta Khazohpa ta Persia sawhkhâ thatlôpa vaw hmâh ta Babelaw sawhkhâna cha a vaw pahnie haw. Persia sawhkhâna polisi vaw pathlai ta, B.C. 539 liata Persia beipa Kôrasa ta Babelaw râh liata sei a tâhpa Zu chyhsazy cha ama râh lâ kuapa ta Zerusale liata Khazohpa achhyna o (Temple) padua awpa ta bie a phuah. Cha biephuahna vâta Zerubabe chhithapa ta Zu sahlaozy cha mo 43000 rachhôn Zerusale lâ ama vaw kua (Ez. 1:1-4). Persia beipazy cha pakha hnoh ta pakha ama thla lyma. Kôrasa (550-530); Cambyses (530-522); Darius I (522-486); Xerxes (486-465); Artaxerxes (465-424) zy ama châ. Artazezia heta â beina kô 20 na (Neh. 2:1) liata Nehemiah he Zerusale kudôhpa padua awpa a tua khiah cha B.C. 445 liata a châ

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thei aw. Chakaona he kô 12 chhôn a hriapa vâta Nehemiah paduana daihti he B.C. 445-433 a châ thei aw.

Zerubabe nata sahlaozy Babelaw ama vaw puana daihti liata Nehemiah he kô 94 a hlapa a châ vâta Nehemiah ta Zerubabe paduana daihti liata a pih chhao pih mah ngyu vei. Babelaw seichâna tawhta pua pasai khai tawhta Nehemiah he a pihpa a châ thei aw. Anodeikua ano he Babelaw râh liata achuna phapa a vaw hneipa a châ. Achuna phapa ahneipa dei châ vei (Dan. 1:4-5), India râh liata IAS (Indian Administrative Service) ama tahpa hawhta Babylon Administrative Service (BAS) a tloh theipa a châ. Chavâta Persia beipa Artazezia nyu chabatuhpa a châ thei. Nyu chabatuhpa tahpa he Officer molaipa, abeipa Artazezia nata a pahno kawpa tagna tlâ a châ via. Ano he Persia beipa Artazezia ryureina su Susa liata a pahrâ nga nota, Zerusale, Zudah râh liata a pahrâpa Zu chyhsazy nata ama khihsa tôhtuna kyh a palôh liata khâchâ a pachâ. A râh chyhsa heihpazy ta ama khihsana rairu ta ryhpaoh leina kyh a theipa vâta amo-aziakhei thei khao vei. Persia beipa Artazezia thatlôna nata a sawhkhâ thatlôna hmâpa ta Zerusale kudôhpa paduapathi awpa ta ryhpaohna a thua. Chavâta ano he Persia beipa Artazezia ta Zudah a vaotuhpa Governor ta biehneina nata Zerusale ku paduapathi theina pasaina châ (permit) piepa a châ.

Nehemiah he chyhsa riahphapa, hmo ataotheipa, Khazohpa nata asaohiahpa, nata raihria apahâhpa a châ. A unawhpa pakha a moh “Hanani” hnei ta, ano vâta Susa liata a y nota Zerusale thâti hâchupa a châ (Neh. 1:2). Nehemiah he ano sai ta Zerusale paduana chhitha leipa ta Ezra nata liahsa akaopa ta zawpi ama chhitha. Ezra he Nehemiah Zerusale a vaw tlô hlâta kô 12 pa liata atlô chhielie hawpa



a châ. Ezra he biehraï athaipa (Scribe) pakha châ ta, Persia beipa Artazezia khokheina vâta Zerusale Temple paduapathi awpa ta pasaina châ piepa a châ vâta achhyna lâ chhâh ta maophaona a hnei. Nehemiah deikua Zerusale kudôhpa paduapathi awpa ta pasaina piepa châ ta, chavâta khihpi paduana politi lâ chhâh ta maophaona a hnei. Chavâta khihpi paduana liata tlyma, phopi paduana liata tlyma sapa nata thlahpa taopathina he a vaw peimawh raihripa a châ.

### **3. Nehemiah ta atyh haipa Pahaonazy**

Chatawhcha ei hnohta, “Seichâna tawhta a puapa cha râh liata a hropa ta a ypa zy cha tovyuhh chhie ngaitapa nata reipachhiepa ta y ei ta, Zerusale ku cha cho hôlô ta, chhikaozy chhao mei ta a kê haw” tah ei ta (Neh. 1:3).

#### ***3.1. Pahaona – 1***

Babelaw seichâna tawhta Zerusale lâta a tlô chhieliepazy cha tovyuhh phapa hnei thei leipa ei ta, reipachhipa ama châ. Chavâta Nehemiah ta Zerusale khihpi hro a rao haipa taopathi awpa khona a hnei. Babelaw seichâna tawhta a vaw kuapazy cha Zerusale ama vaw tlô na ta, tovyuhh phapa patosa khao veih ei. Chakâhna vâta niedo rairuna a tyh ei ta, ama lyuzy ama kre sadôzy cha sôka ta so ei ta, abeipa chhie cha dyucheï ei ta, ama sawchanô nata sawchapaw zy cha seipachhâsapa ta ama y. Unawh nata unawh likah liata phusa a pohpa ta dyu pacheisa eita, ama unawhpazy cha phohropazy lâta ama zuah (Neh. 5:1-9). Chavâta khitlâh hro liata siana nata adona charei thei nawpa nata leibâh pahleipadia khai awpazy a chhuah. Ama khihpi Zerusale

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cha papuapaleipa ta a châ lei nawpa ta chihropa nata a hneina zy, chi hropazy nata a pahlaopahlina zy a dyuh ta a pakha.

### 3.2. *Pahaona – 2*

Zerusale khihpi kudôhpa cha cho hôlôpa vâta kudôh a hnei leipa hawhta a y. Kihpi chyhsa cha thlalôh tah thei khao veih ei. Chavâta Nehemiah cha khihpi sawzy thlapalôh thei nawpa ta kudôhpa taopathi a chhuah. Nehemiah ta he kudôhpa taopathi lei nawpa ta dyutuhpa chariahpazy a hnei. Amozy cha Sanbala zy, Tôbiazy, Arabia mozy, Amawna mozy nata Asadô mozy ama châ (Neh. 4:7). Cha khakhaipazy a vai pâna chôta kudôhpa taopathi awpa a châ. He khakhaipazy he Zerusale khih liata tovyuhh rai patosa lei awpa a châ. He khakhaipazy kudôhpa ama taopathi thei lei nawpa ta dyutuhpa dei châ veih ei, Zu chyhsazy nata ahnei pahlao ei ta, khihpi cha ama pathupahny. Kihpi ahneituhpazy cha reipachhienazy tao ei ta, athôhna zy luupa ta Zu unawhzy cha rie patheipa ta ama tao.

### 3.3. *Pahaona – 3*

Zerusale ku chhikaozy cha mei ta kê ta a raokhai haw. He ku chhikaozy he khihpi byhnâ ngiana (department) hawhta pachâ theipa a châ. Mietaku Chhikao, Nga Chhikao, Chhikao parohpa, Saikao Chhikao, Hnaihny Chhikao, Tikhaoh Chhikao, Ti Chhikao nata Ara Chhikao tahpa ta Zerusale Kudôhpa chhikao mia charie a hnei (Neh. 3:1-32). Mietaku Chhikao he peimawhpa châ ta, Zerusale kudôhpa chahlôna lâlai chhikao chhao châ ta, chhikao kiah liata chyhsa peimawh mo 40 ropa châ ta, Zudah râh liata khih moh zydua paziahpa a châ. Cha chhikao cha ta Zudah râh

avaona su a châzie a palâsa. Nga chhikao he hlano via ta cha Zerusale angiana chhikao pipa a châ (2 Tr. 33:14). Sôhpaliethupa zy ta Kalali tipo nata Tyre rân tawhta nga zy vaw phaoh ei ta, ama zua tyhna chhikao a châ (Neh. 13:16). Chhikao Parohpa ama tahpa he Ephrai Chhikao chhao ama tah (Neh. 12:39). Saikao Chhikao chheipâh he feet 1500 (kai 500) a kawhpa tlyhmia a hnei. Chavâta he liata zawpi nata department a pahmaona zy ama hmâ tyhpa a châ. Hnaihny Chhikao he khihpi pasipathaina liata peimawhpa chhikao a châ. Khichhôh pualeipa nata hnaihnyta zydua puakhei ta ama thyna chhikao a châ. Tikhao Chhikao he Siloam tipo kiah liata a y. Cha tipo tawhta Davi pawpi sadô nata a pazaopa ta taopa a châ (2 Ab. 20:20). Ti Chhikao he Zerusale khihpi ta ama dopa ti (ti pipe) angiana chhikao a châ. Abeipa bie ryhpazy reih ei ta, ama nathlie tyhna su a châ (Neh. 8:1,3,16) vâta Saikao Chhikao hawhta a kaw ngasa awpa a lyu. Ara Chhikao he abeipa Athaliah ama thiena su kha châ ta (2 Ab. 20:20), pheisaizy yna su nata ahniapa a châ. He chhikao tawhta Kidraw saikaopa, buchâh nata chyhsa thipa ama thyna nata pabuna lâ a sie theipa a châ (Zer. 31:40).

Chavâta Zerusale kudôhpa chopa cha khihpi thlalôh a chhih khao leina palâsa ta, Chhikao zy a raona heta byhnâ puana nata angiana arao haw tahna a palâsa. Chavâta Nehemiah liata pahaona he hmô theipa liata cha Kudôhpa nata Chhikao kyh lyu taraw ta, anodeikua, biehraï anua khohpa cha chyhsa hro raona he a châ. Chavâta Zerusale chyhsazy heta ama moleina vâta Babelaw sei pachâsapa châ eita, Persia beipa Kôrasa daihti tawhta Artazezia daihti taih Babelaw seichâna liata a ypazy cha Zerusale lâ kua thei lyma awpa ta pasaina ama pie. Cha cha Babelaw seichâna

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liata alaibâhpazy ngâchhihna vâta a châ aw. Zerusale lâta kua heihna tahpa cha molei rona ngiana miakha a châ nota, Zerusale liata a ypazy heta seichâna tawhta a vaw kuapazy chô liata hmopha lei ngaitapa ama taopa vâta ama hrozy taopathi awpa a byuh. Cha cha phopi paduana kyh a châ. Cha paduana kyh liata kheita Nehemiah ta hmalana a hnei tahpa he arylâ hawhta eima mopazih via heih aw.

### **4. Phopi Paduana liata Nehemiah Pachhuapanohna Dâh**

Nehemiah ta pahaona a tyh haipazy cha Khazohpa bie pachuna, ryhpa bie pachuna, Zerusale khihpi papuapaleipa a châ khao lei nawpa ta chihropa hro (Khazohpa ahnei leipa chi hropazy hro) a dyuhna, avyuhna adyuhna nata pahanoh pathaisana kyh tawhta Zerusale kudôhpa cha ataopathi lyma.

#### ***4.1. Nehemiah ta Khazohpa Bie Pachuna a hnei***

Rei chiehpa hawhta Nehemiah cha Engineer a châpa hawhta kuhdôhpa taopathina nata chhikao taopathina liata maophaona a lapa a châ nota Khazohpa bie a pachu theipa Ezra nata a pakaohpa ta thlapa lâ kyh ta a pahrana ama tao. Ezra chhitha ta Ti Chhikao kiah liata zawpizy a pôpakhypa ta Mawsi ta chipho paduana liata peimawh chaipa Khazohpa tawhta ama hmôpa Khazohpa ryhpa cha zawpi hnohta mydi tawhta nohchhô taih reina a hnei (Neh. 8:1). Izarei chipho rônahpa ama vaw châ thei nawpa ta Khazohpa bie he zy awpa a châ (Rc. 4:5-6).

Abeipa Khazohpa a hneipa phopi cha ama nohlao na, a ryutona châta atlypazy cha (Hla. 33:12). Khizaw cha

Khazohpa a hneipa a châ thei nawpa ta Paw Khazohpa ta Zisu liata achhuahna a hnei. Bie cha sapa lâta a vaw lie ta eima hnoh ta a pahrâ (Zh. 1:14). Ngiapâtuhpazy pita Khazohpa vyuhpa ta eima hneipa cha “Khazohpa Bie” he a châ. Chavâta Khazohpa bie nata ryhpa pasona, pasahsana, pahnona, nata zyna heta chipho nohâh yna a tao. Khazohpa vyuhpa ta eima hneipa a châpa vâta chaka thei rimapa châ vei. Achhâpa cha Biehrai ta, “A hmiatua ta Bie y ta (Zh. 1:1)” a tah hawpa vâta ama tah. Biehneina nata peimawhna kyh liata Khazohpa bie he hmia a sâh awpa a châ. Biehrai Parohpa liata “Khazohpa ta reih ta (Thus says the Lord) tahpa he ei 427 hmôpa a châ. A yzie cha Izarei chyhsa zy ta Khazohpa bie he ama papeimawsa kaw tahna a châ.

Khazohpa bie he hrona liata peimawh chaipa ta Zisu ta a reih. Zisu nie leipa noh sypalih a y tawhta nodi kaw ta, cha nota reipasaotuhpa ta Khazohpa saw na châ khiah alô he viahchhâ pachâsa la nie teh a tah. Zisu deikua chata, “Chyhsapa he viahchhâ deita ta hro aw veih ei, ‘Khazohpa pakah ta bie to a puapa ta tlaao ama hroh aw’ tahpa ta ropa a châ” tahpa â chhy (Mt. 4:4). Viahchhâ hlâta Khazohpa bie peimawhna kyh a reih. Viahchhâ hmô khoh vâta Khazohpa bie parao awpa châ vei. Pheisai zakha hyutuhpa ama tahpa Kapynia khieh liata a ypa cha a seichapaw patlâh awpa ta Zisu hnoh ta a haw nota:

“Abeipa a vy khoh kha, o chhoh nâ ngia tlâh chhao châ vei, bie deita reih la, ei hawti cha a tlah thlahâ aw. Kei chhao chyhsa ry ta a ypa châ na ta, ei ry ta pheisaihzy ama y hra: chyhsa pakha hnoh ta, ‘sie la’ tah na ta a sie tyh; ahropa hnohta ‘A vy teh’ tah na ta a vy tyh; nama chhao ei sei hnohta chhao ‘He he tao teh tahna ta a tao tyh,’ tah ta (Lk. 7:1-10). Chavâta Zisu ta ano cha reihthai ta, “Izarei hry liata

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chhao he tlupo ta ngiapâpa he hmô bei vana” a tah. A yzie cha Zisu ta Khazohpa bie peimawhna a pahnopa pheisaih zakha hyutuhpa a reih thai tahna a châ.

Khazohpa bie he baichha awpa châ leipa ta, thy bâ awpa châ hra vei (Rc. 4:2). Cha chata Khazohpa bie liata eima ngâchhihna a palâsa. Ada nata Ivy ama paona cha Ivy ta Khazohpa bie a baichhana vâta a châ. Reipasaotuhpa ta Ivy cha, “Khazohpa ta sadô liata tho theipa rai rai nama nie awpa châ vei a cha tah ei ma?” tahpa a hiahri (At. 3:1). Cha bie hiahrina cha Ivy ta, “Tah bao va, sadô liata thotheipazy he nama nie thei mah ta, chahrasala, Khazohpa ta, ‘Sadô lialiah ta tho thei deikua cha nama nie awpa châ vei, hria chhao nama hria awpa châ vei, chata leipa ta lâ nama thi aw” tahpa ta a chhy (At. 3:3). Khazohpa ta chapaw hnohta bie a pie nota cha, “Sadô liata tho to rai theizy he na khohpa hawhta na nie thei na, chhie nata pha pahnona tho thei deikua he na nie awpa cha vei, na nie khiah ta la, na nie noh tlaita na thi thlyu awpa a châ” (At. 2:16-17). Khazohpa bie he ano ryhraona na ta hmâ awpa a chhuah. Biehraichhopasiana dâh liata cha Biehraie he chhopasia tita eima khohpa eima baichha awpa châ vei. Mongyuh reih ta *eixegesis* nata *exegesis* tahpa mia no a y. Keimo khodâh hawhta biehraie reina dâh cha *eixegesis* tahna a châ. Cha cha awnanopa hmiatuapazy ta *heresy* ama tah. Cha yzie cha siechheipa, cvk, khophie adopa tahna a châ. Kena kyhchhi liata Kresaw ti achha hapa vâta Zisu nô ta Zisu hnohta a vaw chho nota Zisu ta, “Ei na, nâ pachâpa cha kei pachâpa châ vei,” a tah (Zh. 2:4). Khazohpa bie adopa ta pahnona, achu thaina, nata zy thaina he chipho nohâh yna a châ.

#### ***4.2. Nehemiah he Ezra hmâpa ta Ryhpa Pachuna a hnei***

Nehemiah nata Ezra ama pakaoh chhâna mia nona cha Ryhpa (Law) pachuna hnei awpa vâta a châ. Chipho paduana ta a chhuah chaipa cha phopi zy he hnatla pha sala, a hneirôhpa ama châ thei nawpa a châ. Cha hawhpa chipho ama tlô thei nawpa ta ryhpa he pavaosapa ama châ (Rc. 4:5-6). Izarei thâtih eima chu tita, Abraha liata Khazohpa ta a awpa chipho châ thei nawpa ta aw ta, Abraha awna he ngiapâna a châ. Cha kyh vâta Abraha cha Izarei mo ta ngiapâna liata pawhrâhpa ama ta tyh. Abraha khai tawhta Mawsi he awpa a châ. A yzie cha ngiapâna he hmiatua ta châ ta, ryhpa he a pazi tagna a châ. Khazohpa a ngiapâ hawpazy byhnâ tona châta a peimawhpa cha ryhpa he a châ.

Ryhpa cha Khazohpa ryhpa châ thei ta, Dâh bu (Constitution) châ thei hra ta, sawhkhâ ryhpa nata thyukhei ryhpa chhao a châ thei aw. A chhuahna cha chyhsazy abohna a châ. Zerusalem kudôhpa cha hmô theipa ryhpa a châ. MEC constitution cha MEC kudôhpa a châ hra. Lâlai ryhpa ta lâlai liata a râ ngapa mawtaw nata talailihzy liata chyhsazy a bohna a pachâ. Cha hawhta chipho thlalôhna chhao cha ryhpa hawhta yna a châ. Zisu ta keima cha Mietakuh vaihtuh phapa ei châ a tah (Zh. 10:11). Zisu cha mietakuzy châta abohna dâryhpa ta theipa a châ. Ano chhaota keima he ryhpa ryhpa patlohsatuhpa ei châ a tah (Mt. 5:17). America nata UK zy khizaw liata phopi ama châ theina he ama hro liata dâh nata ryhpa ama pasahsana he a châ. A pahno penawh ta reih ei ta, Izarei nawh ta “Thus says the Lord” ama tahpa hawhta UK chyhsazy cha “Thus says the Law” ama tah. Awnanopa paduana liata dâh nata ryhpa a peimawhpa hawhta râh nata phopi paduana liata dâh nata ryhpa he a vaw peimawh kawpa a châ.

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Awnanopa pitlohpa hmiasiehna mia kha cha dâh nata ryhpa papeimawhsana liata a lâ. Kawrini awnanopa cha hawsaihpa awnanopa a châ vâta ryhpa pasahsa vei. Awnanopa dâryhpa hlâta thlahpa hmosai piepa ama pasahsa via. Timothy daihti nota Ephisi awnanopa deikua thlahpa hmosai piepa pahâ khao leipa eita, awnanopa dâryhpa ta awnanopa a pabohsa awpa ama chhuah haw. Chavâta Biehraï a thaipazy ta ama reipa cha, Ephisi awnanpa ta Kawrini awnanopa hlâta a pitloh viana cha dâh nata ryhpa a vaw hnei hluhpa liata a châ ama tah. Mawsi ta Izarei sahlao hnohta ryhpa a piepa chhao cha bietaihna râh ama tlô tita ama boh nawpa, zawpi khihsana liata byhnâ ama to thei nawpa châta a châ. Nehemiah ta Zu phoryhpa he zyna (religion) nata Zu khihnarâh (politics) paduana châta piepa a châ. Chavâta Nehemiah ta Zerusale khihpi nata a raohaipa chyhsa hro paduana châta a vaw chaluahpa a châ.

### ***4.3. Nehemiah ta Zerusale khihpi nata hro a papuapaleipa hmo mia no â dyuh***

Nehemiah ta Zerusale khih cha chi hropazy nata ama pahlaopahlina ta papuapaleipa hawhta a pachâpa vâta chi hropazy nata ahneina zy, a viasa ta a pahlaona a dyuh. Ezra rona liata cha chihropa nata a hneipa Izarei sahlaozy cha mo 85 zy he a palâsa. Ezra nata Nehemiah cha chihropazy nata amâ hneina he Khazohpa liata amâ ngiapâna parao ei ta, ABeipa liata chihropazy ahneina ta eima molei haw ama tah (Ez. 10:2,10). Chavâta Nehemiah nata Ezra ta chi hropazy nata ahneipazy cha a chhaih awpa nata ama sawnawhzy chhao chihropazy nata pahneisa khao lei awpa ta bie a pie ei (Neh. 13:23-25). Khazohpa o nata khihpi zy liata chyhsa pathaihpa zy ama pahra awpa châ ta, chi hropazy nata



ahneipa ta nama pahlaopahli awpa châ vei tahpa Mawsi ryhpa bie ama pa-i (Rc. 7:2-5). Zu unawh thokhazy ta ama unawhpazy cha chi hropazy hnohta ama zuah (Neh. 5:7-8). Athôhna hmô khoh vâta chi hropazy a pakyhpazy ama châ ei aw. Nehemiah ta Zerusale kudôhpa taopathi awpa ta a dyuhtuhpazy cha Sanbala zy, Tobia zy nata Kesa zy ama cha. Sanbala he Hôrô chyhsa châ ta, Tobia he Amawri chyhsa molaipa a châ. Kesa deikua he Arabia chyhsa a châ (Neh. 2:19). Chavâta amo heta Zerusale kudôhpa cha a rao parei thlaha awpa nata thlalôh leina hro liata y ei sala, amo ta bie ama hnei thei parei awpa ama khoh.

Nehemiah a dyuhpa mianona cha avyuhna (corruption) a châ. Avyuhna chhaohe ama râh papuapaleina hawhta a pachâ. Biehrai lia chhaota avyuhna hmo moleipa he khoh vei (Is. 1:4; Hos. 9:9; Bis. 28:5). Nehemiah daihti liata niedo rairu chaina daihti liata ama unawhpa zy cha ama sôhzy a pôh ta dyu ama pacheisa (Neh. 5:9-10). A pôhpa hluhpi ta pacheisapa cha ama thô thei vei khiah, ama unawhpazy cha chi hropazy hnohta ama zuahpa a châ ei aw. Hneirôhpazy ta sôka ta sipasapazy cha ama lyu zy, ama o zy, nata ama kre sadô zy cha pasôsa ei ta (Neh. 5:3). Abeipa Artazezia hnohta chhie pie awpazy cha sôh dyupacheisa ei ta, ama pie thei khao lei nata sei ta ama tao (Neh. 5:5-5). Chatana chata sipasapazy, Babelaw tawhta a vaw kua thiehpazy cha lai thlu eita, riethei ama pataosa. Cha zydua cha ahneirôh viapazy ta avyuhna ama taopa a châ.

Nehemiah cha avyuhna a dyuh nawpa ta hmo mia no a tao. Miakhana ta ano hneina ta râh vaotuhpa rai a hria. Kô 12 chhôn Zudah râh liata chakao ta, cha daihti chhôn zydua râhvaotuhpa viahchhâ (allowance of Governor) nie tlâ vana a tah. Sekel sypalih he mopakha ta râh avaotuhpa pie awpa

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a châ. Cha hlata rân avaotuhpazy cha sekel 40 ama la hleikhô ta, ama viahchhazy kresawhtizy chhao ama lâpa tyh (Neh. 5:15-17). Cha chhao cha cha hlata a vaw ypa rân vaotuhpazy avyuhna tah theipa a châ. Râhvaotuhpa hlao a la leina chhapa cha Zu chyhsa a unawhpazy rie a pathei khoh leipa vâta a châ. Cha chhao a daih vei, nohchareih ta Nehemiah tlâkhkhai liata pati a nielâhpazy cha mo 400 tawhta 500 ama châ (Neh. 5:17-18). Lyurâhpa chhao chalei tlâ vei. He zydua he a chyhsazy pasataona a pasa ngaitapa vâta a châ a tah.

Mia nona liata a chyhsazy cha suhraw sukha Abeipa o lâta chei awpa â hnaw ei. Nehemiah châbu liata noâchhihpa miakha cha suhraw sukha kyh he a châ. “Suhraw sukha – Tithe” tahpa hawrawh he Biehrai liata ei 40 hmôpa a châ. Biehrai Parohpa liata ei 32 a vaw lâ ta, Biehrai Thiehpa liata ei 8 hmôpa a châ. Ryhpa Chaneina châbu liata a ei hlul chaipa ta â lâ, ei 9 hmôpa a châ. A pazipa ta Nehemiah châbu liata châ ta, ei 8 hmôpa a châ (10:37, 38; 12:44; 13:5, 12). Mia thôhna liata Hebrai châbu châ ta, ei 5 hmôpa a châ. Chavâta Ryhpa Chaneina cha ryhpa châbu châ ta suhraw sukhapa sona he ryhpa sakha hawhta a peimawhpa a châ. Hebrai châbu chhaohe ngiapâna châbu (book of faith) tahpa châ tyh ta, eima ngiapâna liata Suhraw sukhapa he a peimawhpa biepipa miakha a châ tah theipa a châ hra. Nehemiah he paduapathina châbu châ ta, paduana kyh liata Suhraw sukhapa he peimawhpa chhaichhi miakha a châ cheingei tahpa maniah a chhopasia. Zudah beipa Hezekia he abei phapa liata pahlaopa a châ. Ano râhpaduana dâh cha achhyna ryhpa taopathina a châ. A eih viapachai ta Zudah rân liata a pahrâpa zydua suhraw sukha vaw chei awpa a hnaw ei. Cha tawhcha zawpizy cha Livai nata theithaipazy

nie tiah leina taih suhraw sukhapa Khazohpa o lâ vaw cheih eita, Zuzy kyhchhizy hnei ei ta, Hezakia abeina liata Zudah râh cha ama hu a hih (2 Tr. 31:1-1-21). Râh paduana châta chhie pie awpa a byuhpa hawhta awnanopa paduana châta suhraw sukha pie awpa a byuh. Chavâta Zisu ta reih ta “Kaisara hmozy cha Kaisara hnohta pie u la, Khazohpa hmozy cha Khazohpa hnohta pie the u” a tahpa kha (Mt. 22:21). America nata England chyhsazy he atanoh phopi rôhnaipa hawhta ama hmôpa ama cha. Chhie a pie sâhchaipa chhao ama châ hra. Sawhkhâ ta chhie â hnawpazy he phopi paduana liata peimawhpa a châ. Khazohpa ta byhnâ maniah a piepa byhnâ hnawh tawhta khihnarâh paduana châta hmâ awpa a châ.

Khihpi liata hmopathai leipa hawhta Nehemiah ta a hmôpa cha Paha Noh ta hmozuapa he a châ (Neh. 10:31). Cha chhao cha avyuhna chi mia kha a châ hra. Paha Noh pathaisana he byhnâ tona hnawh miakha a châ (Is. 58:13-14). Hria pâpa nata piepa ta byhnâ tona kyh sai he Biehrai ta a rei. Taohria leipa ta byhnâ to awpa kyh he Paha Noh pathaisana kyh deita he a châ. Paha noh zapachhihsa awpazy, Paha noh he Khazohpa châta daihti pie awpazy a châ.

## **5. Marapa Duahmo nata Pahmiena**

**5.1.** Nehemiah nata Ezra cha a pakaohpa ta Zerusale kudôhpa a raohaipa cha ama taopathi. A yzie cha Ezra cha ano deita ta taopathina hlaotloh thei vei. Cha hawhta Nehemiah chhao ano deita ta taopathina a châ thei lei awpa vâta Ezra nata ama hria khohpa a châ. Mara phopi paduana liata awnanopa (pastorzy) maophaona a

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peimawhpa hawhta râh chhithatuhpazy (politicians) maophaona chhao a peimawh raihri. Chavâta Party politics a châ leipa phopi/ Marapa politics liata pastorzy maophaona chhao a peimawh aw.

5.2. Nehemiah ta Zerusalem kudôhpa a rao haipa paduapathi thei nawpa ta râh hropa thatlôna nata hneina sôh zy ta thaina achupa hawhta Marapa phopi paduana châta achuna he tha patlô awpa â byuh. Marasawzy foreign atlô theipazy eima y pathao haw. America thatlônazy, Mongyun-pa thatlônazy, Australia thatlônazy hpz... râh hmasiepa sawhkhâ thatlônazy hmâpa ta achuna phapa hnei lyima awpa a châ. Nehemiah cha Persia beipa Office liata rai ahriapa a châpa hawhta Zerusalem khihpi paduapathina liata Persia beipa khokheina a topa hawhta Marapa sawzy President Office liatazy, Ministerial Office liatazy, rai laipa hria thei achhuah awpa a byuh.

5.3. Nehemiah ta Zu chipho cha Khazohpa ta atlypa phopi ama châpa tahpa a pahnopa hawhta Mara chipho chhao Thâtihipha ta sapapuapa, palaiseihpapa, pa-i lyima châna my awpa châ vei. Mara Gospel Centenary daihti liata Marapa chipho cha thâtihipha ta sapapuapa eima châ tahpa a py haw pita, chipho tawhta phopi lâta eima kiasâh thei nawpa ta thâtihipha he pasô lyima awpa. Thâtihipha eima paphasaina noh liata Marapa cha ama raona noh ta a châ hra aw. He chhaohe chipho hropa thokhazy nata eima nanona a châ hra aw. Thâtihipha chho eima pahâna he padiah leipa ta chhy sila, cha chhao cha phopi eima paduana a châ.

5.4. Zyhna kyh liata phupy (Institution) a-ipa Mara Evangelical Church (MEC) he phopi paduana chhaichhi miakha a châ. MEC cha thâthipha a chhopa, Constitution a-ipa ahneipa, ano sasyh ta a chhithapa, ano sôh ta a duahpa, khizaw awnanopazy nata akaona a pahâhpa eima châ. Khazohpa moh ta MEC he a palaikhei tlâh a châ kaw. Zakhei a chhi vei. MEC he ngiapâna liata eima opi châ ta, chipho paduana châta ama vaw design chiehpa a châ. He kyh liata Rev. Dr. Sikhaw paper eima mokhâh aw.

5.5. MEC awnanopa cha dâh nata ryhpa a i kawpa a hneipa awnanopa a châ. Dâh nata ryhpa ta â chhuahpa cha zawpi pabohsa ta tovyuhh pie awpa a châ. MEC chhaota Constitution (Green book) nata Assembly Rules (Blue book) mia no eima hnei. Cha hleikhô ta Assembly ta abyuhna hawhta zawpi ahly awpa taochhyhpa a hnei hra. Mararah liata awnanopa a vaw dua tawhta awnanopa peimawhna hawhta awnanopa dâh cha pado, pakaw, taopathi lymapa a châ. Anodeikua ahropa dâh cha hmâ haipa he a châ. Hma haipa dâh he keimo châta a pha chaipa ta eima hneipa châ chy ta, a peimawh chaipa chhao a châpa vâta pasô ta hmâ thai awpa a byuh. Nehemiah daihti liata Sanbalazy Tobiazy hawhta Zerusale kudôhpa parao a chhuah awpa châ leipa ta, eima kudôhpa he eima pasiepakao awpa a châ. Dâh nata ryhpa cha taopathina daihti (atakô) hawhpa liata pathlai byuhpazy pathlai awpa a châ. Assembly agenda eima mo tita, 35% he Constitution nata azaopa a châ tyh. Constitution tlai ta panano chatlie nga thlahapa chhao awnanopa a-i leina ngiana miakha a châ tyh. Awnanpa

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paduana liata dâh nata ryhpa a peimawhpa hawhta sawhkhâ miakha paduana liata tlyma, phopi paduana liata tlyma, khihna râh paduana liata tlyma dâh nata ryhpa he pasâhsa chy awpa a byuh.

5.6. Nehemiah ta Zerusale khihpi (land) pabohsa khoh ta, khihpi papuapaleipa ta a hmôpa chipho hropazy nata ahneina nata a pakyhna zy, sôh avyuhna zy cha â dyuh lymâ. Atanoh keimo duahmo liata chihropazy nata ama hnei awpa châ vei tahna lâta chhopasia awpa châ leipa ta, Khazohpa a chi leipazy ta khihpi mohôhna dâh tlyma, sôh tuana dâh tlyma hawhta eima tao awpa châ vei tahna a châ hri aw. Myanmar râh he keimo eih châ ta, Chin State chhao keimo State châ hra ta, Mararâh chhao eima râh a châ. A yzie cha eima râh nata eima khih zy he mohropa eih hawhta hmôpa châ leipa ta a zipa palôhphao ta khasia awpa a byuh. He kyh he eima tyhpa pahaona miakha chhao a châ. Râh pabohsana kyh liata chhaolei hmâna dâh, thokô râhkô hmâna dâh, chavah pabohsana, sa nata nga pabohsana, plastic hmâna dâh hpz... a pahlykhai. Râh pathaihpa, a chyhsazy ta thlalôh kawpa ta ama pahrâ thei nawpa ta nata chhatliapa sawzy châta hnabeiseihna a hneipa râh a châ thei nawpa ta pabohsa awpa a châ.

5.7. Nehemiah daihti liata avyuhna cha ama unawhpazy chihropazy hnohta a zuaipa y eita, abeipa sôh dyupacheisana liata nata a pôhpa hluhpi ta a unawhpa dyu a pacheisapana zy ama y. Atahma ta a siehaipa liata Chin State he avyuhna rate a sâh chaipa tahpa ta ama rei tyh. Sawhkhâ rai hmô thei nawpa ta sôh hluhpi pachhâ

awpa a byuh ta, thokha eima sawchanô zy cha hmo a taotheipa ku liata zua pathlei awpa chhao a châ thei. Avyuhna ta phopi maniah a vaw ngiahnaona chhikao cha Tender raihria liata a châ thei aw ei tah. Tender hmô thei nawpa ta molaipazy hnohta sôh chaluahpa a byuh pâ tyh ta, Tender raihria liata estimated budget nata ahnia via chha ta tao leipa ta nieparu theina chhôn ta tender pangoh a chhuahpa he a châ. Chavâta cha avyuhna cha ta eima râh nata chipho châta pahleina lai kawpa a châ. Tender he atahma sawhkhâ a sie haipa hmâpa ta Khazohpa byhnâ maniah a piepa mia kha a châ. Marasawzy Myanmar râpohpa level ta tlyma, State level ta tlyma Marapa sawzy tender rai ama vaw hriapa eima ly hmeiseih. Anodeikua avyuhna a tloh leipa ta raihria awpa eima khokhei.

5.8. Nehemiah ta suhraw sukhapa he phopi paduana chhaichhi miakha ta a vaw hmâ. Râh râh kha paduana châta chhie (tax) he a peimawh ngasa. Atanoh râh hmasiepazy America, Germany, England hpz... ta ama thâtlôna cha chhie ama pie hluhpa vâta a châ. Myanmar sawhkhâ ta ahnawpa chhie zy ngâchhih kawpa ta pie awpa a byuh. Cha chata Myanmar phopi thatlôna a tao aw. Thei thai nawpa ta, Lialaipi liata Health Hope Myanmar tawhta Electric mei pavâ ei ta, mei mâ ama piekhai thei leipa ta mei pavâ pazao thei khao veih ei. Ti pipe a vaihpa vai khoh khao vei, a chhapa cha ti mâ ama pie khoh khao leipa vâta a châ. Chhie eima pihluh khiah eima râh liata project a vaw ngia hlulh aw. Awnanopa liata suhrawh sukha chei awpa hela eima ngachhih khai tlu ta a châ vâta rei byuh khao vei.

## 6. Biepachhâna

Nehemiah ta Zerusale kudôhpa paduapathina tawhta phopi paduana kyh eima theina chhôn ta eimâ chukhai haw. Ano ta a chiheihpa Zu unawhzy châta a hrôpa ta Khazohpa lâta thla a chha. A ngiapâna zy, a thaina nata a sona zy, a châna zy, nata a hneina zydua hmâkhaipa ta phopi paduana châta a hria papua. Marapa duahmo châta hluhpi pahaona maniah pahmôsa. He paper tawhta arylâ palâsapa issue zy he Marapa phopi paduana châta biehihrina a chhy awpazy a byuh thlyu aw.

- a. Ezra ta Nehemiah phopi paduana liata a maophaokheipa hawhta pastorzy ta Mara phopi paduana liata maophaona ama hnei awpa a pha na tah ma? Reipahmaoh teh.
- b. Marasaw a eih viapa ta sikul hawtizy ta achuna a sâhpa phopi hropazy thatlôna hmâpa ta ama chu thei nawpa ta khei ta eima hriapazih aw? Reipahmaoh teh.
- c. Eima râh nata aleilô zy, thokô râhkô zy, chavah zy, sa nata nga zy eima pabohsa thei via nawpa ta khei ta eima tao aw? Reipahmaoh teh.
- d. Eima râh nata chipho paduana kyh liata Khazohpa khoh dâh a châ leipa hmo nata avyuhna zy pazia lâ, chazy adyuhna lâthlô reipahmaoh teh.



## Lakher Pioneer Mission nata Phopi Paduana

*Rev. Dr. Si Khaw,  
Ph.D. Theology*

### 1. Biehmiapa

MEC theological seminar 2019 liata seminar chhithâna tovyuhh piepa ei châpa he aly ei ta kaw. Tovyuhh na pietuhpa Khazohpa nata program taotuhpa awnanopa nôpawpazy liata ei ly. Lakher Pioneer Mission nata Phopi Paduana” tahpa bieluh hmâpa ta “Lakher Pioneer Mission (LPM) chakaona he paduana kao lâ tawhta a pakyh eima chhuah aw. LPM chakaona phapa kyh rei hluh via chaipa zy cha - Mara reih he châ rohpa lâta tao papua ta Mara reih Biehrai hneina, Zyhna nata Vaihtlâh hro a pathlainazy he châ tyh ta, Marasaw nata chheipâ viasazy châta a phahnai awpa Rev. R.A. Lorrain politik pachâna deikua reih papua zawra leipa hawhta a lâ. He paper ta bie puakhei â chhuahpa cha LPM chakaona kyh he politik kao tawhta a chu sihla, chipho hnatlâpa paduana châta a phahnaipazy rei papuana ta bie pachhâpa a châ aw.

## 2. Paper Lyuri

Sialei-adoleina (injustice) tawhta “khotalai” (free) ta, “siana-adona” (justice) hro kheina ta chyhsa tovyuhh pabôsa ta, chiphô hmasiena nata phopi rônahna a tao.<sup>3</sup> He seminar paper ta LPM chakaona he hrosopa (prophetic) politik palôhphao tawhta â pakyh. Rev. R. A. Lorrain (Vailimapaw) politik mâsapa (vision); Marapa he a chheipa chiphôzy hry liata “Khotalaina, siana-adona, sidiahna (Peace)” lôbô hawhta pachâsa a khohna eima pakyh aw.<sup>4</sup> LPM ta Khazohpa bie liamaripa (theological values) “Khotalaina” nata “siana-adona” he a pachâ peimawh. He he Zisu Krista mission bietlahpipa châ ta, thlapalâ hmozy ta a pypa a châ.

## 3. Lakher Pioneer (LPM) Mission Chakaona Tlâhpipazy

Lakher Pioneer Mission<sup>5</sup> cha “pathlaina nata paduana” mission a hria papua. Mara manô-mapawzy zyhna/ngipâna kha Krizyhna lâta tlokhua a pathlai haw. A chakaona liata ngiatlah kawpa miatho: ngiapâ pathlaina, patlahna nata paduana kyh achyu ta eima palâsa aw. February 11, **1905 liata “Thlachhana ta bo, Ngiapâna ta pathaopa” (Founded on Prayer, Launched in Faith) LPM** cha Marasawzy Zisu Krista ngiapâna lâpi a chho hleikhô ta

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<sup>3</sup> Siana ta phopi paronasa ta, moleina deikua cha pho to châta maochhiena a châ. Biesozy 14:34.

<sup>4</sup> Reginald A Lorrain, *Five Years in Unknown Jungles: For God and Empire* (London: Lakher Pioneer Mission, 1912), 258.

<sup>5</sup> Lakher Pioneer Mission he British colony/empire ryh liata paduapa a châ. Politik mobai hmapa ta, chakhi-chareipa ta LPM kyh eima chu khiah la, Mara rah cho liata British ryureina nata biehneina he chakhiah awpa abyuh thlyu aw. Chahasala, LPM cha British ryureina ta a pachhai chiepa Mara rah (Lushei Hills, Chin Hills nata Arakan Hills administrations) liata Marasaw hno ta thatihpha ta athlana nata apokkhana rai rohnapa a vaw hria.

vaihtlâh hro liata duahmo a sosah viapa phohro (culture) a pachu ei.<sup>6</sup> Marasaw cha pôhkha Khazohpa (personal god) achhyna tawhta taotuh Khazohpa a chhyna lâta ama pathlai. Zyhna (religion) liata thlokhu a pathlaina a châ. Khitlâh hro (social life) liata Mara school kiana, hnatlâ a vaina, thatihpha chhona, chhituhpa paduana, hpz a tao papua hrâ.

LPM cha tâka sôh hluhpi a hnei leipa chhao ta, Khazohpa a ngiapâna ta rai hria papua ta, a hlaotlonazy cha, Mara reih ta thâtihpha chho papua ta, Mara châ ta Biehrai & hlâbu<sup>7</sup> tao papua heih ta Marasaw hluhpi chhao Zisu Krista ngiapâna lâta a chhitha. He zy hleikhô ta, LPM chakaona ta vaihtlah hro a pathlaina (social change) hluhpi a tao. Chhâthieh hmasiena ta a chahry hma leipa, hmasiena liata nainy arupa Mara vaihtlâh liata ngiatlâh a cha kawpa a pathlainazy eima palâsa via aw.

### 3.1. LPM Chakaona vâta Marasawzy liata a pathlainazy

Chhithanadâh (system) nata apyna (concept) dâh pha leipazy ta chyhsa chahry tyh hrâsalâ, biehmeiseipa liata a ngiapâ ta hrokheina cha chyhsapa khotalaina a tao tyh (Zahana 8:32). Hrôna châta a phahnai khao leipa apyna zy basai ta, vaihtla hro pathlaina he LPM chakaona pheihnie

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<sup>6</sup> Ngiapana nata thlachhâna he LPM chakaona thaza a lana hnawh a chapa ta eima chu. Pakhona ta, zawpi a hmaona maih liata Khazohpa chhithana to nawpa ta thlachha ei ta, Mara reih ta Khazohpa kyhpachana bie ama phuah hlei kho ta ngiapâna ta ama chakao. Reginal Arthur Lorrain, *The Wonderful story of the Lakher Pioneer Mission* (London: Lakher Pioneer Mission, 1905),1.

<sup>7</sup> LPM cha Mara reih ta achuna school, August 24, 1908 liata padua ta, awnano chhituhpa a vaw papua. Mara grammar bu nata Biehrai paliena raizy a vaw hriapapua. Mara reih he châ rôhpa ta a tao thei tawhta paka palei ta bie chhyna/record taona tawhta châbu nata châsoh ta record thaina phôhro (culture) thiehpâ a vaw papi.

miakha a châ. Pamosana ta, hrôna châta a phahnai leipa Marasaw a ngipâna miakha cha, “lyurahripa palôh pachhina tawhta tlah leina ama tyh” tahpa hi. Tlahna thohna (medicine) thua vyuhpa ta, lyurahripa he “chi” kaw ei ta, ahripa lâta atheina ta, tlahna ama thua tyh. Daihti a khochiepa kô hluhpi liata Marapa cha lyurahripa “china” ta a chahry ei. Chyhsa hluhpi cha, china sei ta ama tah. Marasaw ta “lyurahripa china sei” tawhta puana lapi a thua leipa ama lyu kaw. **Chahryna tawhta puana lapi thua leipa ta, ama pahnona chyhpa ta liata ngia a paryhpa he seichana daihti tloa a pasisa.**

Chahrâsalâ, Vailimapaw cha tlahna hmo nawpa ta, lyurahripa lâta atheina hlâna dâh a tly leipa ta, Khazohpa lâta thlachhâna nata thohna hmâpa ta tlahleipazy patlahna dâh tloa a thua papua. Hlaotlona hluhpi a hmo. LPM chakaona he Marasaw tlahna châta thohna pahnona (medical knowledge) chhao a pathlai hrâ.<sup>8</sup> Thlachhâna nata chhâthieh thohna ta a mohona he, lyurahripa lâta atheina hlâ ta a phahnai via tahpa Marasaw ta â vaw ngiapâ. Ngiapâna, thlachhâna, nata chhâthieh thohna hmâna ta ahripa lâta a theina a pachhâsa.

LPM chakaona ta chanô-chapaw thlyuna y leipa ta, talent hnei chhôhpazy hmâ papua chyua ta chakaona he tha a patlô. Pamosana ta: hawtizy chakaona he, Biehrai palôhphao miakha a châpa hawhta, Vailimanô cha hawhtizy ti pasina nata chysia tobina kyh a pachu. Thlahruapa hawhtizy chysia tobipa a châ thei nawpa ta chysia bie pachuna taopa châ ta, thlahruana tawhta chysia a tobi thaina he hmasiena miakha a châ hrâ. Thâtihpha reina hleikhô ta, hawtizy ama pha via nawpa ta chakaopa he Khazohpa

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<sup>8</sup> Reginald A Lorrain, *Five Years in Unknown Jungles*, 214-215.

chakaona raihria hawhta ngia theipa a châ. Mara biesoh ta chakaona he rônahna a châ a tah hrâ.<sup>9</sup> Khazohpa chakaona liata chanô zy talent hmâ papuana he LPM châta lâ khichhai hlei vei. Chazy hleikhô ta chakaona chihluhi a hria via.

Hrô a paraopa niedo basaina he pathipalôh nata vaihtla hmasiena a tao. Sahma ta a palysana phôryh a hneipa Marasaw cha, sahma ama do nata hieha kawpa ta or ao paro kawpa ta ama hryu tyh. Ama hryu tawhta a charia eita ama tudaih tyh.”<sup>10</sup> Khazohpa mohmo liata he taozie he, chyhsa taozie lyu leipa ta, lyurahripa zy taozi tlaô a lyu via.<sup>11</sup> Vailimapaw ta Marasawzy lâ ta pahruana a taopa cha, sahma ta a palysana vyuhpa ta Zisu Krista thâtihpha ta a palysa rairi awpa ta a pahrua. Khazohpa ta a tu-ahraopa vaihtla padua awpa bie maniah pie leipa ta, kyhypachana ta a chahrypa vaihtlah padua awpa a khoh.

LPM chakaona pheihnei phâpazy miapalih eima palâsa; (1) Mara reih ta Thâtihpha chho ta awnanopa pachâsana, (2) eima chipa (lyurahirpa/chyhsapa) zy palôh patlahna liata ngia a paryh awpa hlâ ta, khotalaina/puana lapi tluana, (3) Chanôzy talent he Khazohpa chakaona châta hma pauana (hawtzy hmasiena châta chakaona), (4) phoryh phahnai leipa zy bâsaina (paritheipa adyuna) zy he châ ta, he

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<sup>9</sup> “Haihina liata rohna-na y vei, raihriana he rohna-na tlaô a cha” (there is glory in work and not glory in idleness). Reginald A Lorrain, *Five Years in Unknown Jungles*, 202.

<sup>10</sup> Ibid., 145.

<sup>11</sup> As the drinking is kept up hour after hour, during the whole time numbers of them are dancing their heathen dances, and being clad only with small lion cloth, their large knobs of hair on their foreheads, their dark naked bodies and their exceedingly savage attitudes in the weird light of the wood fore which is burning in the hut, make them appear more like a gathering of Demons than human beings. Ibid., 145.

miapalih zy he hmasiepa chipho padua nawpa ta chhaichi peimawhpa zy a châ hlei kho ta, LPM politik vision eima pakyh via aw.

### **3.2. LPM & Politik Vision**

Khotalaina a ngiapâ ta, siana-adona hrokheina cha, sia-leina nata ado-leina (injustice) lyuri pabua ta, Khazohpa bie hrokheina tlaô a châ. Khazohpa bie liata khotalaina (freedom), nata siana-adona tahpazy he democracy politik biethabya hawhta a ngiapâ chyupa châ tyh ta, he zy he LPM pheiinie liata â lâ hrâ. Politik kao lâ tawhta LPM vision eima pakyh aw.

Lakher Pioneer Mission raihria cha Khazohpa châta; rah nata chyhsa a sosah leipa zy liata Khazohpa Sawchapawpa, eima Beipa Zisu Krista biehneina khinara nata sawhka biehneina (empire) rôhnapa pakawh ta diahna (Peace) chi hie ta adyhna khinara paduapa sadu a thlie. Pahnona nata novâhna doleipa a taopapuapapa chhaichhi zy cha a rah chyhsazy reih, taozie, phopa-lahno, zyhna taozie hpz hmâ pata pathaihparsa ta, sawkha (empire) biehneina ry liata biehneituhpazy cha **siana ta ryurei ei salâ, biehneituhpa (ruler) nata bie ama hneipa (the ruled) zy ama ly rairi aw.** Chatawh cha Lakher râh cha khotalaina (Liberty), siana-adona (Justice) nata diahna (Peace) ngiana pohzawpa (flag) hawhta a châ aw.<sup>12</sup>

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<sup>12</sup> The work of Lakher Pioneer Mission has been for God, for the extension of the Empire of His Son, our Lord and Master of Jesus Christ, and for the glory of our own beloved Empire, in endeavoring to bring into a wild country, and amongst a still wilder people, the seeds of Peace, while endeavoring to cause all misunderstanding to be cleared away by the means of a clear understanding of their native tongue, manners, customs, religious rites and ceremonies, and thus giving the authorities of our Empire a firm and

A chô liata biezy tawhta eima chu papuapa cha; **democracy achhithana biethabypa - khotalaina paso ta siana ta ryu â reina he LPM politik vision liata a sia kawpa ta a lâ.** Bie hawhraw hropa ta eima rei khiah la, democracy a chhithâna hmâpa ta Marasaw he chihpho zachhihpa ta â padua awpa ta pahruana tiao a châ. LPM politik mâsapa liata peimawh kawpa miakha heih cha; chipho chyhpazy adua khei theipa democracy paduana thâtihpha he a châ. He vision ta a palâsa chaipa cha khotalaina liata a ngiapâ, siana-adona hrokhei, diahna (Peace) tao ta vaihtlah pha viapa paduana he a châ chai. LPM politik mâsapa cha, sawhkha nata zawpi aly raihrina a taopa democracy chhithana paduapa a khona â lâ pasia kaw.

A chô liata eima palâhahpa politik vision cha Krizyhpa thâtihpha nata â chakhia leipa ta, Zisu Mission Biephuahpa (Luka 4:18) nata a hmie ngâsa.

Abeipa Thlahpa cha ei chôta y ta, dychhihpazy hnota Thâtihpha chho awpa ta sathaw eina thupa vâta. Ano cha sei atâhpazy hnohta puana biechhohpa nata mochaopazy hnohta mo pavâ heih nawpa kyh zy, taola a taopazy puana awpa ta nata Abeipa palôhtlâhna kô tlâh awkhêi awpa ta eina tua tahpa hi.<sup>13</sup>

A chô liata Thâtihpha bie he Zisu mission biephuahpa ta eima py. He he alei liata Zisu Khinarâh politik biephuapa chhao a châ. Zisu politik biephuahpa cha; **khotalaina a ngiapâ, siana-adona hrokhei ta, sasy ryu-a-reihna (self-**

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righteous hold over the people, and causing justice to be meted out in righteousness and fairness and to the satisfaction of both ruler and the ruled, that the floating of the Union Jack upon the borders of that land may stand as an ensign to the Lakher for Liberty, Justice and Peace. Reginald A Lorrain, *Five Years in Unknown Jungles*, 258.

<sup>13</sup> Luka 4:18-19.

**governing) palaiseih sapa a pahrua.** Zisu ta padua a khohpa châ, siana-adona ta chhithâpa sasyh ryureina dâh padua ta diazilihpa (peaceful) vaihtlah paduapa he a châ. Chavâta, LPM politik mâsapa he Zisu biephuahpa nata â hmie kaw. **Chavâta, Mara awnanopa cha chahrao-chatohpa sawhka liata pakhupahnie awpa hlâ ta, zawpi liata bieheina a ypa democracy dâh paduana châta a chakao thai nawpa ta LPM hriapasâna pheihnei zy a lâ hrâ.**

Wolfgang Huber, German Lutheran theologian ta democracy kyh he hawhta a reih, “**Democracy cha Krizyhna saw pakha châ ta, adyhryhpa vaihtlah a padua kheithi** a tah (democracy is a child of Christianity that can help coexistence).”<sup>14</sup> Democracy chhithana châ chyhsazy a chiza-rairina/a pachônôsa-rairina, nata tovyuh a pie rairina â dua kheithi. Chahlei kho ta, democracy bievaopa miakha cha, chipho alyu-leipazy hmaokha ta khisa ta laiseih khoh awpa he a châ. Democracy mokhao tawhta chipho chyhpa /mapaihpa zy a sai dâh nata Khazohpa bie tawhta mapaipazy chakaona dâh a pachupa he a lyu kaw;

Pho hropa rie na pathei awpa châ leipa ta, na pasaipa-i-awpa cha vei, namo chhao Izi râh liana khata pho hropa nama châpa kha. Nôhmei tlyma, hârapa tlyma, rie nama pathei awpa châ vei.<sup>15</sup>

Khazohpa biepiepa cha chyhsazy hrona pachônôsa ta, ama châna hawhta a py kheithi awpa a châ. Khazohpa bie ta maniah a pasyupa châ, chyhsa zydua he khotalaina liata taopa (created in freedom) eima chapa vâta eima châna hawhta tovyuh a pie chyuh awpa a châ. Hopkins, movy

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<sup>14</sup> Wolfgang Huber, *Violence: Unrelenting Assault on Human Dignity* (Minneapolis: Fortress, 1996), 63.

<sup>15</sup> Puasaina 22:21-22.



theologian reizie cha, “chyhsapa cha Khazohpa alyupa ta taopa a châpa vâta khotalaina a hnei.<sup>16</sup>Cha khotalaina tlahpîpa zy cha; khohpa reitheina, khopa atly theina, khopa angiapâ theina, khozie hawhta biechhawh theina zy he rei via chaipazy châ ta, sialei-adoleina tawhta athlâna (free) he khotalaina liamaripa a châ hrâ. **Chavâta, khotalaina lyuri pabua leipa ta, chyhsa ao (voice) nathliena he Khazohpa chakaona chhao châ ta, chyhsa nata chipho hnatlahpa paduana châta a phahnai.** Zisu mission biephuahpa nata LPM politik mobai hmâpa ta tahmâ hlâ Myanmar vâtlah (*ludu*) duahmo chyupa eima pakyh aw.

#### 4. Myanmar Zawpi Duahmo Saina Chyupa

1948 independence khai, Myanmar râh chhithâna cha khotalaina nata siana-adona lyuri a pabua kaw. Cha hawhta taona cha, Khazohpa palôhphao chakhia ta, zawpi raona a tao hluh kaw.

Atahmahlâ *Ludu* (vatlahpa Myanmar zawpi) duahmo cha; a chhithana liata khotalaina nata siana-adona lyuri a buahpupa vâta ryureina, economic, nata vaihtlah hro raona tawhta tlah thei mah vei. Chavâta, eima râh zawpi cha hro hupopa/raona (life crisis) liata eima tah. Chipho chy viapa zy ta hupona ama tyh via pachai.

David I Stenberg, America chysa sohpa, cha he hawhta a reih, “Myanmar râh achhithana dâhpîpa (constitution) ta chyhsa phao pahua leipa ta riethaina a pie” a tah. Myanmar constitution hmiatuapa 1947 cha Bamar chyhsa 15 ta rôh papua ei ta politik bieheina cha Bamar nawh chô liata a

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<sup>16</sup> Dwight N. Hopkins, *Being Human: Race, Culture, and Religion* (Minneapolis: Fortress Press, 2005), 37.

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chaha a tah hrâ.<sup>17</sup> Myanmar vatla chyhsa (*Ludu*) cha khotalaina nata siana-adona lyuri bua kawpa ry liata ama y. Myanmar dâhpipa 1947, 1974 nata 2008 zy ta *Ludu* sipasanazy patlah leipa ta, zawpi he china/ thlazona, adyuna, nata dychhiena lâta a chhithâ via. Kaohropa lâ tawhta eima rei khiah lâ, Myanmar cha, Zisu politik biephuapa hnohchhy ta, Khazohpa palôhphao ama dyu haw tah theipa a châ.

Lian H. Sakhong, Chin National Front (CNF) chhitupa pakha cha he hawhta a reih hrâ, “kô 60 chhôn tlâhchô chyhsa nata sawkhka adyuna cha rân a chhithana (politik) liata Federal a chhithana (sasy ryu a reina) hma kho leina vâta a châ a tah.<sup>18</sup> He hawhta reipasiasa thei viapa a châ: khotalaina nata siana-adona lapi a paviapa Pupa Ne Win taopa politik centralization - tlahchysazy tovyuh a khokhei leipa (khotalaina nata siana-adona a paviapa), a chhithana dâh cha rân a paraona lai kaw ta, Myanmar chyhsa he dyhchhie riethaina lâta a chhi.

Cha lapi a pavia hawpa a chhithana vâta Myanmar zawpi cha politik liata chysapa châna tovyuh; khopa rei theina nata khohpa a chhithana dâh (system) atly theina tovyuh ama pahlei. A chhithana pha leina vâta meithe hmâpa ta sawkhka adyupa py 21 a vaw duah. Martin Smith reizie ta cha, Myanmar sawkha cha zawpi ao nathlie leipa ta, sawkha pha leina a reihpa/adyupa zydua he chariapa moh paphao ta, pheisai thatlona hmapa ta a dyu lymâ ei a tah.<sup>19</sup>

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<sup>17</sup> David I. Steinberg, *Burma/Myanmar: What Everyone Needs to Know* (New York: Oxford University Press, 2013), 54.

<sup>18</sup> Lian H. Sakhong and Paul Keenan, *Ending Ethnic Armed Conflict in Burma: A Complicated Peace Process* (Chiang Mai: Wanida Press, 2014), i.

<sup>19</sup> Martin Smith, *Burma Insurgency and the Politics of Ethnicity* (London: Zed Books Ltd, 1991), 89.

Myanmar sawhkha nata meithei hmapa ta tovyuh a hiapa zy adyuna he chhâthieh khizaw liata adyuna pasi chaipa a vaw châ.<sup>20</sup> Khotalaina lyuri pabuana he diahna (peace) tao leipa ta thisaih lona tlaa a tao.

Khotalaina nata siana-adona lyuri a pabuapa Myanmar rân a chhithana cha Zisu politik biephuahpa nathlie leipa ta, rarôh ypa rân raona tlo kheh ta, phopi padua leipa ta zawpi hupona a tao. He he politik hupona tahpa ta moh â bie thei. Smith ta cha he hawhta a reih pazao, “adyuna pipa ei 2 hlâta khizaw **faphâ biepari** Myanmar cha a rân chyhsazy nie dah dei pavao thei khao vei a tah.” Mya Maung, economist ta cha, Puhpa Ne Win centralization chhithana (khotalaina nata siana-adona lyuri a pabuapa) ta rân zawpi châta sipasana lâlai (highway) a pahy a tah.<sup>21</sup> Politik centralization he khotalaina nata siana-adona hno chhy ta, chyhsazy a chahry hawpa vâta huhiehna/hneirohna (prosperity) vyuhpa ta raona liata a lâpi a chhâ.

Centralization, khotalaina nata siana-adona lyuri a pabuapa politik chhithana ta Khazohpa palôhphao a adyu ta, politik nata economic dychhiena a tao tahpa he Myanmar chyhsa zy ta ama pahnopasia kaw ba. Pupa Ne Win ryu miakha hawhta a châpa politik centralization (1962-) ta hnatlahpa phopi padua leipa ta, hmaphaopa chipho padua ta, chariah adyuna, râhpaina nata dyhchhiena zy tlaa a papôh via. Chavâta Myanmar zawpi- Marasaw ta hiahri awpa a hnei: **hmasie thai leipa a chhithana liata ngia a paryh theina dâh (adjustment model) ma eima chu aw? or**

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<sup>20</sup> Sakhong and Keenan, *Ending Ethnic Armed Conflict in Burma*, 1.

<sup>21</sup> Mya Maung, *The Burma Road to Poverty* (New York: Praeger Publishers, 1991), 87.

## **hmasiena a pie leipa politik nata vaihtlah a chhithâna tawhta puana/khotalaina lapi ma â tlua aw?**

### **5. Phopi Paduana châta Biephona and Pachâna**

Krzyhpa Thâtihpha ta chahryna nata moleina phoryhpa tawhta puana lâpi a chhô. Chyhsa a chahrypa phoryh phâ leipa nata zawpi phâna a tao leipa politik zy tawhta papuana chhao a pahly. He hawhta rei pasia via theipa a châ; **khotalaina a pie leipa phoryhpa, dâhpipe hpz liata Khazohpa cha a ngia a ryh vei.** Cha hawhpa liata chyhsazy ama charei awpa he Khazohpa khozie châ hrâ vei. Khazohpa cha khotalaipa, moleina, sialeina hpz ta chahry thei vei, chahry hawpazy a pathlâtuha tiao a châ. Chavâta, Zisu Krista chakaona (mission) biephuahpa châ, chyhsa zydua khotalaina tovyuh; politik kyh liata reitheina, pachâ theina, biechhaw theina a pie. Cha châ sawhka tlyma/phupy khei hawhpa rai ta a pakha leipa sala, lapi a pahy awpa tiao a châ.

Chyhsa tovyuh pie phâpa a chhithâna ta chipho hnatlapa padua ta, cha châ râh paduana châta Thâtihpha chhao a châ. Hopkins, University of Chicago liata theology professor ta chyhsa châta khotalaina â peimaw zie he hawhta a reih hrâ; chyhsapa cha chahry awpa ta taopa châ vei, khotalaina liata Khazohpa lyuhpa ta taopa a châ a tah.<sup>22</sup> Khazohpa lyupa ta taopa chyhsapa cha â tovyuh pakypa châ vei. Chyhsa to bieheina tovyuh hnei chy e ta, amo châ ryureina nata hmotaopa zy chô ta chhao bieheina tovyuh ama hnei hrâ. **Chipho chyhpa, thotlah chyhsa, mapaipa, movypa ama châpa vâta ama tovyuh pakypa châ vei, reitheina, pachâ theina, biechhaw theina tovyuh pie chyupa ama châ.** Cha

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<sup>22</sup> Hopkins, *Being Human*, 37.

châ chyhsa hro paduana nata chipho hnatlahpa paduana tlao a châ. Chipho hmasiepa tahpa cha ano sasyh ta a dua thei ma tahpa liata thlie theipa a châ hrâ. José Comblin, Belgian theologian ta a reipa miakha châ, chyhsapa khotalaina he ahna-shinzy biehneina tawhta pabosa awpa a byuh a tah.<sup>23</sup>

Eima pyzie hawhta hro papuana he pikheipa tovyuh nata Zisu Krista pachhâna byhna a châ vâta chyhsapa khotalaina he pakha awpa châ vei. Krizyhpâ ta chyhsa mâ a pahneisapa khotalaina he pabosa awpa a châ.<sup>24</sup> Biekao hropa lâ tawhta â rei khiah, mopakha-biehneina (authoritarianism) phoryhpâ - chyhsapa a chahrypa dâh zy bâsai ta, chyhsazy pasaipa-ina tawhta papuapa he Thâtihpha bie nata a hmie ngâsapa a châ. **Chavâta, awnanopa ta chakaona raihria peimawpa a hneipa miakha châ chyhsa ta a tovyuh adopa a hmo thei nawpa ta hriakheina he ahlao.** Krizyhpâ Thâtihpha he politik kao tawhta eima chu khiah châ, chyhsa khotalaina a piepa pachhâna, achhuahna, dâhpiapa (constitution), dâhryhpâ zy padua ta hmâ papuana he Khazohpa chakaona, Ano zachhina piena nata vaihtlah pha viapa paduana chhao a châ. He he thlahpa lâ chakaona chhao a pahly ta, Lorrain politik vision nata a hmie ta, eima vaw pakyh hawpa theologian nawh a duana chhao a châ hrâ.

## 6. Phopi paduana & Rônahna

**China y leipa ta biehneituhpa nata zawpi apy khei rairina chôta ama tovuy adopa ta a pie rairina he siana-adona miakha a châ.** Khazohpa châ bie ta siana hmotaotheina a palâsa pa châ, “siana ta phopi parôhnahsa

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<sup>23</sup> Comblin, *Retrieving the Human*, 48.

<sup>24</sup> *Ibid.*, 44.

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ta, moleina deikua cha phopi châta maochhiena a châ (Bis 14:34).”Sialei-adoleina deikua lâ raona thabya a châ zi Biehai tawhta a palâsa hlei kho ta, siana-adona a heisaipa Khazoh photly Israel sawzy chhao sei ta ama tah tyh. Sei ama tahna daihti liata Israel phopi ta châna pahlei tyh ta, panawhpa ama châ tyh. Râh/chipho paduana liata zyhna, reih, châ, phohro, maluhpôhna hpz khasiapa â peimawpa hawhta, **achhithana/ ryureina siapa paduana he phopi paduana châta a peimaw pachaipa chhaichhizy a châ.**

Siana-adona peimawhzie palâhâh viana châta Dom Helder Camera, pheisaih ryureina daihti liata Brazil awnano chakaotupha, a ngiapâna bie chyupa eima pakyh aw. Camera, Brazil Catholic Bishop, cha he hawhta a reih, “sialei-adoleina ta hmapaphaona (akyain-phe/violence) hrua ta, cha châ ta, adyuhna a tao. Cha adyuhna châ ta hmapaphaona (akyin-phe/violence) a tao heih. Achhâna liata lâ, vaihtlah miakha châ chhâna a hnei leipa *akyain-phena* balia hawhta a cha khi (injustice invites violence and it meets with repression and the repression meets with violence. Finally, a community falls into the spiral of violence) a tah. **Biekao hropa ta eima rei khiah, siana-adona - Khazohpa bie nata a hmie ta, zawpi nata natlarraina (mutual agreement) liata thari-athlapa a chhithana ta zawpi hro huhiehna a tao papua. Châhrâsala, huona nata raona cha siana-adona lyuri a bua tu vâta a y tyh. Sialei-adoleina he pôhkha, vaihtlah nata chipho a parao theipa châ hrâsala, siana-adona deikua lâ diahna (peace) thâbypa a châ.**

## 7. Pachâpapuana & Biepachhâna

“Khotalaina nata siana-adona” tahpa biefâ mianopa he Zisu nata Horsopazy bie a châpa vâta, Thlahpa Bie chhao a châ. He bie mianopa liata thârithlah ta hmotaopa or paduapa zydua cha Thlahpa a hlaopa ta paduapa or Thlahpa lâ hmozy a châ hrâ. Khotalaina nata siana-adona châ Zisu mission biephuapa, chyhsa nata hmotaopa zydua a pabôhsapa thokhy-vyphao zy châ ei ta, pôkhka, chhôkhka, vaihtlâh paduana zy châta tlahna thohna a châ.

Khazohpa raihria he vâtlah (public space) tawhta eima sai nata, democracy a chhithana he chyhsa zydua tovyuh a piena a pasopa a châpa vâta Zisu nata Hrosopa zy bie nata a hmie ta, Khazohpa ta byhna a pie chaipa a chhithâna chhao a châ. Philip Heifer, theologian ta he hawhta a reih; America hmasiena liata a palaikhei awpa hmo mia thoh a palâsapa cha; Khazohpa, democracy a chhithâna nata science & Technoloy he a châ a tah. Khotalaina liata a ngipâ ta, siana-adona chavah a lô ti ta, chipho chyh viapazy chhao chipho laipa zy hawhta ama laiseih thei aw. Cha tita lâ, tlyhny hawpa zy châ sakhih hawhta ama châpi aw. Khazohpa bie liata thari a thlapa demcracy a chhithana cha zawpi huhiehna a pie chai.

LPM ta hmialâ Mara (Mara future) kyh he Khazohpa, nata khotalaina (liberty), siana-adona (justice), diahna (peace) tahpa liata padua awpa ta a râpasua. LPM ta democracy tahpa hawhrawh hma vei hrâsala, Marasaw châta sawhkha miakha ry liata sasyh ryureina (full autonomous status) a hneina thlahpa a pahro haw. LPM chakaona cha, hlâ, bie, thlahchhâna liata pahah, suhraw sukha thyuna dei a reihpa mission châ leipa ta, democratic

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chhithana ry liata Mara chipho a laiseih awpa ta a vaw hriapasa hrâ.

Khazohpa ta Mara awnanopa he khotalaina nata siana-adona lyuri pabua awpa ta padua leipa ta, a lyuri kawpa ta chakaona awpa ta tlaõ a padua. Mara awnanopa he thatihpha a py dah a lyuri a kaw viapa lymâpa a byu. Po-o kaw viapa ta chakaona he **a padua rairina châta a phahnai cheingei**. Chavata, khotalaina nata siana-adona pabohsa nawpa ta, chheipa chipho hropazy nata a pakaopa ta sialei-adoleina he hmaokha ta a dyuh ta chakaopa a pha. Cha cha Mara chipho paduana châta thaza a châ hra aw. **Chipho hropa nata chakaolahna cha a hâkaw viapa ta keimo sasyh a chakaona a châ hra**. Chavâta, chyhsa a chahrypa chhithana (system) pathla awpa ta hria papuana he Thlahpa ta chakaona or Khazohpa raihria peimawh kawpa miakha ta eima py. Cha hawhta chakao theina thazah cha Khazohpa ta Mara awnanopa liata a pie hrâ.

Hawti nata chanô zy tovyuh lyuri pakawna he chipho hmasiepa padua nawpa ta Khazohpa raihria miakha a châ. Lieut. Col. G.H. Loch, LPM chakaona a khokheipa, Mara râh a chahry hawpa, reizie ta cha, “tlah chyhsa hmasiepa chhôhkha padua nawpa ta chanozy châ ama chu cheingei awpa châ ta, chanozy hmâpa ta hmasiena â tao thei aw a tah. Hmasieviapa chyhsazy ta châ chanozy duahmo phavia nawpata ama paryh.<sup>25</sup> Thâzah a hneipa chipho padua nawpa ta hawhti nata chanô zy politik nata awnanopa (zyhna) liata tovyuh: reitheina, ryureina nata biechhawhna pie phana he

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<sup>25</sup> If we are really to improve the home surroundings of these hill tribes, we must educate the women and work through them... the more we civilize and raise the status of the women the better the condition of the people will be, both from a material and moral point of view. Reginal Arthur Lorrain, *The Wonderful story of the Lakher Pioneer Mission*, 14.



khotalaina nata siana-adona pasona châ hrâ ta, cha châ Thlahpa lâ hmotaopa a châ hleikho ta, Zisu mission bie phuahpa nata a hmie kaw hrâ.

Siana-adona a pasopa ta cha, hmodopa a vaw luah thei nawpa ta hmo adoleipa kyh reipapua tyh ta, tovyuh ama chhu hawpazy a dua khei ta paduana raihria he, Khazohpa chakaopa hawhta a ngiah.

### **Reipahmaoh awpa**

1. Zisu biephuapa Khotalaina nata siana-adona liata thari a thlahpa democracy chhithâna châta akhaihna (movement) he Thlâhpa lâ hmo ta nama pyh thei ma? Apy theina/ a py thei leina chhâpa reih la, pachâna pie teh.
2. Phopi padua nawpa ta hawhti, chanô nata thyutlia zy hnoh ta reitheina, ryureina, nata biechhawhna tovyuh a piepa dâhpipa/ ryhpa he politik nata awnanopa (zyhna) liata hnei â byuh mâ? Hnei awpa a byuh khiah, hawti, chanô nata thyutlia zy tovyuh pabohsana dâhpipa/ryhpa padua nawpa ta awnanopa ta a hria thei awpa zy reih papua ma y.
3. Marasaw ochhoh, vaihtlah - politik, nata awnanopa raihriazy liata khotalaina nata siana-adona a pasona dâh nata a hmah papuana dâh zy palôhtlona na hnei ma?

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## Phopi paduana kyh liata awnanopa taovyuh

*Rev. Dr. Vakô*

### **Biehmiapa**

Atakô MEC seminar bietlâh, "Phopi Paduana liata Awnanopazy Taozi Awpa (Ryh 4:6) tahpa ry liata "Phopi Paduana kyh liata Awnanopa Maophaona," tahpa kyh rei thei hr' awpa ta tovyuhh ei vaw to theipa vata he hawhta tovyuhh phapa na pietuhpa nôpawzy hnohta alyna bie hmiatua ta ei reih. Hmeiseihpa cha, he kyh liata kei he a pahno chaipa châ leipa nah ta, anodeikua zawpi ta (eima sydy) thai n'awpa ta (*atôh-atlâh*) a photuh awpa ta paduapa tlaio ei cha tahpa ei pahno. Abeipa ngiachhina nata nâmo zy thlahchhâ baona vata Myanmar râh paduana kyh liata Myanmar awnanopazy chakaona kyh he ei hluhpi tlai Myanamr râh khi thokhazy liata reih ha nah ta, âtanoh he bietlâh ei rei awpa chhao he keima dyhkha ta, ei palôh a tlâh kaw hra. Anodeikua, bietlâh eima châhkheina su deikua he su nanopa hawhta a châpa vata sudawta ta, rei pahmaoh awpa ta ei cha haw ei.

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Atakô eima seminar bie piepa he MEC awnanopa ta achu cheingeih bâ awpa bieluh tlai a cha. Chin awnanopa phupy zydua chhao keimo hawh heta achu thei hra ei sala, ei tah kaw hra. Bama râh chhôn liata awnanopazy maluh he 6.2 percent (tei 31 hlei) deita y pi ta, cha zydua hryta, Chin state liata 86 percent eima y. State zydua liata Chin state he awnano pazy maluh a hlüh chai ta, eima yna state a cha. Mara phopi eima zydua awnanopa eima chapa vata, eima râh chhôn liata sawkha lâ tawhta biehneina hlâ chhao hmahta awnanopa biehneina he a thatlô via khiah maw tah awpa tluta a cha tyh.

Eima bietlâh reina kyh liata *a-thla-a-zi* via thei n'awpa ta, ei châ he arylâ hawhta a dâh dâh ta, ei vaw pachhah. Sâkhana liata chi nata pho tahpa kyh reih pasiana a y aw. Chatawhta phopi paduana liata Biehrâi eima duana theology eima reih aw. Myanmar phopi paduana kyh liata Awnanopazy chakaona kyh eima theina rakha reih pazao aw pi ta, Mara phopi paduana kyh liata MEC taobyuhzy kyh pazao via aw pi ta, awnanopa ta sadu athli awpa phopi padua na kyh reina ta he châ reina he eima vaw pachha aw.

### I. Phopi kyh chhopasiana (Clarification)

Khizaw chyhsazy chi nata pho pachhahna liata hmâ via chaipa thlinazy cha clan, tribes, ethnicity, national zy he a cha. Rev. Dr. Laiu Fachhai ta he hawhta a reih. "Biehrâi parohpa liata phopi tahpa he *nation* châ ta, phopi pachhahpazy he (*tribe*) a cha a tah. Clan he pho nata chhônkhâ ta pachhahpa a cha. Phopi he Izrael châ ta, tribe he *Benzamin tribe*, *Judah tribe* tahpa ta hmâh ta, clan he chhônkhâ châta a hmâh. Biehrâi parohpa tawhta eima rei khiahta cha Mara he nation châ pi ta, Mara ry liata Chapi-Ngephe-Saby; Lochei Hawthai –Vyhtu – Lyutu; Zyhno –

Lialai – Heima; Tlosai –Siaha zy he tribe ta a cha. Clan he pho ta châ ta, Fachhai, Choza nata Khuchhoh *hpz* he ama cha. Chahrasala Myanmar rah sikheina liata cha ta cha khao vei" a tah.

Atanoh Myanmar râh liata Nation, Ethnic, nata Tribe tahpa ta chipho he a pachhaih. National tahpa liata "Myanmar Lu Moe" tahpa he a soh. "Tine Yin Than" tahpa he *ethnicity* ta reih ta, "Lu Moe Suh" tahpa he *tribe* liata a hmâh. Zâh kô Chin state level liata thlina ama vaw tao nona khata, *nation* vyuhpa ta "Chin" he hmâh ta, *tribe* tlyma *ethnicity* tlyma liata "Mara" chi kha a vaw soh. Chavata Mara *tribe* liata Chapi-Ngephe-Saby, Lochei-Hawthai, Vyhtu- Lytu, Zyhno-Lialai-Heima, Tlosai–Siaha chizy a vaw y. Anodeikua chi tahpa nata pho tahpa he a hmâ pahlao lyma tyh. Laiu Fachhai deikua, Mara chi nata pho liata *tribe* tahpa y vei a tah.

Phopi tahpa he mongyuh reih ta *nation* a cha. Nation (phopi) *cha ryureina sâkha, bie hneina rahri eihpa a hnei eihpa, achhuahna a hnei eihpa a hneipa* a cha. Bama nawh rei dâh ta, "Phopi" tahpa he Myanmar phopi "Myanmar Lu Moe" tahpa châ ta, he liata Mara mo chhao eima hlao hra tahna a cha. Cha Myanmar ryureituhpazy bieheina chhôn liata a ypa zydua kyh a cha. He kao lia heta cha Mara râh he *nation* ta bie thei awpa lyu vei. Bieheina eihpa, rahri eihpa eima hnei leipa vata. A tliata liana kha ta, Rev. Dr. Laiu Fachhai ta "Khazohpa Atlypa Mara Phopi" tahpa châbu zawpi lâta a vaw pua khei. Rev. Dr. Laiu Fachhai ta "Mara Phopi" tahpa a vaw hmâ no heta, a palôh liata a y thei awpa cha, Mara râh he bieheina eihpa ta a chhithapa Izrael mo (*tamai*) hmôpachhina chôta a roh awpa ta, ei pangiasa. Kheitarai châ sala, Mara phopi tahna cha Mara chi (tribes)

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nata pho (clans) ta a pyh sih la, cha chhôn liata Marapa chi nata pho liata a hlaopa zydua eima ô khai tahna a cha. Chavata phopi tahpa liata "Myanmar rân" tlyma, Mara rân tlyma heta, sano tota saipazipa pachâ awpa he cha rotuhpa khozi a cha. "Ti baotuhpa cha ano sasyh ta a bao" tahpa (*model*) ei vaw hma aw.

"Paduana" tahpa he Myanmar rân ryureituhpazy achhuahna nata pachâna pi patloh sana hlâta Myanmar chyhsazy châta phana kyh chakaona rai he a cha via. Myanmar rân ryureituhpazy ta Myanmar rân pha via nawpa kyh ama pachâpa hawhta, awnanopa chhaota a ngiapâna kao tawhta rân nata a chyhsazy châta a chakaona kyh a reih hra. Anodekua, Mara rân chhôn liata a ypa kheihawhpa phu nata py rai cha sala, Mara phopi paduana rai a buh tla veih ei. Awnanopa chhaota cha rai cha a buh leipa chhaota, Marapa chyhsazy pha via n'awpa chakao rai he a theina hawhta a hria lyma. Cha kyhcha Awnanopa ta Mara phopi paduana kyh liata a chakaona lâta eima rei khiah theithai â chhieh via nata ei pangiasa.

## II. Phopi paduana kyh liata a duana theology

Krizypa ngiapâna cha: Khazohpa ta khizaw nata a chhôn liata a pahrapa zydua he a tao. Chyhsa he ano kakuapa ta tao ta, ano Khazohpa khopa pipatlohpa khei awpa ta taopa a cha. Chavata ryureina kheihawhpa chhao rai he Khazohpa ta a pavaosapa châ aw ei ta, cha a pavaosapa rai cha Khazohpa ta khozi pi patlohsana a châ awpa ta eima ngiapâ. Chyhsa a ypakhypazy hrona he a thlai lyma tyhpa hawhta, Khazohpa bie eima novah dâh chhao a thlai lyma hra. Chyhsa a ypakhypazy pha via n'awpa nata hrona dopa liata ama hro thei n'awpa châta Khazohpa bie cha hmotaotheina a cha (Heb.4:12).

Awnanopa ta ano a ngiapâna *kao* tawhta hrozi ta tlyma, pachuna ta tlyma, thatihpha chhona ta tlyma, hneina ta tlyma, bieheina ta tlyma, hmotaona ta tlyma phopi paduana kyh liata â hlao awpa a cha. Ano liata a ypa khizaw alôh châna nata khaina cha ta ano a yna ti nata tlâh a khaihpahli awpa a cha. Cha khaiphahli kyh cha, Khazohpa rônahna palâsana nata a ypakhypazy hrona liata adona nata siana hro ama hnei thei n'awpa kyh a cha. Awnanopa cha Khazohpa tuapa mohohthuh phapa châta, pabohtsatuhpa chhao a cha hra (Ath 1). Khazohpa vyuhpa ta, khizaw yzi hnei kawpa ta taona pi patlohtsatuhpa a cha. Awnanopa ta a chakao awpa cha Maka 7: 22- 23 liata auvana zy, moleina zy, dona zy, parana zy, kiaphaona zy, reipachhina zy apalaina zy, hrana zy tawh heta; Khazohpa khinarah thlina: siana zy, adyhna zy, kyhpachâna ta apina zy, tha apasana zy, phana zy he papôhsa awpa a cha. Cha chanazy cha hmâh ta, Khazohpa khihnrâh he khizaw liata paduana chakaona a cha. Sia leina zy, a ypakhypazy hryta hrozi do leipa zy, chhithana do leipa zy, chyhsa pachhahna zy â dyuh awpa a cha. Awnanopa ta a chakaona liata a *target* cha Khazohpa khihnrarah châna â mopâ lyma awpa a cha.

### III. Myanmar râh paduana kyh liata awnanopazy ahlaona

Hmiatua ta, awnanopa nata Myanmar phopi ama vaw tyhna kyh thatih chyupa ei vaw palâsa tua aw. Myanmar râh Pagan khihpi he AD 849 kô liata paduapa a cha. Myanmar bei hmiatuachai pa he **Bayin Naung** châ ta, ano tawhta a pathôhna, Myanmar beipa cha **Kyan Shi Htan** a cha. Kyan Shin Htan he 1112 AD liata thi ta, ano thla chhoh liata kraws nothlahpa a y. Chavâta Kyan Shin Htan he awnanopa vaw cha ha khiah maw? tlyma, (a cha lei khiah) ano daihti liata awnanopazy ama vaw y ha ngyu na tahpa

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pachâna a y. Chahrasala ano daihti liata awnanopa ama yna pheihnei sakha hmâh hmô thei awpa a y leipa ta, cha thla chhôn liata hmôpa kraws nothlahpa cha, India lâ tawhta a vypa nothlah a sathaipazy ta amo khohdâh hawhta thla *angia-a-cha* via thei n'awpa ta, ama sapa a cha ei aw tahpa ta, historian DJEH ta a reih.

Myanmar râh lata awnanopazy ama ngia tuana he Talu râh la tawhta azupa Mongolia pheisaih (Krizypazy) châ ei ta, amo cha 1287 kô liata ama vaw ngia. Myanmar râh liata thatihpha a chho tuapazy he Catholic awnanopazy châ ei ta, 1454 kô liata ama vaw tlô. Myanmar liata kô thôn rakha y ei ta, "He Bama penawh thatihpha chho awpa hlâ tala, vao zy he tlaô chho ei si la, a pha via na" tah ei ta, ama rah la ama kua syulyu haw. Cha khai tawhta Portugal chyhsa Vasco da Gama (1460 kô) heta India râh vaw pha ta, ano hnohla ta Portugal chysa De Pri To ama tahpa vaw tlô ta, ano cha Yangon kih kiah liata a ypa Than Hli khi he la ta, ano bieheina ry liata a soh haw. Myanmar beipa *Nan Shi Nau* chhao he awnanopa pachâsa ta, chahrasala ama pano tota, 1613 kô liata thipa ama cha haw. Chatawhta cha Baptist missionari Adoniram Judson nata a viasanô zy kô 1813 ta Myanmar râh ama vaw tlô. Dr. Judson chhônkhâ vâna heta Myanmar râh liata Baptist awnanopa a vaw duah ta, a laiseih lyma. Hnohla via ta, mongyu pheisaihzy hryta Methodist awnanopa zy, Presbyterian awnanopa zy, vaw tlô hôlô ei ta, amo vana chata Methodist awnanopa hawhpazy he ama vaw duah hra.

Awnanopazy ta Myanmar râh paduana kyh liata ama hlaona he kao thôn pachhaihpa ta eima reih aw. Chazy cha 1. Pachuna kyh liata 2. Adyhna kyh liata nata 3. Râh chhithana kyh liata tahpa ta a cha aw.



## 1. Achuna kyh liata

### 1.1. Dr. Marks nata Pachuna

Dr. Marks he Anglican awnanopa tawhta tuapa misawnari a cha (1820 kô). Ano daihti liata Myanmar beipa cha **Min Tun Min** a cha. Min Tun Min he Mandalay Nan Daw asatuhpa châ ta, ano ry liata notla chyhsa 125000 râhchhôn ano nata rai hria khoh awpa ta ama vy tahpa a cha. Cha daihti liata Dr. Marks he Yangon kihh, Mission School liata pachuna rai a vaw hriapa cha. Ano school liata Buddhist nawh, Muslim nawh, Awnano penawh zy hmaohkha ta châ a pachuna tyh ei. Dr. Marks ry liata **Tin Bwa Min** he châ a vaw chu hra. Min Tun Min he saw hluhpi a hneipa châ ta, ama zydua mo 110 ama pha.

### 1.2. Dr. Pe Maung Tin

Pe Maung Tin he 1856 kô liata awnanopa vaw châ ta, pastor rai a vaw chakaopa u Than Dun Aung samohpa a cha. U *Tun Ngein Dictionary* rohtuhpa he, Pe Maung Tin paw unawhpa a cha. 1920 kô liata paduapa Myanmar University liata chakaotuhpa ta vaw hria ta, kô 1936 liata Myanmar chyhsazy hryta Yangon university president a cha tua chaipa a cha. Myanmar history châbu hluhpi chhao roh ta, Myanmar history achuna chhao a taotuhpa a cha. Buddha achhy penawh ama Biehraih chhao English reih lâta a palietuhpa a cha hra.

## 2. Adyhna kyh liata

### 2.1. Judson and Dr. Price zy chakaona

Myanmar nata British adyuhna eikhana he 1924 kô liata a cha. Myanmar râh chhônla he British ry liata a vaw y haw. Amo likawh adyhna hmeiseihpa y thei khao vei. Chavata kô

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1925 liata ama dyuh chanei heih. Chahrasala pyno to ta chhaichhi ama pachhâ kawpa vata, a reipadyh awpa ta khona ama hnei chyu. Chavata Judson nata Dr. Price zy aw ei ta, amo chata British nata Myanmar likawh ta sivawh ei ta, adyhna rai ama chakao. Cha adyhna kyh ama sign-na cha **Yanapun agreement** tahpa awpa a cha. Cha agreement cha 1926 kô liata ama tao.

### 2.2. Major Hennery Vani chakaona

**Ba Gyi Taw** daihti liata a cha. Myanmar râh chholâ he British biehneina ry liata y ha ta, chavata Myanmar beipa **Ba Gyi Taw** ta chyhsa no a hmô thaipa mongyuh chyhsa Hennery Vani he mongyuh sawhkha vyuhpa ta azao tyh awpa ahawna a hnei. Noh kha cha India sawhkha ry liata a ypa Manipur biehneituhpazy nata Myanmar beipa likaw liata **Kanbaw** bypi he "keimo eih a cha" tah chyu ha ei ta, tha pita a bua haw. Hennery Vani he history a pahno kawpa chyhsa a châpa vata India beipa hnohta **Kanbaw** bypi he Myanmar eih a vaw cha tyh, tahpa ta a chhopa vata 1833 kô liata Myanmar rah lâta sopa a cha haw. **Ba Gyi Taw** he a palôh a ki tyh leipa beipa châ ta, Vani heta tha pita a pasopakâ tyh tahpa ta ropa a cha.

## 3. Râh chhithana kyh liata

### 3.1. Daw Khin Kyi chakaona

Boyoke Aung San chhôhkhanô Daw Khin Kyi he Myaungmya Baptist awnanopa a vaw cha. Apaw he awnanopa châ ta, anô deikua Buddha achhupa a cha. Daw khin kyi chhao he a paw hawhta awnanopa a vaw cha hra. (Chahrasala, Aung San Suu Kyi reizi ta, einô he awnanopa cha vei a tah na) tahpa ta ei viasapa ta eina chho. Daw Khin

Kyi he Nurse rai a chakaopa châ ta, Boyoke Aung San a paha rakha tawhta chhôhkha mohohna rai a vaw chakao. Kô 1947-53 likawh Health Department liata a chakao. 1960 kô tawhta 1967 kô taih India ambassador ta a chakao. Boyoke Aung San nata Aung San Suu Kyi hrozi a paduatuhpa nô phapa a cha. Myanmar râh no hrahpa chhao a cha hra.

### **3.2. Naing Ngan Daw level liata chakaotuhpazy**

Independent khai daihti liata Myanamr rah riahbei laichaipa cha Karen chyhsa Boyoke Smith Dun châ ta, a panona ta Bohmuyoke Saw Kya Doh a cha. U Ne Win politic la a paly tawhta ano vyuhpa ta Kachin chyhsa Bohmunyoke Lazonhtan ta a chakao. Chin chyhsazy hryta rai laipa a chakaopenawh thokha Bohmun Van Kulh, Bohmungi Khin Za Hmung zy he ama y hôlô. Marapa U Matlei chhao 1956 kô election nata 1960 election liata a tloh lyma hra. Parliament aton won a chakao hra.

### **4. MCC chakaona**

MCC he 1914 kô liata a duahpa awnanopa phupyzy akaoraona py a cha. Ano raihria chaipa cha Myanmar rah chhôh liata awnanopazy hmaohkha ta raihria khohna, akaoraohna, a pahnothai rairina, aza rairina, adeichhy rairina, abyuhna liata awnanopazy vyuhpa ta Myanmar sawkha lâta bie reituh chaipa a cha.

1961 kô liata U Nu sikheipa Parliament ta (1) Constitution Acts 2 (A) 1 liata, Buddha achhyna he Myanmar chyhsazy hlüh via achhyna a châpa vata Myanmar zyhna a cha aw tahpa nata Acts 2 (2) liata sikul to liata Buddha sikul hawtizy châta Buddha ngiapâna pachu awpa tahpa nata 14 (2) b liata Sikul liata Buddha achhyapa

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sayazy Buddha ama chhy thei n'awpa ta su taopa awpa tahpazy agenda zy pangia ta, ama pass haw. Buddha achhyna chhao Myanmar Zyhna a cha aw tahpa pathlupa cha haw ta, cha bie pathlupa cha MCC heta thapi ta a vaw dyuh. Parliament chhôn liata pu Matleizy, pu Rotha zy, pu Rahmo zy nata Kachin utheizy chhao ama dyuh hra.

(2) Kô 1988 liata pheisaih biehneina ry liata eima yna daihti lia chhao, MCC tawhta pheisaizy hnohta ama palôh châ leina kyh eino lâta ama palâsa hra. Pheisaih daihti chhôn Chin state liata paraopa kraws to (13) a pha tahpa ta ama reih. Tanoh liata Ebao khihpa Dr. Salai Lian Hmung Sakhong he Myanmar râh adyhna a y thei nawpa ta tohpi a phiapa awnana pa a cha. Rakhine râh liata Muslim nawh buana pathla thei awpa ta Dr. Ngôchole chhao sawkha tawhta eikha hruapa a cha. President Thein Sein ta Myanmar rah, Federal system ta sikheina dah pachu awpa Dr. Ngôchole a hrua hra.

### **5. MEC ta Mara phopi chôta a chakaona kyh saipazina**

Mara phopi chôta biehneituhpa phuno a y. Râh avaotuhpa sawkha nata awnanopa zy ama cha. Sawhkha biehneina he sawhkha ryureina a thlaina maih ta, biehnei dâh nata pataosa dâh chhao â thlai lyima. Sawhkha biehneina cha Mara phopi achhuahna tlyma, saihluahna tlyma pi patloh awpa ta tovyuhh hnei beih vei. Ano khohpa pi patlohsa awpa he a chakaona tohpipa a cha.

A panona Mara phopi chôta biehneituhpa cha awnanopa a cha. Cha awnanopa cha keimo he eima cha. Cha hrasala keimo mo pakha chyu khohnazi hawhta Awnanopa he ryureih thei vei. Awnanopa cha Khazohpa thlahpa ta Zisu Krista liata paduapa a chapa vata a paduana totlâh cha

Khazohpa khohpa chô liata a bo awpa a cha. Awnanopa âduana chhâpa cha Mara phopi paduana rai chakao awpa he châ leipa ta, Mara phopi hry liata Khazohpa khopa a charei thei nawpa ta chakaona he a cha. Mara phopi hry liata Khazohpa khopa, Khazohpa achhuahpa pi a tloh thei n'awpa heta a chakao awpa a cha.

Kaokha lâta eima rei khiahta cha, Zisu Krista liata a phuahtuupa Khazohpa kihinarah paduana rai he Awnanopa ta a hria. Chavata awnanopa ta cha, Zisu Krista hrozi liata palâsapa Khazohpa khinarah paduana kyh liata hmâpa chhaichhizy cha khizaw sona, thaina, novahna, hneirona nata thatlôna liata a pahnih vei. Anodeikua Khazohpa paphasapa chhaichhizy a hmâh tyh (I Kawr 1:18-19). Khizaw sona, novahna nata hneirônazy he Khazohpa khinarah paduana kyh liata chhaichhi hawhta â hlâh tyh. Atanoh taihta MEC ta a vaw chakaopazy hryta Mara phopi aduana châta a phahnai kheipazy thokha ei vaw palâsa aw.

(1) Mara Châ a pabohsa. Mara reih a palaiseihsa. MEC ta a tei chaipa cha Mara châ pabohsana tlyma, Mara eih pabohsana tlyma cha vei. Anodeikua, Mara châ ta Khazohpa bie reina he a pabohsa hri. Mara reih ta, Khazohpa a reihthai. Khazohpa bie, Biehrai he Mara reih ta a reih. Mara reih ta Khazohpa eima reithaina nata Khazohpa bie eima reihpa heta Mara châ a pabohsa lyma tahna a cha. Mara châ laiseihna he sawkha ryureituhpazy pabohsana vata châ leipa ta, Khazohpa khinarah paduana kyh eima chuna liata zy, Khazohpa ronahna eima reithaina liata zy, Khazohpa bie eima chuna liata zy a vaw cha chai.

(2) Mara phopi hry liata a tlâhkhana a vaw tao. Rev. K Teitu ta Rev. Mathao kyh a rona liata Rev. Mathao he Sâta kudôh a pachotuhpa hawhta a hmô. Rev. Mathao deita hena

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Mara r h liata S ta kud h a pacho tahna ch  leipa ta, Krizyna heta S ta kud h a pacho tahna tiao a cha. Rev. Mathao zy he S ta kud h pachothaina bie tl h a awkheituhpazy cha ama vaw cha. Cha S ta kud h pachona liata ahma hmapa chhaichhizy cha Khazohpa khinarah chhaichhizy a cha. Krizyna vata Mara phopi hry liata abei-machhi pathluana cha ama chadai haw. Mara phopi cha pho sakhapa hawhta a tao haw. Cha tlai cha Abeipa Zisu avy chh na, a padua khohpa khinarah hawhta eima pach . Mara phopi hry liata abei chi ch na a paluahsa khoh ng  chypenawh he Rev. Maiki ta "Lyubipa, hm  awpa a pha khao leipa, theikhau a thlakh h ngapenawh ama cha" a tah.

(3) Myanmar r h liata Mara chipho a chaluah. Mara phopi a y tahpa ta phopi hropazy maniah ama pahno chaina he MEC v ta a ch  chai. Khazohpa khihnar h a padua ng  hrapa awnanopa hropazy liata Abeipa Zisu moh v ta, ano khihnarah padua khohna vata Mara phopi he chihropazy ta maniah ama pahnop a cha.

## 6. Achuna tha a patl 

Hmo kheh hawhpa moleina rai (phoryhpa moleipa, biehneina moleipa, chhithana do leipa, hrozi do leipa, pach na do leipa) zydua a pahnietheituha cha achuna he a cha. Chavata Mara phopi padua n'awpa ta Marapa zydua achuna liata eima pamoh awpa a cha. Pastor *sia* kawpa hnei awpa eima khoh. Politician *sia* kawpa hnei eima khoh. School pachutuha *sia* kawpa hnei eima khoh. He zydua vaw y thei nawpa cha achuna he a cha. Chavata COME tha patl  awpa cha sala, university a kiah theipazy a deichhythaina l thl h y via sala, sona a hneipa sikul hawtizy papua thei awpa ta a chhuahna hnei awpa a pha. Dr. Sasa ta

a pachhuah- panoh ngapa achunazy chhao he Mara phopi paduana a cha hra.

#### **IV. Phopi Paduana kyh liata MEC palôhphao awpa**

##### **1. Khazohpa khinarah chi hie awpa**

Awnanopa he Krista Zisu liata paduapa py a cha. A raihria cha chyhsa to pathipalôh liata Khazohpa khinarâh chi parei awpa he a cha. Chyhsa to pathipalôh tawhta a vaw pyuhpa chi chata Khazohpa khinarah paduana a chakao aw. Thoto a theilapa liata a hno. Teiku kô tawhta a hloh thei pua beih vei. Krekô liata a bopa chata, Kre thei a pathei awpa a cha (Zhn 15). Kre chi, chyhsa pathipalôh liata tuna (hina) cha awnanopa rai a cha. A palaiseihsatuhpa cha Khazohpa a cha. Awnanopa ta Khazohpa khinarah a paduana liata khizaw reihkah hmâh hrasala; Khazohpa lâhmo yzi kyh a reih tyh. Lei chhaichhizy hmâh hrasala, Hebrai rotuhpa hawhta awnanopa khihpi sôhpahlôpa cha varâh chhaichhi kyh a reih tyh. He khizaw liata eima padua ngapa phopi cha varâh liata a vaw y awpa phopi nohpahlipa a cha. A nohpahlipa cha hrasala a hmeiseihpa nata azaona a y.

##### **2. Puasaina theology nata Ada moleina pachuna reipasia awpa**

Mô siapa Augustine ta khipi sâno y ta, sâkha cha vâ Jerusalem khihpi a cha. A hropa cha lei Jerusalem a cha a tah. Lei Jerusalem cha vâ Jerusalem noh pahlipa a cha a tah. Hebrai chabu liata "Keima eima khihsana cha varâh a cha" (Heb. 11:10) a tah hra. Sâkhana Zawhana chapaphao liata "Khizaw he kyhpachâ leipa ula" (I Zawh 2: 15) a tah. Awnanopa he varâh chyhsazy cha châ pita, anodeikua lei liata eima y chypa vata; khihpi sanozy member eima cha.

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Awnanopa ta lei liapa paduapa phopi paduana chata tlokhuh a chakao thei n'awpa ta cha khizaw puasaina theology thlai awpa tlyma, pachyh via awpa a byuh. "Khih tlypa deita ei cha," tahpa tawhta "He he ei paw khizaw," tahpa ta sa bâ awpa a cha. He he ei paw lyurah; he he ei paw khihnarah; he he ei paw kuzô a cha tahpa lata thlai awpa a pha. Eima pahrana lei duahmo a pahlasaina hro (puasaina theology) tawhta eima ti nata tlâh pasona theology lata thlai awpa a cha.

Ada moleina tawhta pachhana kyh he Biehraï siezi tlai a cha. Pawla theology chhohchaipa sakha a cha hra. Chahrasala Abeipa Zisu pachuna thokha eima mo nata Ada moleina tawhta pachhana kyh hlata, nohto hro moleina kyh tawhta Khazohpa khopa taona lata a rei viapa ta eima pahno. Ada moleina tawhta pachhana kyh reina liata â phahlana cha, phoryhpa (culture) ta, bieheina (politics) pha leina vata a vaw ypa a pachhahna (chanô nata chapaw alyu leina), pho hnaipa nata pho sahpa tahpa a pachhaina, hawhpazy he moleina ta a py leina kyh he a cha. Pathluapa nata a pathluatuhpazy hrona kyh reina y hra vei. Chavata MEC ta Mara phopi hryta Khazohpa phopi, pho pathaihpa, hro khochhipa a charei thei nawpa ta Ada moleina tawhta pachhana hlata noto hrozi moleina tawhta pachhana la chhao rei hlulh via awpa a pha.

### **3. Chanôzy duahmo pasâhsa awpa**

Rah hmah asi viapazy ta chipho asosahna ama thlina sakha cha ama chipho liata chanô nata chapaw ama hmôna a tlâhkhâh ma; tahna nata rai ama pi dâh a tlâhkhâh ma tâhna liata a cha. A sosahpa Mara phopi paduana liata Mara chanôzy duahmo pasâhsa awpa a byuh. Awnanopa pizie cha



Krista ngiapâuhpa (chanô nata chapaw, hawti, machâ) zydua ypakhyna su a cha. Chanô, chapaw, hawti, machâ, a thaipa, a thai leipa zydua chhao a tlahkhâhpa ta yna su he awnano hmeiseihpa a cha. R. A Lorrain chhao hmiautuata chapaw sai ta 17 châ a vaw pachu. Cha duahmo a hmôtuha pheisaih beipa G. H. Loch (Lieut, India) ta Lorrain hnohta pachâna he hawhta a vaw pie. "He tlâh chyhsazy he na *paso-pakâ* khoh khiahta eita cha, chanôzy he vaw pachu ha la, ama duahmo pasâhsa la, amo tawhta rai vaw hria mah y," a tah. (p. 258). Chavata eima meihpaw ta Mara awnanopa a vaw padua tuano kha chapaw nata chano a khophi ta luhpazy a vaw paduapa a cha thlyu aw.

Awnanopa pizie he Krista ngiapâuhpazy akaoraohna châ ta, hmo sâkha kha pipatloh sa awpa ta paduapa py châ hlei vei. Zawpi awnanopa rai liata ama hlao thei n'awpa ta tuana a châ hri. MEC ta chanô chhituhpazy paduana kyh liata lâsie a pha kaw leina he, Awnanopa he a kaoraohna hlâta, tlô awpa *target oriented* py hawhta pachâ ha khiah pi maw tahpa ta eina pachâsa. Chanô chakaona kyh liata thokha pachâna cha chanô cha a sivawh thei leipa, a tha atlô leipa, ano deita a y ngâh leipa, tahpa kao tawhta eima pachâ thei. He kao tawhta chanôzy hmôna he awnanopa châna kyh hmôna do leipa hawhta ei pachâ. Chanôzy hmo ama tao thei awpa beiseihna hlâta awnanopa liata ama hlaona kyh pachâ viapa a pha. Chakaona *result* pha via nawpa tawhta chanôzy rai lana he saina do leipa a cha.

#### **4. Chiehleipazy thlalôhna khihpi padua awpa**

Khizaw cha khizaw a châna hawhta hmotaotheipazy, *a-thai-a-sohpazy*, hneirohpazy, thatlôpazy, mohpathahpa chyhsazy lôhhratlôna rah a cha. Chyhsa tota chazy cha hmô

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awpa ta ama rapasua lyma. Chyhsa a ypakhypazy hry liata cha hawhpa chyhsazy ama y thei n'awpa ta taona cha phopi paduana hawhta ama hmô hra. Cha hawhta ama rapasuana liana chata siana zy, adona zy, ngiachhina zy, kyhchana zy, akaoraohna zy papôhsana hlâta patluapa zy, rietheipa zy, nohmei-harapa zy, chileipa zy hnoh chhyna lata ama si haw tyh. Chavata Hlazy 10 nata 126 na he a vaw pua. Hlazy 10 na he phaohripazy Abeipa ama vâna aopyu a cha. Pakhona ta, 10:13 "Paw a hnei leipazy na bao tyhpa kha," tahpa ao zy, "Pasa a taopazy cha my khah y" (13) tahpa zy, "Abeipa khazia a hlapi liata na dua tly" (10:1) tahpazy he ama pakah tawhta ama rei hro awpa a hnei khao leipenawh awna ao a cha. He hawhpa awna ao a theituhpa pano kyh eima reih tua aw. Eima mopâ thai nawpa ta a châ.

### 4.a Dr. Martin Luther King chakaona

America râh he hlano ta cha movyhpâ nata mongyuhpa a pathluapa râh a cha. Mo vyhpenawh he sei ta patupazy cha via ei ta, amo cha mongyuhpenawh sahdô liata rai pahriasa ei ta, puasaina theology ama pachu tyh. 1963 kô liana kha ta, pastor rai a chakao ngâpa, Dr. Martin Luther King ta, Washington khihpi liata a ypa zawpizy cha pahmaoh ta, mâsana na ei hnei tah ta, cha amâ cha zawpi lâta riahpha kawpa ta a phuah. Cha amâ cha: **he Georgia tlâh saihpâ liana heta sei ta, a vaw châ hawpazy hawtizy nata sei hneituhpazy hawtizy cha dawkâh sâkha ahlypa ta pati vaw ni khoh aw ei ta, tlâh zydua he pahnaipa châ aw ta, a kathupa afaizy chhao pabipa a cha hra aw" a tah. Hrosopa Isai chhao he Abeipa Zisu avyna kyh arei nota "Tlâh sâhpazy pahnai ula, afaizy pabi teh u" (40:4) a tah. Cha hawhpa daihti cha chyhsa to aly aw ei ta, pangipa ta**

ama y hôlô aw. Lorrain chhaota, "He Mara-râh liana heta Zisu pachhana bie hmeiseihpa ama vaw pahnona daihti liata cha thlahpa ta pachu ha aw ei ta, cha thlahpa chata amo cha dusaw dusaw ta chhitha aw ei ta, Ahripa nata a sahlaozy hmotaotheina cha chadaipa cha aw ei ta, cha tita cha ahripa bieheina nata ama kudôh lai kawpa chhao cha papaopa cha aw ta, pyu paro kawpa a pao thlah ha aw" a tah hra (p. 127).

#### **4.b Archbishop Dr. Tutu chakaona**

Notla Afrika râh liata a pahrapazy hlulh via syulyu cha movyhpâ ama cha. Chahrasala movyuhpazy hnohta thatihpa a vaw tlôkheituhpa mongyuhpazy heta, ama râh liata bieheini varo ama vaw hnei haw. Mongyuhpazy bieheina cha Nelson Mandela ta a vaw dyuh ta, lô o liata kô 27 chhoh patâhpa a vaw cha. Archbishop Tutu chhao bieheinituhpazy a dyuh hra ta, cha rai a chakaopa vata 1984 kô liata Adyhna chakaona lyma sohpa Noble Prize a dao theipa bishop a cha.

MEC he politic py châ leipa ta, Khazohpa bie tlâh aw kheituhpa py a cha. Chyhâ to pathipalôh liata adyhna, siana, ngiachhina, zawngiana nata kyhpachâna *hpz* chi a hitupa py châ ta, cha a hipa chizy kaw pyuh sala; he Marapa rah liata *a-thei-a-suh* hmô awpa ta chakao na rai a hriapa a cha. Chavata MEC ta a paduapa khihnara cha Khazoha chi ta paduapa, Khazohpa mopho a châpa vata amo cha Khazohpa phopi châ aw ei ta, cha liata harapa, chieleipa, pathluapa, nohmei *tpz* lei hâ aw ta, a hriapa nata a sahlaozy reikah a châpa a palaina, pho a pathluana, chi a pathluana, reih a pathluana *hpz* y khao aw vei.

## V. Pachhâna

Zawhana 17:16 liata, Abeipa Zisu ta, "Amo cha khizaw liatahpa châ veih ei" a tahpa hawhta Awnanopa cha khizaw liata a pahra chypa khizaw liatahpa a cha leipa eima cha. Zisu Krista liata Khazohpa thlahpa ta paduapa Khazohpa chipho eima cha. Chavata he khizaw liata eima teipa nata eima taopa zydua he Khazohpa khihnarah palâsana rai deita a cha. Chavata aryla hawhta bie pachhana ei vaw tao khoh.

(1) Wesley ta "Na pachô theina hawhta pachô teh, na pi theina hawhta pi hra tyh" a tahpa hawhta Khazohpa saw ahy rai, Myanmar phopi paduana liata eima hlao theina hawhta eima hlao awpa a cha. Ahlao thei awpa ta chhao eima tiama awpa a cha hra. Khazohpa sawzy chakaona cha "Khizaw khaihpa nata alôh" (Matt 5:7), hawhta châ ta, "Changizy hryta mitaku taw hawhta pathlipazy ama cha" (Matt 10:16). Sia leina hryta siana tao awpa ta awpa ta awpa ama cha (Matt 7:1-5). Marapa ta sawkha rai a sâhpa chakaona su liata eima dua thei hr'awpa ta achhuahna hnei lyma awpa a pha.

(2) Phopi paduana liata a liamahripa (chhôh chaipa) cha eima phopi châ nata eima reih pabohsana, khâsiana, palaiseihšana he a cha. MEC ta Mara châ nata Mara reih pabohsana chakaona rai hria leipa ta, anodeikua Khazohpa bie cha Mara châ ta reih ta, Khazohpa hla cha Mara reih ta a sapa vata, Mara phopi paduana kyh liata tovyuhh lai kawpa a hnei. Mara châ nata Mara reih ta phopi paduana kyh liata hmala via awpa a pha.

(3) MEC ta puasaina theology nata Ada moleina rei hluhna tawhta rah paduana theology nata hrozi moleina kyh rei hluh via awpa a pha. Mara rah chhôh liata bi reina tovyuhh a hnei chaipa Pastor zy, Evangelist zy, Awnano

Macha zy hro liata thlai tua awpa a byuh ta, eima hro a thlai tuapa khiah dei, eima reipa a thlai hr'awpa a cha.

(4) India liata a chakaopa riah beipa G. H. Loch (Lieut) ta eima meipaw R. A Lorrain hnohta a chhopa hawhta, eima mopfo â sah thei n'awpa ta chanôzy paduana, tovyuhh piena, ama duahmo pasahsana kyh liata eima tiama via awpa byuh ta, amo chakaona tawhta *result* phapa hmô awpa beiseihna hlâta phopi paduana liata ama hlaona kyh kaola tawhta deichhy awpa ama cha.

(5) Marapa pho he Abraha ngiapâna liata a bopa Zu pho hawhpa châ leipa pi ta, Buddha ngiapâna liata a bopa Bama nawh hawhta cha hra mapi. Marapa pho liata MEC a bo. Chahrasala MEC ta Mara phopi aduana kyh liata tovyuhh lai kawpa a hnei. Chavata MEC ta Khazohpa khihnarach chi a hi tita, Mara chipho pabohsana nata palaiseihnsana kao la chhao a hei via lyma awpa a pha.

Mongyuh reih ta, "Na pachâna he khizaw râh zydua châta châ sala, na taona deikua na chheipâ châta châ mawh sy" ama tahpa hawhta, achô liata eima palâsapazy khi chihro, phohropazy kyh reina cha hrasala, phopi paduana cha eima hry tawhta pathao awpa a byuh tua chai. Eima reipazy he eima chheipâh liata hlao a tloh tita, Hlazy 126:1-3 liata **"Abeipa ta, Zaio a padua pathi heihna noh cha, eima mâzy hawhta châ aw ta, eima pakahzy he pahneina ta a bie aw"** a tahpa kha eima tlonah noh ta a vaw cha. Abeipa ta phopi paduatuhpa cha thei hr'aw pata eima mo pakha chy hnohta byhna maniah pi mawh sy! Ei cha ly kaw chy ei.





